

Inventory of the Papers and Library of Gérard Deledalle (1921–2003)

This inventory was conducted by André De Tienne during his visit to Montbazin, from 18 June to 11 July 2004. It is organized topologically, office by office, hallway by hallway, closet by closet, shelf by shelf. Janice Deledalle-Rhodes had already done a very considerable amount of reorganization, consolidating papers and correspondence in boxes and folders and stacking them on shelves in closets in which room had been made for the purpose. Her intense activity proved immensely helpful and saved De Tienne a great deal of time. While going through the folders De Tienne continued consolidating the documents (manuscripts, typescripts, and letters) whenever connections were clear, but this was done only to a limited extent for lack of time. One important goal was to assess the significance of the collection as a whole, and thus to collect the evidence supporting that assessment. In that regard, this inventory ought to be self-explanatory. (De Tienne also took digital pictures of nearly all the relevant rooms in the house: offices, closets, bookshelves, desks, folders, and books in the three main offices/libraries. These pictures are part of the evidence.)

I. THE SEMIOTIC STUDY (SECOND FLOOR)

De Tienne spent about nine days in that office, from 18 to 26 June 2004, going through every folder and recording their contents in some detail. The Semiotic Study includes three standing bookshelves: one by the door, and two against the back wall, on the left and right sides of the balcony door; it also includes GD's large desk (with two side drawers), a closet full of papers, and smaller desks occupied by two computers, a scanner/photocopier/printer, and a printer. There is also a large wardrobe that contains nothing relevant to the collection.

A. JOURNAL ISSUES FOUND ON THE BOOKSHELVES IN THE ROOM (EXCLUDING MAGAZINES)

- Transactions of the CSP Society* (from 1965 to 2003: 137 issues)
- Semiosis* (65 fascicles, bound or not, some duplicates: nos. 1–47, 49–56, 59–64, 69–84, 91–92) [nos. 57–58, 65–68 (= 1 vol.), 73, in GD's third-floor office]
- Cruzeiro Semiotico*: nos. 1, 3, 4, 8 [3x], 11, 15, 17.
- Kodikas* (1 issue: 3 (1977): 123–94)
- Kodikas/Code* (1 issue: 1 (1978): 1–102)
- Kodikas/Code ars semeiotica* (3 issues: 6: 3–4 (1983), *: 1–2 (1985), *: 3–4 (1985))
- ars semeiotica* (12 issues: 1 (1977), 2 & 3 (1978), 1, 2, 3 [2x] (1979), 1–3 (1980), 1, 3 (1981))
- Degrés* (4 issues: 54–55 (été-automne 1988), 100 (hiver 99), 105–106 (printemps-été 2001), 109–110 (pr.-été 2002))
- Semiotica* (1975: 13:2 & 13:4; vol. d'index to vols. 1–100 (1969–1994); 1985–2004: nos. 103–148, 75 vols.)
- Bulletin of the Santayana Society* nos. 15 (1997), 17–21 (1999–2003) [nos. 9–14, 16–17 in GD's third-floor office]
- Krisis* vol. 1 no. 1, summer 1983
- études littéraires* vol. 21 no. 3 (hiver 1988–89)

B. BOOKSHELF IN RIGHT CORNER UNDERNEATH TWO PORTRAITS OF GD

Contains most of the journals listed above except principally the *Transactions*. ~~Also contains magazine issues (not listed here).~~

C. BOOKSHELF IN RIGHT CORNER UNDERNEATH TWO PORTRAITS OF GD

1. Top shelf: 137 issues of the *Transactions* (see above).
2. Shelves 2 and 3: Collection of GD's own books, multiple copies, translations thereof, papers, etc., some are marked "ET" for "Exemplaires de Travail," about 115 items.
3. Shelf 3: Notebooks filled with notes (mostly from an early period of his life) on various philosophers and philosophical topics (10 items).
4. Shelves 4 and 5: Books on semiotics, linguistic, Greimas, Ecole de Paris, issues of various journals (*langages*, *Protée*), about 100 items.
5. Shelf 4: Folders full of copies of "comptes rendus"/reviews of GD's own books.
6. Shelf 4: Red folder with a few letters of condolences received after his death.
7. Shelf 4: Folder "Autobiographique" containing interesting remarks by GD about his career, beginning just after the war when he joined the Third Army that liberated the Champagne to work for them as an interpreter.¹
8. Bottom shelf (shelf 6): Box marked "Peirce":
 - a. Copies of SAAP's newsletters (nos. 51 [Sept. 1988], 53, 55, 57–69, 71–92), of PEP's newsletters (full set), of K. L. Ketner's TTU CSP Newsletters (full set from Dec. 1973 to Dec. 1984), Peirce Seminar Newsletter (4 issues: I/4, I/5, II/1, II/5).
 - b. Printout of the online seminar on Peirce-L, June 15–25, 2001 (mostly a vivid exchange with Sharpless, Halton, and Rudder, on Morris and Peirce, + with Orliaguet, Ransdell, Grace Chiasson, Piat, Crosby, Riolo).
 - c. Announcements of Burlington Summer Institute 2000 (with exchange between GD and Ken Stickers — also re Center for Dewey Studies and translation of GD's thesis on Dewey) and 2001.
 - d. Offprints from Deely.
 - e. Letter from Don Roberts and Joe Brent regarding fundraising in 1999 for PEP.
9. Same bottom shelf: Box marked "Dewey":
 - a. Yellow folder marked "CERISY Dewey et Santayana" with materials re "Préambule" (8-page printout on Santayana, Peirce, and Dewey and transcript of correspondence between Sidney Hook and GD on versos) and "Naturalisme: Dewey et Santayana, pragmatisme et scepticisme."

¹ NB: It is important to mention that GD was fascinated by the classification of psychological characters made by Le Senne and other French psychologists. He studied them thoroughly and incorporated them in his pedagogical work, as well as in his assessment of the psychological character of the philosophers he studied. He thought Dewey was a "parasanguin flegmatique." He also published a characterology of W. James.

- b. Faded pink folder with materials (typescripts and handwritten notes) on “John Dewey et le problème de la vérité.”
- c. Red folder with “Dewey: Mon Credo Pédagogique” (typescripts).
- d. Various typescripts: “La pédagogie de John Dewey” (analyse chronologique des oeuvres de Dewey dans une perspective pédagogique), and 14-page printout reproducing pp. 77–92 of Dewey's “The Inclusive Philosophic Idea” in *Philosophy and Civilization*.
- e. Plastic folder filled with manuscript and notes for “Propositions, Warranted Assertibility, and Truth.”
- f. Biographical and bibliographical fiche on John Dewey for dossier published by the Centre lyonnais d'études et de recherches en sciences de l'éducation (1993).

10. Same bottom shelf: Thick light blue cardboard folder with closing ribbon marked “Carthage,” containing a stack of documents including:

- a. 17-page TS “La philosophie à Carthage: De l'*Africa Vetus* à l'*Ifriqiyya*. Apulée, Augustin, Ibn Khaldûn” marked “Exemplaire personnel, imparfait, *mais* à garder: changer les guillemets.”
- b. “Semiotics in Carthage: From Africa Vetus to Ifriqiyya” [Apuleius, Augustine, Ibn Khaldun]— a paper for conference in Dresden on “European Heritage of Semiotics” (Feb. 1999). With related materials, including a 3-page list of European sign-theoreticians.
- c. Folder “Logique arabe” containing two offprints of GD's “La logique arabe et ses sources non aristotéliennes: remarques sur le petit commentaire d'al-Farabi” (published in *Etudes Philosophiques*, juillet-septembre 1969: 299–318) + related materials.
- d. Folder “Apulée de Madaure” (manuscripts and typescripts from different times).
- e. Folder “Ibn Khaldoun Notes” (manuscript notes and offprint of an article (not by GD) on Ibn Khaldoun).
- f. Thick purple folder “Ibn Khaldoun” containing typescripts of “Ibn Khaldoun, *Les Prolégomènes*: Philosophie de l'histoire et métaphysique. Textes choisis avec une introduction, un index et des notes par GD.”
- g. Two thin folders “Histoire de la logique 1” and “Histoire de la logique 2.”

11. Bottom shelf: Box marked “Notes diverses sur Peirce, la logique, la philosophie américaine, dont certains étaient dans un carton ‘à mettre sur l'ordinateur’. Je ne sais pas si ces notes ont été utilisées ou non.” (Signed JDR). Other note from JDR inside: “DIVERS sur Peirce, la logique, etc. Je ne sais pas si ces textes ont été publiés ou non.”

Content of that box:

- a. Red folder “Philosophie des sciences. Prises de position.” Annotated paper clippings glued on white sheets of paper.
- b. Plastic folders containing typed handouts for a class on Peirce's semiotic, + Frege, Wittgenstein, Saussure.
- c. Red folder “Semiotics as epistemology” containing notes on “Sur l'abduction chez Peirce”, “Abduction and semiotics”, “Induction”, “La philosophie du quantificateur existentiel”; an article on G. Spencer Brown's *Laws of Form* by Tony Jappy sent to GD; letter from Bonfantini inviting GD to participate at a colloquium on abduction in Palermo together with a copy of Bonfantini's paper introducing the panel on abduction and GD's typescript of “Abduction and semiotics.”
- d. Light mauve folder “logique de l'inférence par signes” containing notes on and glued clippings of Gerald Holton's “Do Scientists Need a Philosophy?”; typed article of entry “Abduction” for the *Encyclopédie Philosophique* (PUF); typescript of GD's “L'actualité de Peirce: abduction, induction, déduction.”

- e. Yellow/beige folder "Signe" containing notes or photocopies on "Relation de raison et seconde intention", "La querelle du signe Acte I: Stoïcisme ...", "Dossier Signification n° 1", "Sens et contexte", "A propos de "Meaning" comme intention de l'émetteur", "Définitions du signe collectionnées par R. Marty" (typescript).
- f. Thick yellow/beige folder "Negation" containing GD's "Remarques sur le statut logique de la négation" (+ copy of Baldwin's Peirce's "Negation" entry); Baldwin's paper: La 'logique expérimentale'; typed text "Some Remarks on Logical Forms" by L. Wittgenstein; extracts from Passmore's *A Hundred Years of Philosophy*; copy of Peirce's "Memoranda concerning the Aristotelean Syllogism" (W1); Balat's "L'opération de Peirce-Sheffer et l'inconscient" (typed).
- g. Typescript of GD's "Introduction to Peirce's Semeiotic" and "Peirce and Saussure: A Comparison."
- h. Stack of notes on comparison between French and English versions of "The Fixation of Belief" and "How to Make Our Ideas Clear" (typescripts and manuscripts) + offprint of "Les articles pragmatistes de Charles S. Peirce" (TCSPS) with an accompanying handwritten note saying among other things "Lalande wrote to me once (I have the letter somewhere) that he remembered that the papers which Peirce sent in were written in French."
- i. Plastic sleeve enclosing notes from PEP in preparation to W2.
- j. Envelope containing correspondence, CVs, texts, from Irene Portis-Winner and Tom Winner.
- k. Septième rencontre MCX Aix-en Provence sur "Pragmatique et complexité" 17-18 juin 1999. Dossier, abstracts, etc.
- l. White envelope containing "demandes de recommandations pour Winner et Sykes."
- m. Notes (pencil & ballpoint) on "La philosophie américaine."
- n. TS (2 pages) "Peirce et Locke."
- o. Fragment of TS (pp. 3, 11, 12) on pragmatism (French).
- p. Pencil MS, 13 pp (0–12), "Préparé pour Aix (non utilisé)": "Y a-t-il une philosophie américaine?"
- q. Small sheet, both pencil & ballpoint, "A propos de la religion."
- r. Large sheet, pencil & ballpoint, "Notes" on Charles Morris, Nozick, religion.
- s. Memo "caractères de la philosophie américaine" (1 sheet).
- t. One sheet, blue ballpoint, "l'esprit de laboratoire": Deux sources: "pragmatisme."
- u. Two penciled sheets, not in GD's hand: bibliographical references on "pragmatism and feminism" and ethnicity (1996 down to 1983).
- v. Several typed sheets of tables on categories and classification of signs (CSP).
- w. Email/letter with drawing from F. Caruana.
- x. Quotation in French from R. B. Perry, pp. 306–307.
- y. Photocopied fragments from *Revue de métaphysique et de morale* 1896.
- z. Yellow folder "Séminaire de Tunis sur le pragmatisme 1971" (contains handwritten and typed notes on a variety of things, maybe most of it by Tunisian students of GD).
- aa. Twelve pages clipped together, blue ink, "La philosophie américaine Libreville, le 8/6/79" (causerie).
- bb. One typed sheet "Peirce et la philosophie américaine."
- cc. Half a typed sheet (cut) "Le Representamen et l'Objet dans la *Semiosis* de CSP."
- dd. Six sheets, black ballpoint, "Du Representamen [notes écrites en 1978]."
- ee. Two sheets clipped together "REPRESENTAMEN" (one is a photocopy of published definition of the word by GD in which he says: "Terme emprunté par Charles S. Peirce au philosophe anglais William Hamilton qui l'utilisait pour distinguer dans le processus de la connaissance 'la représentation elle-même ou, pour parler plus proprement, le representamen, objet (immédiat ou vicariant) présenté à l'esprit', de l'acte de représenter

- un objet (médiat) à l'esprit et de l'acte par lequel l'esprit est conscient de l'objet représentatif (le *representamen*) et de l'objet représenté (Hamilton, *Reid's Works*, Edimbourg, 1846, 6e éd., 1863, p. 877)." (etc.)
- ff. One sheet, ballpoint: "Les grandes dates de l'évolution de la pensée de Peirce 1839–1914."
 - gg. Seventeen-page typescript (with glued clippings of a published text by GD) "Caractères et problèmes de la philosophie américaine."
 - hh. Eight stapled sheets (ballpoint, pencil, ink, photocopies) "La philosophie américaine (Alger)."
 - ii. Seven sheets clipped together of haphazard notes on CSP, pragmatism, semiotic, with various quotations.
 - jj. One typed proofsheets with English title "Reading as translation" followed by two paragraphs in French.
 - kk. Eight sheets clipped together, first typed (letterhead) "Le Representamen et l'Objet dans la *Semiosis* de Charles S. Peirce" (marked "Pour une version anglaise"), others pp. 1–7 in pencil on Sign, Semiosis and Representamen.
 - ll. Two sheets: "La philosophie américaine (Niamey)" and "La philosophie américaine (Lomé)."
 - mm. Nine sheets of notes (black ballpoint) on "The Americans," "America," "Experience," "America and Europe," "Democracy," "Success," "Education," "America: Foreign Opinion."
 - nn. Eleven-sheet typescript "Sémiotique peircienne: éléments" (Séminaire de Sémiotique, Université de Perpignan).
 - oo. Stack of cut/glued sheets of pages cut from first edition of *La Philosophie américaine*.
 - pp. Clipped fragment typed pages (5, 7, 29, 31) on sémiotique and rhétorique.
 - qq. Photocopies of typed and handwritten notes (pp. 2–8) comparing Peirce to Saussure, Martinet, Chomsky.
 - rr. Four sheets, ballpoint: "Les présupposés de la sémiotique de Peirce."
 - ss. Nineteen-page manuscript in pencil "Ch II. Saussure and Peirce"(JDR's hand).
 - tt. Brochure "International Summer Institute for Semiotic and Structural Studies, May 27 – June 22, 1985, Indiana University, Bloomington." The program shows that GD taught SEMS S650 1457 Peirce and Semiotics (description included).
 - uu. Yellow folder "Souvenirs": this folder contains several documents, notes (typed and handwritten) on analytical philosophy, Wittgenstein, G. E. Moore.
 - vv. One sheet, black ballpoint: "Les joies de la margination."
 - ww. Eight sheets labeled "Esthétique et art" (pencil, typed, ink); on the history of painting and music.
 - xx. Six-sheet document, blue ink MS of a lecture on "Société et communication" apparently given at a meeting of the International Inner Wheel district 69 (judging from the thank-you note attached to the sheets).

D. BOOKSHELF BY THE ENTRANCE DOOR: ~~dictionaries (15 items);~~ books on applied semiotics (visual, media, music, literature, about 75 items + some varia); ~~extra copies of books published or edited by GD (29 items); EP2.~~

E. CLOSET IN SEMIOTIC STUDY ROOM

E.1 TOP SHELF

1. Top shelf, first box marked "TRAVAUX COLLÈGUES"
 - a. Papers by T. Jappy, G. F. Arlandi, J. G. Meunier, M. Arnold, A. Berrendonner, J. J. Lizska, G. Gréciano, C. Fabre, J. Schmidt-Radefeldt, T. Kowzan
 - b. *Etudes de lettres* 1983 no. 4 "Imagiers et Artistes: Essais sémiotiques"
 - c. C. Bérard, K. O. Apel, F. Rastier, L. Constans, J. P. Kaminker
 - d. *Quaderni di Critica Sociale*—critica sociale delle scienze 3, supplemento al n. 1, gennaio 1986
 - e. D. Gorlée, P. Thibaud, T. Sebeok, I. Almeida, A. Lipietz, M. Le Friant
 - f. *Brises: La linguistique dans les systèmes documentaires*, avril 1984 no. 4
 - g. E. Bense, D. Stephens
 - h. Abstracts of papers, working session on Peirce's general theory of signs, IASS 2nd congress, Vienna 1979
 - i. B. Baptandier Berthier, E. Flower, Raffaele Simone.
2. Top shelf, second box marked "TRAVAUX COLLÈGUES"
 - a. Folder with T. Sebeok scraps
 - b. Paper by Robert Innis for *Protée* with translation and letter from Jappy
 - c. Papers by E. Walther, Susanne Feigenbaum, N. Houser (papers included in his dossier for promotion to full professor), Pascal Sanson, Jack Harmand, Claude Gandelman, Tony Jappy, Ladislav Tondl, Claudine Normand, Susanne Feigenbaum, Michel Balat, Paolo Facchi, Jean-Pierre Kaminker, John Lachs, Marcelo Dascal, Dinda Gorlée, James Campbell
 - d. Nlandu Tamba (mémoire de licence + lettre de sollicitation pour que GD devienne son directeur de thèse).
3. Top shelf, third box marked "TRAVAUX COLLÈGUES"
 - a. Pink folder: papers by Ladislav Tondl.
 - b. Blue folder: C. H. Van Schoonefeld, Béla Büky, S. Feigenbaum, Susan Petrilli, Ljudmil Douridanoff, Michèle Out-Breut, Dinda Gorlée, T. Sebeok, André Gounelle, Paolo Facchi, Michael Shapiro, Gertrud Gréciano, Michel Balat, letter from A. De Tienne to Balat (1987), Robert Maggiori, Jean-Paul Delahaye, Ferruccio Rossi-Landi.
 - c. Papers by Daniela Roventa-Frusumani, Ernest W.B. Hess-Lüttich, Aart van Zoest, Facchi (several), R. Lanigan, correspondence with H. S. Gill, papers by Michiko Arima, Michel Balat (bound papers), Manfred Speidel, Robert Tremblay, Jean Fisette, Kawada Junzo, Li Youzheng, Lars Kjaerholm, Balat "Du Musement" (recueil d'articles), Michel E. Elial.
4. Top shelf, box "PEIRCE Travaux de collègues"
 - a. Memoir by Denise Dubez "Charles Sanders Peirce, pionnier d'une logique des relations" (U. Toulouse, 1969)
 - b. Papers by Chris Nelson, Dinda Gorlée, Paolo Facchi, Christian Stetter, C. W. Spinks, K. L. Ketner, James Crombie, P. Thibaud, Francœur, Pascal E. Robert (papers and correspondence), Jean-Paul Dumont, Sharon C. Snyder
 - c. Stack of papers by Nathan Houser (for tenure and promotion).
5. Top shelf, box "PEIRCE Tirés à part (also photocopies of articles)"

Susanne Feigenbaum "Les expressions olfactives en extension et en extensité"; Philippe Devaux "Charles Sanders Peirce"; Leonarda Vaiana "Percezione e linguaggio in Lambert e Peirce"; Jacques Bouveresse "Peirce, Popper, l'Induction et l'histoire des sciences"

(*Critique*); Don D. Roberts "Changes in the Relationship between Logic and Philosophy"; David Savan "Peirce's Semiotic Theory of Emotion"; Bernd Michael Scherer; Christian Stetter; Claude Morier; K. L. Ketner (several papers); J. J. Nattiez; C. Chauviré; H. Walter Schmidt; Massimo Bonfantini e Giampaolo Proni; M. Bonfantini; H. Buczynska-Garewicz; Mihai Nadin; Robert Marty "C. S. Peirce's phaneroscopy and semiotics"; Isabel Stearns; Claudine Engel-Tiercelin (four papers); Max H. Fisch ("Peirce's Place in American Thought"); John J. McDermott ("Why Bother: Is Life Worth living?"); Christian Kloesel.

6. Top shelf, box "Travaux Collègues"

- a. Papers by Svend Erik Larsen "A Semiotician in Disguise: Semiotic Aspects of the Work of Viggo Brøndal"; Roland Posner "Le structuralisme dans l'interprétation des poèmes"; Roland Posner "Paradoxes sémiotiques de la parole dans Tristram Shandy de Laurence Sterne";
- b. Letters from Marina Muresanu Ionescu, Daniele Roventa-Frumusani (with 5 papers in *Revue roumaine de linguistique*);
- c. Paper from Joseph Chetrit;
- d. Invitations à colloques, etc.;
- e. Papers from Helmut Pape "Perspectivity: Leibniz on the Perspectival Representation of Ontological Structure"; J. Fontanille "Avant-propos", F. Rastier "La triade sémiotique, le trivium et la sémantique linguistique", Sylvain Auroux "Postface" (from publication that includes GD's "La triade en sémiotique"); Norbert Goschescheck (book project); Augusto Ponzio "Production linguistique et idéologie sociale";
- f. Paper by Jean-Pierre Kaminker (one paper re semiotique and linguistique, and the other "Peirce, Vailati, Gramsci" in *La pensée* 304 [oct-déc 1995]: 115–25, with cover letter to GD [24 Jul 2001]);
- g. Papers by John J. Fitzgerald "Peirce's Theory of Signs as Foundation for Pragmatism" (photocopy); Ketner "Logic or Semiotic: Musement on a 1882 Peirce Lecture";
- h. Papers by Lechtild Keiner, Hanna Buczynska-Garewicz, Bernd Michael Scherer, T. Kauwama (summary MA thesis), Demetra Sfondoni-Mentzou, Michel Balat.
- i. Also a fax roll with paper by Jappy and Deledalle on "la théorie de l'iconicité de CSP".

7. Top shelf, box "SEM. Travaux de collègues"

- a. Offprints etc. from Roland Posner (4), Tadeusz Kowzan, Herman Parret (6), Paolo Facchi, Marc Bertrand, Claude Gandelman, Madeleine Arnold (2), Ivan Demeida, François Rastier, Françoise Armengaud (2), Blanche-Noëlle Grunig (2), Ludwig Jäger, Susan Petrilli, Augusto Ponzio, E. J. van Wolde "Greimas and Peirce" and "A Semiotic Analytical Model", Ketner "Semiotic and Folkloristics";
- b. *Sémiotique & Bible* nos. 15, 31 and 32;
- c. Papers by Louis Panier, Paul Bouissac, Jean-Jacques Ezrati.

8. Top shelf, box "DIVERS Collègues"

- a. *Papers on Poetics and Semiotics* 6: Poetics in Periodicals, 1974, ed. Michel Eckhard (Tel Aviv U., 1977);
- b. Papers by Jean-Claude Passeron, Bernard Morel, Claudine Fabre & Joëlle Réthoré, Jordin Estivill, Jay Shir (4), C. Gandelman (2), Edmond Ortigues ("Qu'est-ce qu'une personne"), Jean-Pierre Domenichini, Claudine Fabre, Paolo Facchi (2), J. Wittwer (linguistique, 2), Pietro Emanuele, Elisabeth Bense (+ letter to GD), Jules Vuillemin "Remarques philosophiques sur l'aspect créateur du langage", Louis Constans, Augusto Ponzio (on Rossi Landi), Jean-Claude Aubaili, Alain Wagner & Léonie Bekale.

E.2 SHELF 2

1. Shelf 2, box "Tirés à part Gérard"

- a. "Du possible à l'existant par le discours" *Protée* vol. 30/3: 25–30, hiver 2002–2003
- b. C-R of 'Abdurrahman BADAWI's *La Transmission de la philosophie grecque au monde arabe* in *Les Cahiers de Tunisie* XIX/73–74 (1971): 304–305
- c. *TTR* (Traduction, Terminologie, Rédaction) 3/1 (1990) p. 29 (conclusion to ?)
- d. "PEIRCE (Charles Sanders) 1839-1914" Entry for *Encyclopedia Universalis*, pp. 155–57.
- e. "Le temps physique", in *Les Etudes Philosophiques* no. 2 (avril-juin 1962): 237–40 [NB: That issue of *ET* also includes 34 book reviews/notices by Deledalle!]
- f. "Peirce's "Sign": Its Concept and Its Use, *TCSPS* (pp. –1, 0, 1–11 [proofs])
- g. "Quelle philosophie pour la sémiotique peircienne? Peirce et la sémiotique grecque" in *Semiotica* 63-3/4 (1987), 241–251. (Marked ET)
- h. "Peirce's Semiosis and Time" in Ernest W.B. Hess-Lüttich and Brigitte Schlieben-Lange (eds.), *Signs & Time/Zeit & Zeichen* (Tübingen: Gunter Nar Verlag, 1998): 247–51.
- i. "Le Japon vu par un philosophe français" in *Nichifutsu Bunka* 32 (mars 1976) 1–11.
- j. "La logique arabe et ses sources non aristotéliennes: Remarques sur le petit commentaire d'Al-Farabi" in *Les Etudes Philosophiques* 3 (juillet-septembre 1969): 299–318.
- k. "Can a philosopher be without roots? A comparative study of the philosophies of John Dewey and George Santayana" in *Semiotica* 128-3/4 (2000), 281–290.
- l. "Max H. Fisch et les études peirciennes" in *Semiotica* 86-3/4 (1991), 355–66.
- m. Review of Herman Parret's *Semiotics and pragmatics* in *The Journal of Pragmatics* (1985) pp. 394–97.
- n. C-R of Mohammad FADHEL JAMALI, *Letters on Islam*, in *Les Études philosophiques*, n.s., 1 (janvier-mars 1966), pp. 86–87.
- o. "Modelling History. Casting or Forecasting the Past? In ??? pp. 65–77.
- p. Extra covers of *Langages* 58 (juin 1980) "Au-delà de la sémiolinguistique. La sémiotique de C. S. Peirce" (dir. Par François Peraldi) containing GD's "Avertissement aux lecteurs de Peirce" pp. 25–28.
- q. Extra covers of *Semiotica* X/4 (1974) containing review-article by GD "Qu'est-ce qu'un signe?" 383–398.
- r. "Qu'est-ce qu'un signe? A propos de *Peirce's Concept of Sign* de Douglas Greenlee", review-article in *Semiotica* 10/4 (1974): 383–398.
- s. "Une philosophie de l'éducation est-elle possible?" in *Education Développement* 115 (1977): 5–12.
- t. "Peirce dans l'histoire de la pensée: la philosophie américaine et la nouvelle philosophie universelle" in *VS (Versus)* 55/56 (gennaio-agosto 1990): 29–40.
- u. "Les pragmatistes et la nature du pragmatisme" in *Revue philosophique de Louvain*, 77, 4e ser., no. 36 (nov. 1979): 471–86.
- v. "Présence du pragmatisme" in *Revue internationale de Philosophie*, 99–100, Fasc. 1–2 (1972): 21–41.
- w. "Réflexions sur le déterminisme et la liberté. A propos du colloque de l'Institut de philosophie de l'Université de New York" in *Revue philosophique de Louvain*, 60 (nov. 1962): 622–37.
- x. "La fin comme conséquence dans l'éthique américaine contemporaine" in *Justifications de l'éthique* (XIXe congrès de l'Association des Sociétés de Philosophie de Langue Française [Bruxelles-Louvain-la-Neuve: 6–9 septembre 1982): 151–55.

- y. “Charles S. Peirce. Un argument négligé en faveur de la réalité de Dieu” (presentation and translation) in in *Revue philosophique de Louvain*, 79, 4e ser., no. 43 (nov. 1979): 327–49.
- z. “Les articles pragmatistes de Charles S. Peirce” in *Revue philosophique* no. 1 (1980): 17–29.
- aa. “Nécrologie. Arthur O. LOVEJOY (1873–1962)” in *Revue de métaphysique et de morale* (1963): 238–39.
- bb. “La sémiotique de Charles Peirce: présentation” in *Voies Livres—Pratiques et apprentissages de l’écrit*, 30 (février 1990), 12 pages.
- cc. “La philosophie américaine classique (1865–1940) [review of 3 books by H.W. Schneider, W.H. Werkmeister, and Joseph L. Blau] in *Critique* 85 (juin 1954): 549–59. [ET]
- dd. “États-Unis. F. La pensée américaine”, entry for *Encyclopedia Universalis*, pp. 376–81.
- ee. “Victoria Lady Welby and Charles Sanders Peirce: Meaning and Signification” in H. Walter Schmitz (ed.), *Essays on Signifcifs* [A. Eschbach, ed., *Foundations of Semiotics*] (Amsterdam/Philadelphia: John Benjamins Pub. Co., 1990), pp. 133–49.
- ff. “Histoire de la philosophie américaine (revue et augmentée)” in *Les Études philosophiques* 17/2 (avril-juin 1966): 257–66.
- gg. Charles S. Peirce, “Introduction à un traité de logique” présenté et édité par GD, in *Kodikas/Code Ars Semeiotica* 8, 1/2 (1985): 3–9.
- hh. “Pour une lecture sémiotique de la sémiotique de Peirce” in *Kodikas/Code Ars Semeiotica* 1, 1 (1978): 5–8.
- ii. “L’actualité de Peirce: abduction, induction, déduction”, <C-R of “The Relevance of Charles Peirce,” *The Monist*, July 1980, vol. 63, no. 3>, in *Semiotica* 45-3/4 (1983): 307–13. (ET)
- jj. “Charles S. Peirce et les maîtres à penser de la philosophie européenne d’aujourd’hui” in *Études philosophiques*, 2 (1964): 283–94.
- kk. “Du fondement en sémiotique peircienne” in *Semiosis* vols. 9/10-nos. 36–38 (1984–85): 101–105.
- ll. Review of Charles S. Hardwick (ed.), *Semiotic and Signifcifs*, in *ars semeiotica*, 4/1 (1981): 85–88.
- mm. “Les origines du pragmatisme” in *L’École* 9 (21 janvier 1956): 269–71.
- nn. “La philosophie du quantificateur existentiel selon Charles S. Peirce” in *Recherches Linguistiques* XI, “Déterminants: syntaxe et sémantique”, actes du Colloque International de linguistique (6–8 dEecembre 1984) (Metz: Centre d’Analyse Syntaxique: 1986), pp. 35–40.
- oo. “Le representamen et l’objet dans la *semiosis* de Charles S. Peirce” in *Semiotica* 33-3/4 (1981), 195–200.
- pp. “Les grands thèmes de la philosophie de Charle S. Peirce”—C-R of *Cntributions to the Nation* vol. 2, in *Semiotica* 32-3/4 (1980), 329–37.
- qq. C. S. Peirce, “La nature du pragmatisme”, introd. And transl. By GD, in *Revue philosophique de la France et de l’étranger* (1969): 31–60.
- rr. “Traduire Charles S. Peirce. Le *signe*: son concept et son usage” in *TTR—Études sur le texte et ses transformations* 3/1 (1990): 15–29.
- ss. “Le séminaire de sémiotique de Perpignan” in *S—European Journal for Semiotic Studies* 1/4 (1989): 593–97.
- tt. “Pragmatics as a Comprehensive Semiotics” in *S—European Journal for Semiotic Studies* 1/4 (1989): 599–610.

- uu. “Réflexions sur la suppléance, la signification et la démocratie. Pour comprendre ‘Puritanisme et Démocratie’ de Ralph Barton Perry” in *Revue philosophique de Louvain*, août 1955, pp. 420–23.
- vv. “Etats-Unis” (en coll. avec Ed. Morot-Sir) in *Encyclopédie Française*, Tome 19: *Philosophie/Religion*, 1957, ch. 3, Les Techniques du Philosophe et ses moyens de Travail: Denis Huisman, “Revue, congrès et colloques,” 19.24–1, col. 2.
- ww. “L’altérité vue par un philosophe sémioticien” in ???, 15–20.
- xx. “La réforme des collèges en France et l’esprit de l’éducation progressive” in *Nouvelles—Association japonaise recherche sur l’éducation en France* 3/12 (1983): 1–2.
- yy. “Éducation japonaise et éducation française” in *Nouvelles—Association japonaise recherche sur l’éducation en France* 11/12 (1987): 1–3.
- zz. “La logique récente en langue anglaise” in *Études philosophiques* 1 (janvier-mars 1968): 47–60 (étude critique de 25 ouvrages de logique).
- aaa. “Recherche de documents et correspondance” in sec. “Informations” of *Revue philosophique* no. 3/1990: 605–606 [demande de textes et lettres de CSP, WJ, JD, GS, et GR].
- bbb. “Table ronde – Développements de la sémiotique inspirée de Peirce – Séminaire de sémiotique – Université de Perpignan France. Présentation.” In *Semiotic Theory and Practice* (Berlin, NY, Amsterdam: Mouton de Gruyter, 1988): 126–7.
- ccc. “Présentation” (to issue on East-Asian Semiotics) in *S–European Journal for Semiotic Studies* 10/3 (1998): 369–71.
- ddd. “A Philosopher’s Reply to Questions Concerning Peirce’s Theory of Signs” in *In the World of Signs. Essays in honour of Professor Jerzy Pelc* ed. By Jacek Juliusz Jadacki and Witold Strawinski, *Poznani Studies in the Philosophy of Sciences and the Humanities* (Rodopi), 62 (1998): 169–78.
- eee. “Media between Balnibarbi and Plato’s Cave” in Winfried Nöth, ed., *Semiotics of the Media. State of the Art, Projects, and Perspectives* (Berlin, New York: Mouton de Gruyter: 1997), pp. 49–60. [On Marshall McLuhan and Peirce]
- fff. “The World of Signs is the World of Objects” in *S–European Journal for Semiotic Studies* ??? (1995?), pp. 15–27.
- ggg. “*La Rose Pourpre du Caire*. Cinémato-graphes existentiels” in *S–European Journal for Semiotic Studies* 2/1 (1990): 37–48.
- hhh. “Tendances actuelles de la psychologie en Amérique. Les activités perceptives et sensorielles” in *Pédagogie. Education et culture* (Centre d’Études Pédagogiques) 2 (février 1964): 110–121.
- iii. “Tendances actuelles de la psychologie en Amérique. L’apprentissage” in *Pédagogie. Education et culture* (Centre d’Études Pédagogiques) 2 (février 1965): 171–180.
- jjj. “Tendances actuelles de la psychologie en Amérique. L’intelligence” in *Pédagogie. Education et culture* (Centre d’Études Pédagogiques) 5 (mai 1966): 431–43.
- kkk. “Quelle philosophie pour l’éducation d’aujourd’hui?” *Revue de l’AMOPA* no. 138 (sept. 1997): 16–18.

2. Large folder closed by ribbon (white with red lines around border of ribbon). This folder encloses several files of correspondence.

—“LETTRES (1)” Contains letters [±1940–63] from: Michel Ambacher, L. Ang???, Fernand Aubier (Editions Montaigne), Georges Bastide (U. Toulouse), Georges Bataille, Raymond Bayer, Marc Beigbeder, Robert de Bédarieux (Académie Ronsard), Claude Benady, Georges Blin, [Yvon] Belaval, Gaston Berger, R. Blanché, George Boas, Fortunato Brancatisano, C. Camilleri, Le secrétaire de *Les Temps Modernes*, Jean Paul Charrier, Someone from Mission archéologique

française en Méditerranée centre-occidentale, Walter Robert Corti (secretary of Herbert W. Schneider), Margot Cutter (U.S. Information Service, Centre culturel américain), Armand Cuvillier, André-A. Devaux, Madame Gail Driss, S. Morris Eames (SIU), A. Forest, Père Faure from Centre d'Etudes Pédagogiques, Someone from Université de Tunis Institut d'Histoire, P. Foulquié, Etienne Gilson, Henri Gouhier, Someone (le doyen) from Institut Catholique de Paris Faculté de Philosophie (Ch. Eyselé?), Roger Garaudy, Abbé Marius Garay, Maurice Got, Univ. de Tunis Faculté des Lettres et Sciences Humaines, [G. G.] Granger, Someone from Tunis - les Eucalyptus, rue de Nancy ("Gror?d"), G. Gurvitch, Georges Gusdorf, James Gutman (Columbia.), P. Hadot, Bernard Halda, Roy F. Harrod, Albert Hofstadter U (Columbia U.), Denis Huisman, Vladimir Jankélévitch, Cornelis Krusé (Wesleyan U., CT), Someone from U. de Paris Faculté des Lettres (must be "Lagache"), André Lalande, Le fils de Lalande ("j'ai trouvé trois lettres, l'une de Peirce, en français, assez curieuse, dont je joins une copie" [17 mars 1964], L'éditeur de la coll. "Les Grands Textes" ["Jean Laudier"], Someone at 11 rue Férou Paris VIe, ? Lavit, Père E. Lebacq (Institution Saint-Vincent de Paul à Loos, puis au Séminaire des Facultés Catholiques de Lille, puis directeur du Grand Séminaire de Montpellier) [important letters; le Père Lebacq was a huge influence on Deledalle], Henri Lefebvre, André Legall, Raymond Lenoir, A. Légine (? , Aix en Provence).

— "LETTRES (2)" Contains letters from: Helen M. Lynd, Edward H. Madden, "J. A. Maydieu: ? of La Vie Intellectuelle – Editions du Cerf, Lettres from GD to Jacques Maritain and Gabriel Marcel, Someone from 10 blvd Saint-Michel Paris 6e, Pierre Mesnard (U. Alger, U. Poitiers; include a photograph of himself), Mahmoud Messadi, Michael Meyer, Louis Millet (*Études philosophiques*), Dr. Eugène Minkowski, Janine Monnot, Someone from Faculté des Lettres 20 cours Pasteur ["?. More??"], Edouard Morot-Sir (Commission franco-américaine d'échanges universitaires; plus tard conseiller culturel à l'Ambassade de France à New York), R. Mucchielli (U. de Rennes), Gardner Murphy (City College, NY), ? Narbonne, Someone from the Society for Ethical Culture ("James Nathanson"?), Letter fom GD to Gaultier, Someone writing in French from St Louis on 16 janvier 1963 ["E. Nassn"?], A. Ofrath, L'auteur de la traduction de Ayer *Langage, vérité et logique* ["J. Ohana"?], Someone who reviews books for the *Mercure* [Wille Ouy?], Brice Parain (nrf), Lucien Paye, Luigi Pedrazzi, Le secrétaire adjoint de *Revue philosophique de la France et de l'étranger* "J. Pique????", Henri Peyre, Michel Philibert, Someone from U. de Paris - Faculté des Lettres et Sciences Humaines, Sorbonne ["P. P????"], Bernard Poli (Collège franco-britannique), Joseph Ratner, Paul Ricoeur, Jean Rostand, Louis Rougier, R. Ruyer, Denise Saada, Mme C. Salomon-Bayet (secrétaire de rédaction, *Études philosophiques*), <- P. Costabel (Archives internationales d'histoire des sciences), Herbert W. Schneider, Pierre Maxime Schuhl (*Revue philosophique*), Albert Shalom, Steven Siteman (Norman Thomas's secretary — Socialist Party in NY), Florence Smith (*The Personalist*), Herbert Spiegelberg, G. Spire (*Revue de Métaphysique et de Morale*), H. Stern, Emile Videlle, Prof. E. V. Telle (Columbia U.), Milton Haltey Thomas (Columbia U.), Merritt M. Thompson, Aimé Thouvenin (technicien labo C.R. Histoire de la Sidérurgie), Guillermo de Torre (Editorial Losada, Buenos Aires), Père Vivier, Alphonse de Waelhens, Jean Wahl, Eric Weil, Philip P. Wiener, Edgar Wolff, Benjamin Wolstein, Frederic H. and Valesca Young (F. remarried to a Diana) [NB: there are a lot of letters from Young], letters (from 1956) from GD to Gilbert Varet, R. W. Erickson, Prof. Garvin, Arthur Lovejoy, Prof. [Arthur] Murphy, Dr. Lins, Mr. Harrod, Prof. Roback, Frederic Young, Prof. Thompson, Spiegelberg, Sellars, Madden.

— "Correspondance relative à *La Philosophie Française d'Aujourd'hui*" Contains letters from: Martial Guéroult to Denis Huisman, GD to Guéroult, GD to Georges Bastide, Guéroult to GD, GD to Gaston Bachelard, from Raymond Aron, Denis Huisman to GD [a lot of letters], Gisèle Huisman to GD, GD to de Waelhens, Le secrétaire d'Etat à l'Education nationale de Tunisie à GD, Louis Rougier to Huisman, transcripts of letters from Jankélévitch, Hyppolite, Ruyer,

Lacroix, Georges Gusdorf, Maurice de Gandillac, Henri Gouhier, Jean Nabert, P. Garaudy, Henri Wallon, GD to Jean-Paul Sartre, Maurice Pradines to DH, René Poirier, Morot-Sir, Minkowski, Ignace Meyerson, Claude Lévi-Strauss, H. Lefebvre, Lalande, Alexandre Koyré.

— “Correspondance PUBLICATIONS” Contains letters from GD to Monsieur Garcin (PUF), contract from Bordas to GD and M. Beigbeder re book on Sartre, from Brice Parain (Gallimard, nrf), contract from Encyclopedia Universalis, letter from André Robinet, contract from Pierre Seghers for “Clefs pour la caractérologie”, letter from Charles Baladier (Enc. Universalis), from René Milhau (E. Univ.), Pierre Nora (Gallimard, re trad.. of Peirce), Aubier (Ed. Montaignes), PUF, Monique Nathan (Seuil), Gaston Duchet-Suchaux (Hachette), M.Mabrouk (directeur du tourisme, Tunisie), J.Mandereau (office de documentation par le film).

— Unmarked gold folder. GD to/from Marie and Louis Francoeur; Gilles [Thérien?] (Duke University), Jules Vuillemin (Collège de France), Granger, Michel Ambacher, Roland Posner, Charles Wirz, Pierre Thibaud.

— Unmarked mauve folder. Letters from Raymond Polin (Sorbonne; several letters [Institut International de Philosophie Politique), Michèle Poli (Collège Franco-Britannique), Bernard Poli, G. Granger (several), Olivier Reboul (U. de Montréal), from Someone at Troyes, 21 sept. 1970, de François Châtelet, Alain Gazio, Yvon Belaval, Gilles Deleuze (two), someone from Institut de France - Acad. des sciences morales et politiques – 28 Nov 1970 (“R. Po???”) [3], Debesse, J. Château, Vuillemin (several), Jacques Derrida (ENS), Jean Brun (3), Le ministre des affaires culturelles de Tunisie, E. Heintz (Institut de Paléontologie) [2], Roger Arnaldez, Corliss Lamont, Someone from Fac. Des Lettres et Sciences Humaines – U. de Grenoble, - Institut d’Etudes Psychologiques et Psycho-Sociales, A small envelope full of letters [some re death of Myriam’s fiancé in 1970], G. Bastide, Dr. Marcel Galliot; An envelope with cards from people such as Sidney Hook, Pradine (?), P. Mesnard; letters from someone from *Cahiers de Tunisie* “Paul de ???” [2], Someone from U. de Aix-Marseille (Granger?), B. Charlot, Pierre Aubenque, Pierre Boivin, Dr. André Escassut, C. Salomon-Bayet (*Etudes philosophiques*) [many], Edouard Morot-Sir (5), Daniel Lustin, Georges Gusdorf, Le secrétaire de rédaction de *Etudes philosophiques*, R. Polin, 2 letters + 1 TS page from directeur du Laboratoire de Pédagogie Expérimentale, U. de Lyon (1977).

— Thick beige cardboard folder with white ribbon “Corresp. diverse avec collègues re- travail, colloques, publications”. Contains: letter from Jean Claude Barat (U. de Bordeaux); letters to Chinese/Japanese/Korean co-authors of issue on “East-Asian Semiotics”; letter from John Lachs; from H. S. Gill (New Delhi); to U. Steconi; letters concerning a colloque de terminologie from Jacqueline Ott & Susanne Feigenbaum; from Uwe Wirth, Michael van Heerden (+ photocopies of Aquinas texts sent to GD at his request), Pierre Ninzi, Lisa Block de Behar, Ingrid Bussmann, Tony Jappy, Junzo Kawada (+ essay), Roland Eluerd (+ answer from GD and copy of work on lexicologie), from éditeur of *magazine littéraire*, from June Solomon (asst. editor *Semiotica*) re review of article by Alain Benoist + that article “Le fonctionnement sémiotique des objets” + report by Deledalle.

— Yellow folder “Lectures, Essays, Papers by Gérard Deledalle (for various occasions): “Culture and Nature: Some Consequences of Naturalism” (related to Institut für Sozio-Semiotische Studien—ISSS); “Peirce’s and Popper’s Experimental Inference”; “Extrait de Logical tract No. 2, environ 1903” [CP 4.448]; “Peirce, Theologian” (TS); “Les articles pragmatistes de Charles S. Peirce” (photocopy); “English and French Versions of C. S. Peirce’s ‘The Fixation of Belief’ and ‘How To Make Our Ideas Clear’” (photocopy of TCSPS article); computer printout (6 sheets) “Charles S. Peirce, le philosophe de la sémiotique” written in response to invitation by *Lettres*

Actuelles of 15 Jan. 1993 (enclosed); 43-page TS “La philosophie américaine” for *Encyclopédie philosophique universelle*, vol. IV; Same article, 28-page TS (more compactly printed), + letter from/to PUF regarding the proofs; 5-page TS, “Urban versus Natural Philosophy. A Testimony” (homage to John McDermott).

— Photocopies of Paul Pelliot's “L'Inscription nestorienne de Si-Ngan-Fou” with cover letter from Myriam to her parents (19 Août 1997).

— Stack of papers held in thin brownish sheet of paper: GD to Mme Nora Jezierski (De Boeck Université) re list of people to review *La philosophie américaine* + letter of 1999 and requests from/to book receivers; fax re IASS 1999; to/from Evan P. Young (*Semiotica*); Fax from Alain Guénette + TS “Questions à Gérard Deledalle” + letter from A. G.; TS (1 sheet) signed André Robinet; GD to Jean Fisette; small folder enclosing exchange with Daniela Rovena-Frumusani (Roumanie); documents re Cerisy 1996/Umberto Eco colloquium; letter from Théodore Ivaimier; exchange with Elisabeth Walter-Bense; letter to Arnaldez; to/from J. D. Hunt; exchange with Jean-François Mattéi; with Irmengard Rauch re IASS 1994; documents re International Association for the Semiotics of Space; exchange with Claude-Jean Bertrand (collection Univers Anglo-Américain); exchange with Jean-Pierre Cometti and Michel Valensi (éditions de l'éclat); exchange with Denis Mieville (U. de Neuchâtel, Suisse).

— Yellow/beige folder: photocopy of *Revue philosophique* janvier-juin 1904, notice of Baldwin's Fragments in *Philosophy of Science* by Dr. J. Philippe; letter from Marlène Braester; from Joëlle Réthoré (3); from Max H. Fisch (3); card from Christiane Chauviré; letterhead “Senato della Republica – letters from Armando Plebe and Pietro Emanuele + esquisse du programme scientifique de la revue *Analisi*”; from O. Favre (Avignon); from C. Thomas (Lille, CERNAC) re colloque (several sheets); annonce de la Société française de philosophie re lecture from Ricoeur on Gabriel Marcel; card and letter from Marc Bertrand; card from Marie and Louis Francoeur; exchange with Jean-Claude Cuzzi; 2 letters from Gertrud Gréciano; GD to Pierre Thibaud; to A. J. Greimas; 2 letters and an offprint from Francis Jacques; exchange with H. Walter Schmitz (including offprint of his “Victoria Lady Welby und die Folgen”; letter to Jacques Derrida + matter re Collège International de Philosophie + copy of interview of Derrida; John Benjamins flyer; letter from Tomonori Toyama; list of “Peirce: travaux français en cours”; letter from Jean_Paul Dumont; from Marina Mures ann Ionescu; 2 letters from Christiane Chauviré; exchange with John Greenberg; with Jean-Paul Boons; letters and essay from Denise Dubez; letters from Daniel Lustin; liste de textes de C. S. Peirce (titres en français); exchange with J. L. Azéma; card and letter from Bernard Carnois; letter from Françoise Armengaud; letters from J.-F. Spitz; from Claudine Engel-Tiercelin.

— Clear plastic sleeve: cards and letters thanking GD for sending *Théorie et Pratique du Signe* (François Sullerot, Alain Rey, R. Marty, Delahaye, Yves Serra, Hanna Buczynska-Garewicz; list of people for service de presse); also 2 letters from Catherine Alicot (Éditions Payot), Feb. 1983, offering English translations right of *TPS* to Mouton.

— Thick dossier re soutenance de thèse de Claude Gandelman (1936–1996) and copies of C. G.'s papers, + faxes; also “Sémiotique du Visible / Semiotics of the Visible”, papers from the conference of 6 May 1999 in memory of Claude Gandelman (1936–1996) [in *Applied Semiotics/Sémiotique appliquée* no. 8, special issue presented by Susanne Feigenbaum]. GD's paper is “La sémiotique de la métastabilité chez Claude Gandelman” pp. 17–21 (pp. 423–35 in actual journal).

—Black plastic folder labeled “courrier”: letter from Jean Fisette + photocopy; from Fabienne Rynick (student at Tournai); from Elizabeth Saporiti; from Susan Petrilli; from Ana Claudia Mei Alves de Oliveira, Maria Lucia Santaella, Decio Pignatari; various cards, announcements; from Ekitike Behoumde; carte de membre Association France-Japon; card fr. Junko Ihto; envelope “lettres restées sans réponse (B. poli, SylvestreHonitonogi); cards from T. Ishidô and various other people (many Japanese); letters from Idaline; from J. M. Mezzadri; other cards; letter from S. D. Vyas (American Studies Research Center, India); from Marc Bertrand; from Louis Raillon; letter from Jean ? (Ambassade de France en Corée); card from Jean Hourcade; letter from Hanna Buczynska-Garewicz; from Rabia Mimoune; from C. Impératrice; from Hideo Mineshima; card from Manfred Speidel; from Ben Whitten; Scholar's Bookshelf order and catalogues; devis de notaire; letter to IRS; letters from Ivan Almeida; from D. Basquin (UER Sciences de l'Homme); email from Nubiola inviting the Deledalles.

—Yellowish cardboard folder “notes sur Gabriel Marcel”

—Folder closed by ribbon (white with red lines around border of ribbon). Contains four large and well filled envelopes labeled as follows: “Institut franco-japonais Tokyo. 1972–1974” (two envelopes); “Colloque d'Hammamet 1970” (on philosophy of language, Wittgenstein, etc., with Vuillemin, Granger, GD); “Franco-American Conference, Long Island, 1958” (texts from Mikel Dufrenne on Sellars, Derrida on “Les fins de l'homme”, Henri Lefebvre's reply to Chisholm (2 copies).

E.3. THIRD SHELF

1. Thick folder “Peirce Society” with Peirce Essay Contest essays and related materials.

2. Green folder marked “JAMES et al.” Contains: photocopy of GD's “William James et son père, essai de caractérologie philosophique” in *Études philosophiques* (Oct.-Déc. 1955): 634–46; photocopy of revised and shortened translation “William James and His Father: A Study in Characterology” ??: 317–30; copy of “Recherche de documents et correspondance” in sec. “Informations” of *Revue philosophique* no. 3/1990: 605–606 [demande de textes et lettres de CSP, WJ, JD, GS, et GR]; copy of Janice Deledalle-Rhodes's “‘The Coming Man’ and ‘La Cité Moderne’” in *The Gissing Journal* 35/2 (April 1999): 1–24; letter from Jean-Louis Schlegel (Ed. Du Seuil); two offprints of Janice Deledalle-Rhodes's “Ambiguity, interpretation, and meaning in the work of Henry James; a Peircean Approach” in *Semiotica* 113-3/4 (1997): 207–221; “Une soirée chez William James. Entretien autobiographique”, pièce en un acte de Timothy James Madigan, trad. de Gérard Deledalle (three copies, one a working copy); letter from Tim Madigan re publication of that translation; TS “William James et son père. Analyse comparative de leurs caractères” pp. 21–30; Light green subfolder marked “William James” containing diverse materials on William James and Charles Renouvier (photocopies of letters, original offprint of *revue de Métaphysique et de Morale* 36/1 (1929): 1–35, 193–222 “Correspondance de Charles Renouvier et de William James” with intro of R. B. Perry, all in French (transl. By F. Delattre and M. Le Breton), short essay by Gérard Pyguilhem, offprint of “Lettres” (of O. Hamelin to Renouvier, found by Pyguilhem) in *Études philosophiques* 2 (avril-juin 1957): 158–68, offprint of Pyguilhem's “Sur la notion de cause” in *Revue de l'enseignement philosophique* 6 (1993): 59–63, TS of William James's “Conceptions philosophiques et résultats pratiques” (19 pp., tr. by GD?), Letter from WJ to Joseph Segond (English & French) with cover letter to GD from Yvon Brès and another letter, exchange with Pyguilhem, photocopy of GD's “Un aspect méconnu de l'influence de Peirce sur la ‘phénoménologie’ de James” (pp. 59–61), purple cc of John Albin

Broyer's :William James' Theory of Education" (TS); TS + carbon copy of Schiller's "Definition du pragmatisme et de l'humanisme" (28 pp.).

3. Thick binder containing the proofs (with corrections to Greek) of *Charles S. Peirce's Philosophy of Signs*. Also a corrected TS of the book. Also a plastic briefcase containing the book's second pass, a thick stack of notes exchanged between GD and Miki Bird at IU Press, and exchange between GD and John Gallman and also Tom Sebeok.

4. Five copies of printed TS of proposed book "La sémiotique pragmatique" (1994); rejection letters from several publishers, especially De Boeck, whose reviewers (Everaerd-Desmedt is one of them) discovered that the book was a recast of *Théorie et pratique du signe* with barely any change; also another set of similar documents dating 2001–02 rejecting second edition of *Théorie et pratique du signe* for similar reasons.

5. Envelope containing draft corrected by JDR, and corrected TS, of French translation "Prolégomènes à une apologie du Pragmaticisme." JDR speculates (she has no clear recollection) that, given the amount of her corrections, the translation was done by Michel Balat, not GD; email from Balat and reply from GD re translation problem (Feb. 2000).

6. Thin light blue folder: "Miscellaneous notes (research on Peirce)".

7. Grey folder U. of Cincinnati "Gérard Deledalle": one letter from Victorino Tejera + copy of TOC of Tejera's *American Modern: The Path Not Taken*; exchange with André De Tienne.

8. Light yellow/green binder marked "PARAPHRASES": Contains 9 blue sheets mostly with quotations from Alain Robbe-Grillet's *Pour un nouveau roman*.

9. Purple folder labeled "Peirce": *Le Monde* of 21 novembre 2002, article by Robert Maggiori pp. I–III "Un Aristote en Pennsylvanie"; 17-page TS "Il y a cent ans, le pragmatisme" sent back to GD by *Revue philosophique* (with cover letter of explanation); 52-page TS "Qui sont les pragmatistes et ce que n'est pas le pragmatisme" with card "copie à corriger et à compléter (notes); 30-page TS of same with card "copie non corrigée et incomplète"; 4-page chronology of Peirce's life (in French); 16-page MS of various handwritten notes on Peirce's philosophy; TS, "La Triade en théologie, ontologie, phénoménologie sémiotique, épistémologie et cosmologie" comprising "Le Mystère de la Trinité du Concile de Nicée au Concile de Chalcédoine" (pp. 1–13) + "Postscriptum" (pp. 1–3) + "Les Transcendants de l'Être. Saint Thomas d'Aquin (1227–1274)" (pp. 1–14); "Pragmatics as a Comprehensive Semiotics" (TS, 12 pages); incomplete TS, pp. 9–22 (end of a 3rd section on the three types of separation, followed by 4th section "First inductive theory of signs", 5th sec. "Sign as triad: the hierarchy of signs", and 6th "Peirce's first pragmatic papers (1877–1878); pink folder labeled "PEIRCE Notes": 2-page TS "L'Un et le Multiple" + 8 pages of penciled notes; 16-page TS "Peirce's New Paradigms"; 15-page TS "A Philosopher's Reply to Questions concerning Peirce's Theory of Signs" followed by a 22 TS from Jerzy Pelc GD's paper replies to: "Several Questions to Experts in C. S. Peirce's Theory of Signs".

10. Plastic sleeve with label "Doubles": TS pp. iii + 25 "Un Argument négligé en faveur de la réalité de Dieu"; TS, 23 pages, collage of several papers, "Le Representamen et l'objet dans la sémiotique peircienne" (with stuff on l'épistémologie, CSP, l'homme et ses oeuvres, malentendus sémiotiques, Peirce, lecteur de Lady Welby, apologia pro mente sua; 3 pages of translation of Collected Papers: "Ce navire là-bas," "Arme au pied!", La fleur du tournesol."

11. Purple folder labeled “Peirce: politique etc.”: This is a JDR folder, with 58 photocopied pages from CP and *The Nation* + her 12-page TS “The Transposition of the Linguistic Sign in Peirce’s *Contributions to The Nation*.”

12. Clipped together: TS, 23 pages: “Notes on the French version of the Fixation of Belief and the English version of How to Make Our Ideas Clear” with photocopies of these texts from CP and from original journal.

13. Light blue folder labeled “Peirce Théologien”: newspaper clipping from *Le Monde* 29 Nov. 1996 on Catholic Church rallying itself to Darwin; letter from Michael van Heerden + referee report + annotated TS of “Peirce, Theologian” (from referee); 16-page TS “Le Mystère de la Trinité du Concile de Nicée au Concile de Chalcédoine” (2 copies); other 13-page annotated TS “Peirce, Theologian”; five penciled sheets of notes pp. 16, 18–21; six pages of photocopies of old texts on trinity; TS 2-page “Peirce: Triade et Trinité” followed by 13-page TS “Le Mystère de la Trinité du Concile de Nicée au Concile de Chalcédoine”; 10-page TS “Le Mystère de la Trinité. Du Concile de Nicée au Concile de Chalcédoine”; photocopy of GD’s presentation of “Un argument...” as published in *Rev Phil Louv*, followed by 10-page paper “Le Mystère de la Trinité. Une approche peircienne”; photocopies of/and paper clippings from *Le Monde*; poster of “Peirce Study Seminar, Leuven, May 23–May 234, 1997 (where GD read “Peirce, theologian”); photocopies from CP and W1.

14. Clipped together: TS of proposed book “La Métaphysique de Charles S. Peirce” (110 pages, collection of articles).

15. Dark grey binder: TS “Charles S. Peirce. TEXTES.” Three parts: Phanérocopie ou phénoménologie, Pragmaticisme, Sémiotique. All texts excerpted from CP.

16. Sharp blue folder: nine-page TS “La Triade en Sémiotique”; “Théorie et Pratique du Signe” with penciled note “Garder tel quel 02/12/92” (about 100 sheets).

17. BOX MARKED “INCLASSABLE”:

- Thick plastic sleeve: flyers for “Existe-t-il une philosophie américaine? (rencontres-débats sauramps) + Le Point Philosophique;
- Clipping from *Le Monde* Culture/Portrait on Borek Sipek, 8 août 2002;
- light blue folder: dossier Faouzia Miladi, a Tunisian student seeking to study in France.;
- Manila folder “Université de Montréal”: letters from Roberto Benatti re *Scripta semiotica*; check statement from Editions Massons (royalties Dewey *Démocratie et Education*); photocopies of three book and journal covers; announcement from Wang Lunyue re his book *Approche sémiotique de Maurice Blanchot*;
- W de Gruyter complete catalogue 1950–1997;
- *Revue de l’Amora* on the “Bicentenaire de la naissance de Balzac”;
- Manila folder: “Faire-part de naissance du Forum Européen des Sémioticiens” (Belgian initiative); TS, 3 pages, “1999 Anniversaires Sémiotiques” by GD; TS, 3 pages, “What Is a Sign? Ten Definitions” by GD; letters from/to Peter Hare re special issue of TCSPS for Dick Robin; Email from Jean-Louis Le Moigne 23 Jun 1999; Email from Nadia Al-Bagdadi 6 Nov 1999; ~~several messages and letters from Françoise Caruana, some confidential [need to be withdrawn];~~ messages from Joëlle Réthoré; email from Geoffrey Sykes 17 Sep 1999; from Pierre Nzinsi 17 Sep 1999; flyer from International Semiotics Institute (ISI);
- Thick brown folder labeled “En cours”: Letter from J.-P. Kaminker mars 2002; Email from Jeff Bernard 7 May 1999; card from Elizabeth Walter 24 Oct 1999; letter from John Hopkins 29 Oct 1999; from Michel Jezierski (De Boeck); to/from Pierre Pellegrino; to Ulrich Froeschle; flyer

for 28e journées de thérapie psychomotrice; to Mandy Scheffler; Email from Jean-Louis Le Moigne 22 Sep 1999; fax from Ivan Mladenov 9 March 1999; letter from Kristina Vernarcikova 6 avril 1999; fax from Mandy Scheffler 20 Oct 1999; letter and fax from Pascal Sanson 29 May 1999; Email from Paul Gerôme 17 Oct 1999; typed letter from Eero Tarasti 28 juillet 1998; email from Michel Balat 5 May 1999; letter from Marie Carani (*Visio*) 1 Aug 1998; 2 handouts on “Complexity of the Simple: From Leibniz to Peirce and Izoulet”; program of session on triadic semiosis according to CSP (including GD on “Peirce: Complexity of the Simple”); fax from Claudio Guerri (3 Aug 1998); Email from Michel Costantini 26 Apr 1999 + letter; letter from Régis Thiébaud 20 avr 1999; email from F. Caruana 4 May 1999; letter from Dr. Jacques Hochmann 15 mar 1999; announcement of colloquium on Max Bense by Elizabeth Walther; clipping from TLS March 2 1994 on transl of papers of Jakobson; bill from hotel de France; letter from Roland Eluerd in plastic sleeve; letter from André Helbo 20 fév 1999; letter from Chang-Su Han 20 avr 1999; letter from *Bulletin de l'AFS* 30 avr 1999 with flyer; photocopy of selected pages in John Passmore's *A Hundred Years of Philosophy*; photocopy of text “Experience” in *The Portable Emerson* (pp. 266–90); flyer for *Pragmatics and Cognition* ed Marcelo Dascal; “Basic Philosophy” plastic data guide (Albert Hofstadter, Columbia U.); *Caiet de Semiotica* nr. 12, Timisoara 1998 (93 pp. + 7 figures).

— Black binder: letter from J-F Mattéi 14 déc 1997; email from Jeff Bernard 20 Sep 1999; plastic sleeve containing varia; email from Walter Schmidt; fax from Ivan Mladenov in plastic sleeve; emails clipped together from Li Xiankun, from/to Sandra Rosenthal, Susanne Feigenbaum, Le Moigne; exchange between Jeff Bernard and GD 1999 and 2000 (with letter from Jarmila Doubravova re Winner Prague conference); abstract of Akira Egawa on “Peirce's Evolutionary Realism and ‘Cognitive Field’”

— Pink folder marked “Doubles” on other side: 14-page TS “L'idéologie de la critique léninienne de l'empirio-criticisme” (with glued on corrections); photocopy of 15-page TS “Les articles pragmatistes de Charles S. Peirce”; incomplete TS of same; 13-page TS “Sémiotique de l'idéologie”; photocopy of 12-page TS “Du Japon”; 3 copies of 5-page TS “Preface”

— Thick yellow/orange folder: too many varia here; just a few highlights: letter from Jezierski/De Boeck re *La Philosophie américaine*; GD's activités 1986–87, plus list of publications; Marc Bertrand's typed reviews of *Lire Peirce aujourd'hui* and *Peirce phénoménologue et sémioticien*; Tejera's review of the latter; clipping of 1967 interview of GD after his PhD defense with 3 pictures of him [“Gérard Deledalle: Un philosophe français, Tunisien d'adoption fait découvrir la philosophie anglo-saxonne”, interview by F. B., in *La Presse de Tunisie* 17 juin 1967, p. 3 cols. 1–3]; GD's review of E. Walther-Bense's biography of CSP; plenty of newspaper clippings; some offprints; letters from Marie-Joé Minassian, Susan Petrilli, Manon Régimbald; paper by Ladislav Tondl on “Cognition as a System”; letters from Michael Sullivan and John Lachs re *Encyclopedia of American Philosophy*; letters and paper from Jean-Paul Lambert; letter from Jean Monnet; exchange with Ken Ketner on Peirce as a possible freemason; documents re colloquia in Perpignan; message from Jean-Jacques Ezrati; copy of chap. 23 “Le rhème” from P. M. Pardini's *L'expérience hérétique* (Payot 1976).

E.4. FOURTH SHELF

~~1. Japanese wooden square box containing a microfilm box addressed to GD in Tunisia by Columbia University Libraries (25 May 1960); it contains 21 small rolled up microfilms + a few microfilm clippings in sleeves.~~

2. Big grey binder closed by ribbon and labeled "NOTES SUR DEWEY". This binder encloses plenty of materials:

- (a) Brownish folder marked "sur DEWEY": (i) green subfolder: TS 9 pages Editor's Introduction (re Psychology of 1883–1899; MS from notebook full of handwritten notes on Dewey (pp. 13–32; a number of loose handwritten and typed sheets; a 20-page carbon TS of S. Morris Eames's "Dewey's Theory of Valuation"; a half-filled notebook on pragmatism (Peirce, James, Schiller, Dewey); (ii) red subfolder: proofs from GD's 41-page "Présentation" to his translation of John Dewey's *Logique. La théorie de l'enquête* (1967)
- (b) Orange folder marked "DEWEY 1859–1904": perhaps 200 pages of mostly handwritten notes, with occasional fragment of original offprint of Dewey's papers, a few photocopies. Organized year by year.
- (c) Green folder marked "DEWEY 1904–1952": interspersed with typed and written notes, there are here original offprints of Dewey's "Le développement du pragmatisme américain"; of "Practical Democracy" (chipping apart); of "The Historic Background of Corporate Legal Personality"; of "The Ethics of Animal Experimentation"; of "Science, Folk-lore and the control of folkways"; several issues of *The New Republic* in plastic sleeve (I dare not open it); of "Construction and Criticism"; of "The Future of Radical Action"; of "Education and the Social Order"; of "The case for Bertrand Russell"; of "Antinaturalism in extremis".
- (d) A stack of documents not in folder: TSS and written notes ranging from 1910 to 1920 (following chronology of Dewey's writings); original offprint of *Old Penn: weekly review of the university of Pennsylvania* vol. 9 no. 18, 18 Feb. 1911 [containing JD's "Truth and Consequences"], and no. 20, 4 March 1911 [containing JD's "Objective Truths"]; of "Force and Coercion"; of "Enlistment for the Farm"; of "The Principle of Nationality"; of "Internal Social Reorganization after the War"

3. Blue bound book: "L'anti-dualisme de John Dewey à l'épreuve de la neurobiologie", mémoire de DEA by Suzanne Filipic (dir. By Christiane Chauviré et M.-C. Lemardeley-Cunci), oct. 2000, with two letters from Filipic to GD.

4. Thick black binder: 11-page TS, "Emerson et l'erreur de la philosophie allemande" (quite different from following TS) + related notes, 3 p.: "Realities: Individuals or Generals?" and "Mind-Sign as Individual" (Wittgenstein); 7-page TS "Emerson entre Arthur Schopenhauer et John Dewey" + exchange between GD and Sandra Laugier (*Revue française d'études américaines*) concerning the article, its publication and communication + typed excerpt in French from Emerson's "L'intellectuel américain" + exchange with Françoise Sammarcelli re its revision; 7-page TS "Pragmatics as a comprehensive semiotics"; 6-page TS "For a semiotic reading of Peirce"; 6-page TS "Durkheim et Dewey"; 6-page TS "Alain and Creativity"; 7-page TS "Alain, pragmatiste français. Pour comprendre le pragmatisme américain"; Idem, slightly different; 11-page copy of TS "Pragmatics as a Comprehensive Semiotics"; photocopies of definitions of Peircean words published by GD (abduction, interprétant, objet (ling.), phanérocopie, representamen, sémiose; 37-page TS "Le IIIe Siècle Nord-Américain. Les vingt premières années (1976–1996)"

5. Summary in French made by JDR of L. Menand's *The Metaphysical Club* made for GD who no longer had the strength to read the book. (31-page TS)

6. Yellow/brown folder marked "The Dewey Newsletter": published by "Co-operative Research on Dewey Publications", SIU, Carbondale. Vol. 1 nos. 1 (Jan. 1967) to 4 (Oct 1967), vol. 2 nos. 1–4 (1968), id. vols 3–4 1969–1970, vol. 5 nos. 1–2 (1971), vol. 6 no. 1, April 1972. Also "News

from Vernon Sternberg, Director, SIU Press”, announcement of new collection of Dewey Writings (the critical edition).

7. Thick black binder gripping a very filled red folder marked “John Dewey”. It contains plenty of materials toward the making of GD's book *John Dewey* published in the coll. “Pédagogues & Pédagogies” of PUF in 1995. Contains letters of transaction between GD and PUF, various TSS, manuscripts, transcriptions, photocopies, previously published texts or lectures, etc.

8. Open box labeled “tirés à part envoyés par auteurs”. It contains about 65 offprints, most signed and addressed to GD, sometimes enclosing a letter, c card, or some other flyer or announcement. Most are re semiotics or Peirce. A valuable collection.

9. Thick brown folder marked “DEWEY”: Faxed letter from Larry Hickman + faxed text “The Danger of the Retreat to Individualism”; 12-page TS, description of a 33-page Dewey MS, page by page; typed transcript of GD to Dewey 27 Oct 1950 and of JD to GD 10 Nov 1950; exchange between GD, MHF, and Israel Scheffler, June 1984; typed letter GD to Maître Henri Monneray, 11 août 1965 re Dewey originals in GD's possession if any + other letters from Monneray re affair Dewey/Deledalle; letter from Corliss Lamont; from Dr. Abdul Hamid Kadhim giving reply re extent of influence of Dewey in Arabic countries (original and copy); letters from Hendrik Hart (1964); important exchange between GD and S. Morris Eames (SIU) [revealing re Dewey's poems, among other things]; 1958 letter to prof. A. H. Somjee (India) + reply; 12-page TS of Rolin W. Workman's “John Dewey and Oxford Analysis” (+ letter from RWW); letter from George Dykhuizen to GD (U. of Vermont, Burlington), 1962; from Merritt M. Thomson, 1956; from Arthur I. Gates, 1963; brown envelope marked “à propos de Dewey, à trier” containing two letters to GD from A. H. Kadhim (1957) and Luigi Pedrazzi (1952); orange envelope from Center for Dewey Studies enclosing letter from Harriet F. Simon re GD's Dewey letters and publication format and permission (2002); light brown envelope marked “Dewey's Center Carbondale” enclosing correspondance between Larry Hickman, Harriet Simon and GD re GD's Dewey letters (1995–96); 12-page TS “Séminaire on-line (15–25 juin 2001) à propos de Charles Morris in Deledalle's *Philosophy of Signs* (2 copies; TS, 1 sheet, on “qu'est-ce que la métastabilité?”); red folder marked “Peirce: bio”: contains a brown envelope enclosing exchange between GD and P. Gauchotte re review of *CSP Philosophy of Signs*, photocopy of E. W-B's bio pages on Juliette for Gauchotte, exchange between GD and Ken Ketner on freemasonry and Juliette as a gypsy (3-page document with 2 titles: “Was Juliette a gypsy?” and “Was Peirce a Freemason?” by GD), exchange between GD and Nathan Houser re advisory board, NH's daring plan, NH's talk in Albuquerque; fax from Gauchotte re Juliette + letters from GD to mayors re Juliette, letter from ADT re CSP's doctor-faking letter to Jem, letters and doc. from Max Fisch re Juliette; various notes for semiotic seminar, 1872 American rules for teachers, Peirce and Maine de Biran; long exchange with Gauchotte mostly re Juliette; Sebeok obituaries; green plastic sleeve “Recherche ‘Juliette Peirce’” [from Gauchotte, probably]: “Entrée Habsbourg - Tante de Belgique”, “Entrée ‘George Bancroft, Ben(jamin) Butler’”, “Entrée ‘de Bacourt’”, “Entrée ‘Pension de Juliette’”, fax and letters from Gauchotte, death certificate of Adolphe Fourier de Bacourt; clear plastic sleeve containing Nubiola's paper on “Peirce and Complexity.”

10. Red thick cardboard folder with two light and dark brown folders inside:

—Light brown folder marked “DEWEY POEMS”: 2 postcards from Jean Wahl, 1 letter from Gilbert Spire, typed letter to Jean Wahl “Mon cher Maître”, clear plastic sleeve enclosing handwritten notes on poem MSS, very long TS “John Dewey – Poèmes retrouvés – Edition critique préparée par Gérard Deledalle – 1963”, which is a transcription of the poems, a few photographic reproductions of a few poems; medium-size brown envelope “Dewey: Poèmes Retrouvés feuillets 9.10.11 87–107”

- (photocopies); 15-page MS (in JDR's hand?) blue ink, French translation of poems; plastic sleeve enclosing another group of photoreproductions of poems; copy of handwritten notes and typed lists of poems; 28-page TS "John Dewey and Anzia Yezierska" (by Jo Ann Boydston, 1976)
— Dark brown folder: 107-page TS of Dewey's poems
— Small black sleeve with small sheet "Creation – Poème annoté – feuillets 9 . 10. 11" and three small photographic film negatives of these folios.
11. Yellow folder labeled "TRIER": GD's report on Geoffrey Sykes's thesis; three letters from G. S.; letter from/to J. Paul Lambert (+ text on "usage usologique du langage"); from Vilmos Voigt (4); to John McDermott; quotation from Jean Lacroix on "[Gabriel] Tarde et Peirce"; copy of letter from ADT with penciled answer at bottom; 3 sheets re Avicennes; copy of letter to "Monsieur Mercier, direction enseignement supérieur" re Gabon; letter from M. Elial (?); dossier re colloque international de sémiotique à Sdé-Boquer (Israël, 1983); recommendation for and letters from William Winder; receipt from Monique Emery, Soc. Fr. Philosophie; dossier Sebeok//Herzfeld/GD.
12. Orange folder labeled "Etudes Américaines – No spécial"
— Clear plastic sleeve containing exchange between GD, Marc Chênétier (*Revue Française d'Etudes Américaines*, Ecole Normale Supérieure), Bernard Vincent, Vlaude-Jean Bertrand re numéro spécial GD is preparing, contributors Edouard Morot-Sir, Ralph W. Sleeper, Abraham Edel, John J. McDermott, James Campbell, Bertrand Rougé, John Searle, Elisabeth Flower,
— Yellow envelope marked FLOWER: 17-page TS "Classic Themes in American Philosophy"
— Large envelope containing two copies of Zohan Domotor's "Current Trends in Philosophy of Science" (26-page TS) [his paper wasn't published in the issue; perhaps in a later one]
— Letter + abstract from E. Morot-Sir
— Blue folder marked "RFEM la philosophie américaine – Doubles": offprint of Edel's "Naturalism and the Concept of Moral Change"; list of collaborators; various relevant letters; 4-page TS "Présentation" by GD; 20-page TS "Réflexions sur l'expérience littéraire et le pouvoir critique aux Etats-Unis, ou les nouveaux avatars du pragmatisme" from Morot-Sir; 8-page TS "Introduction. La philosophie américaine en perspective cavalière" by GD; 16-page TS photocopy of some pages published of "The Renaissance of Classical American Philosophy" by John J. McDermott; 14-page TS "Recent Developments in American Philosophy" by Ralph Sleeper; 18-page TS "Ethical Theory in Twentieth Century America" by Abraham Edel; abstracts in French; 4-page TS of 2 book notices (McDermott's *Streams of Experience* and Marcus Singer's *American Philosophy*).
13. Bright green folder marked "PRAGMATICISM": 51-page TS "Le pragmatisme – Une métaphysique du pragmatisme" (recycling of several papers); 11-page TS "Le Pragmatisme, métaphysique de la sémiotique" (marked "BASE"); 16-page TS marked "[Inachevé et confidentiel]": "La vie singulière d'un philosophe universel – Amours, délits et ordres"; clipped together: 2 copies of page from a 1516 Johann Eck work, a 3-page TS signed H.S.G. "Les théories de la significations depuis le moyen âge", an offprint of Harjeet Singh Gill's "The Abelardian Tradition of Semiotics", and a photocopy of the editorial afterword of John Deely's Poinot's *Tractatus de signis*; letter/communication from Arthur Stewart; copy of extract of Gissing's book *Our Friend the Charlatan*;
14. Red folder labeled "Etats-Unis – diverses notes et lettres": letters from Michel Costantini, Josep Muntañola, Michael Shapiro, Ken Stickers; articles of 1982 and 1983 on various U.S.-related subjects from *Le Monde* and *Newsweek*.

15. Light green folder marked “La philosophie en Amérique” (all related to *Encyclopédie philosophique universelle*): 14-page TS “La philosophie américaine” (3 copies); 14-page TS “TEXTES” (5 copies of GD’s translation of passages from John Locke, Coleridge, R. W. Emerson, CSP, William James, John Dewey, R. B. Perry, G. Santayana, and R. Rorty); a pile of documents sent by Jean-François Mattéi, including various offprints.

16. Brown-orange folder labeled “Pour connaître la pensée des pragmatistes”: exchange with Guillaume Garreta re seminar participation of GD in Oct. 2001 with 3 papers: “Deux naturalismes américains” (6 p.), “Le naturalisme américain entre l’instrumentalisme de John Dewey et le scepticisme de George Santayana” (10 p.), “Le pragmatisme et ses avatars” (24 p.); one penciled sheet TOC in six parts of a book so titled; another penciled sheet with plan to present CSP, WJ, and JD; paper sleeve marked “Troisième partie La formation des doctrines” enclosing a penciled sheet detailing plan of presentation, two photocopies of WJ’s “Ce qu’est le pragmatisme” + a third copy of cut-outs from that article glued on sheets of paper, a 28-page carbon TS marked “L’Humanisme” with translation of Schiller’s “Definition du pragmatisme et de l’humanisme”; paper sleeve marked “Cinquième partie Rétrospective historique” enclosing a sheet typed “Rétrospective” and two photocopies of Dewey’s “Le développement du pragmatisme américain”; two empty paper sleeves for “Deuxième partie les textes de fondation” and “Sixième partie Présence du pragmatisme”.

17. Very dark grey binder labeled “La philosophie américaine – brouillons et textes non utilisés”: 10-page MS “Josiah Royce (1855–1916) La Grande Communauté”; 6-page TS, typed TOC pp. 285–290 of *La philosophie américaine*; a long series of pages cut out from the first edition of *LPA* and glued on thick sheets interspersed with copy of *Encyclopédie Universelle* paper, a 9-page TS “Peirce tel quel aujourd’hui”, pages 1–10 and 31–32 of a MS “Le néo-réalisme, a 2-page TS “Ralph Barton Perry (1876–1957), a 7-page TS “8. Signe et signification”, and an 8-page TS “1. Qui sont les pragmatistes et ce que n’est pas le pragmatisme.”

18. Thick strong black binder labeled “Études de Philosophie Américaines - Encyclopédie Philosophique Universelle”: Many TSS of articles typed for the *Encyclopédie*: BRIGHTMAN Edgar Sheffield, BOWNE Borden Parker, WELBY, Victoria Lady, AARON Richard I., BOCHENSKI I. M., BLANSHARD Brand, BUCHLER, Justus, CHANNING William Ellery, DRAKE Durant etc., DUCASSE Curt John, EMERSON Ralph Waldo, DEWEY John [long!], JAMES William, HOCKING William Ernest, HOLT Edwin etc., HOOK Sidney, NAGEL Ernest, PERRY Ralph Barton, ROYCE Josiah, SANTAYANA George, SELLARS Roy Wood, THOREAU Henry David, WEISS Paul, WRIGHT Chauncey; photocopy of entry Etats-Unis in *Encyclopédie Française*; one-page TS “Du signe-representamen; 2 copies of 1-page TS “Nous voudrions, en guise de conclusion, revenir sur le problème de la traduction...”; 1-page TS: “Gérard Deledalle Etudes Peirciennes” [1954–1986]; Entry “Max Bense” with corr. discussed with Elisabeth Walther.

19. Apple-green folder labeled “Pragmatism”: exchange between GD and D. Damamme re a round table participation; 9-page TS with several titles: “Le Club Métaphysique [Louis Menand]”, “William James ‘sergent recruteur’ du pragmatisme américain en Europe”, “le pragmatisme de Peirce — ‘Club bianquiste’? (1877–1903)”, “John Dewey: Pragmatisme et pédagogie”; 34-page TS “The Silent Limping Body of Philosophy” (on Merleau-Ponty, paper was probably scanned, no author name); letter from Richard Robin (+ typed transcription of it) thanking GD’s contribution to his festschrift; 9-page TS, G. Sykes’s review of GD’s *CSP’s Theory [sic] of Signs*; 4-page TS by Jeff Bernard “Thomas A. Sebeok and the Signs of Life”; 10-page TS “L’éducation partagée. Une solution aux problèmes de l’éducation d’aujourd’hui”; 14-page TS, “Quelle philosophie pour l’éducation d’aujourd’hui?” + letter from Yves Auteroche

(Assoc. des Membres de l'Ordre des Palmes Académiques) inviting GD to lecture on the philosophy of education (1996) [paper published in *Revue de l'AMOPA* no. 138 (sept. 1997): 16–18]; 13-page TS “Le naturalisme américain entre l'instrumentalisme de John Dewey et le scepticisme de George Santayana”; same title, 12-page TS followed by letter from Jean-Pierre Cometti re how to prepare it for publication; letters from Angus Kerr-Lawson, Geoffrey Sykes, GD; newspaper clipping on Maurice Gross; copy of Gauchotte review of *CSPPS*; 5 copies of TS “l'arbitraire du singe” by Ida Derr [aka Derrida] p.c.c. Gérard Deledalle; TOC of *Théorie et pratique du signe*; copy of GD's 4-page Bibliographie; 31-page TS “[The following abstracts are from letters written by John Dewey. They were typed on a typewriter currently used by Herbert Schneider.]”; 43-page TS “Remarques sur la réception de la philosophie américaine en France depuis 1945”; 17-page TS “Le pragmatisme et ses avatars”.

20. Bright blue folder labeled “Pragmatism”: clear plastic sleeve with 3-page TS “Journées d'études ‘Pragmatisme et sciences sociales’, 16 et 17 mai 2002”; 2-page TS bibliographie (books from 1949 to 2000); 6-page TS “Durckheim et Dewey”; 39-page penciled MS in JDR's hand, her summary of Menand's *Metaphysical Club*, + copy of *New York Times Book Review* review of it by Jean Strouse, of the *New York Review* review by Alan Ryan, and of PEP Newsletter 4/1 (where NH talks about the book); 14-page TS pp. 10–23 labeled “inutilisé” of “Avatar 5 Le pragmatisme de Peirce—pragmatisme ‘logique’”, “Avatar 6 Le Pragmaticisme—avatar métaphysique du pragmatisme”.

E.5. FIFTH SHELF

1. TS, about 215 pages, complete printout of book *La philosophie peut-elle être américaine? Nationalité et universalité*.
2. wood-cover folder with Jorge Santayana's glued picture: thick notebook card titled “Characterology” with handwritten notes in blue ink, clipped to 2-page TS “Questionnaire Berger-Simoneaux - Characterology” (30 questions); letter from Brenda Bridges (from Texas A&M U) 1993; monograph *Dos Inéditos de Santayana* – “Eugenia” y “La Baronesa” edited and introduced by José María Alonso Gamo (1992); clipped together: copy of p. 87 of Jacques Duron's *La pensée de George Santayana* (1949), 1988 letter from Saatkamp to GD, 1989 letter from Donna Hanna-Calvert (Santayana Edition), 1991 letter from GD to Saatkamp, 1989 letter from GD to a Jacques Duron (fishing for a descendant), same to A.-G. Nizet of Edition Universitaire en Lettres, 2 copies of “Recherche de documents et correspondance” (reference above); copy of suggested schedule of 1992 international conference on Santayana in Avila + printed program; 1992 letter from GD to Saatkamp; from Saatkamp to GD; from McDermott to GD (2); 9-page copy of fax about May-June 1992 cultural events in Avila; letter to Pedro Garcia Martin; four strong cards with penciled notes on Santayana; photocopy of Johyn Dewey's essay “Philosophy as a Fine Art” on Santayana's *Realm of Essence*; of Santayana's “The Tragedy of the German Soul” and his “German Philosophy and Politics”; copy of Anne Mette Pedersen's 20-page TS “Self-Captivity and Self-Escape in Santayana's *The Last Puritan*”; 2 photocopies of Santayana's 2 Dec 1939 letter to Ficke; Saatkamp's 1993 letter to GD re NEH not funding the edition and calling for help + supporting documents; 2 copies of GD's letter to NEH; letter from Saatkamp 10 June 1993, 26 June 1993, 16 May 1994; from Brenda Bridges 27 Aug 1993, 15 Oct 1993; faxed letter from Gallman to GD re Le Cerf and EP2 translation; 26 Jan.1993 letter from Saatkamp with 3-page note on Santayana's parents; TS draft of John McDermott's “The Past as Prologue: Santayana's Version of America”; copy of 21-page TS draft of Henry Samuel Levinson's “Santayana's Pragmatism, Spiritual Life, and Strong Democracy”; copy of John Lachs's

- 10-page TS “Santayana as Pragmatist”; copy of John McCormick’s 18-page TS “Santayana’s Reading of Freud”; copy of Richard Robin’s 16-page TS “Santayana and Philosophy at Harvard: Wasted Chances in the Creation of “The Great Department””; copy of Paul Kuntz’s 23-page TS “Ultimate Religions (etc.)”; 2 handwritten notes on Santayana; letter from John Lachs asking for financial support for the Santayana edition at IUPUI.
3. Green folder labeled “Philosophie et politique – Matériel”
 - a. Red folder marked “Pragmatisme et politique”: full of miscellaneous handwritten working notes and some other photocopied materials; quite interesting.
 - b. Mauve folder labeled “Philosophie et politique – coupures de journaux”: large variety of newspaper clippings on various philosophical/political discussions, including the Heidegger affair, and documentation about American culture perception.
 - c. Light brown folder marked “Philosophie et politique – matériel”: offprint of James Campbell’s “Teaching American Philosophy” (*teaching Philosophy* 12/4 (1989): 375–98); photocopy of “de quelques bonnes lectures” (list of books initiating to American philosophy) extracted from Laurent-Michel Vacher’s *L’empire du moderne: Actualité de la philosophie américaine* (1989); copy of entry “pragmatique” and pragmatisme” from Lalande’s *Vocabulaire*; copy of chapter on CSP introduced by KLK in Stuhr’s *Classical American Philosophy* (pp. 13–31);
 4. Fading blue folder labeled “Encyclopédie philosophique”: PUF’s presentation brochure of *Encyclopédie philosophique*; 2 copies of several typed entries for the encyclopy: “Abduction,” “Phanéroscopie,” “Sémiose,” “Representamen,” “Objet,” “Interprétant”; set of photocopies of GD’s entries in *Enc. Phil.*; letter from Mattéi with copy of ADT’s letter; exchange between GD, Jacques Riche and Paul Gochet regarding work on *Enc. Phil.* (many letters, 1985–86); other related documents, letters from Mattéi, Jean Ladrière, André Jacob, Jacques Riche, Francis Jacques, Jean De Munck, Michel Prigent, Pierre Angoulvent, Bertrand Hespel, lists of words and names, copies of book reviews, bibliographical lists; 42-sheet penciled MS which is a draft of many entries by GD.
 5. Stack of notes in a yellow sheet marked “GRANCHER”: correspondence between GD, Michel Grancher, Alain Guénette, and others re publication of *La philosophie peut-elle être américaine?*, including contract.
 6. Green folder labeled “TLS, Phi, hist. des sciences etc. Amérique etc.”: hundreds of articles that appeared in the *Times Literary Supplement* in 1982, 1985 and 1986.
 7. Orange folder labeled on spine “TLS, Phil. etc.”: another big pile of TLS articles published in 1983 and 1984 (and some in 1987). First sheet marked “Science & Philosophy” in red ink).
 8. Blue folder labeled “Philo.”: smaller pile of mostly 1989 TLS articles.
 9. Blue folder labeled on spine “Phi, Hist. des Idées, TLS”: larger pile of 1987–1988 TLS articles.
 10. Box full of printouts, mostly of GD’s papers. Top sheet in JDR’s hand: “Brouillons. Je crois que la plupart sont d’articles publiés.”
 - “Charles S. Peirce. Ruptures et paradigmes” (16 p.); “Saint Thomas d’Aquin” (3 p.); “Les Transcendants de l’Être. Saint Thomas d’Aquin (1227–1274)” (8 p.); “Des Transcendants” (pp. 2–14); “Charles S, Peirce et les transcendants de l’être” (12 p.); “Ontology: Beauty, Goodness, Truth. Transcendants of or without Being?” (9 p.); 2 offprints of “Durkheim et Dewey. Un double centenaire”; “La sémiotique à Carthage. De l’Africa Venus à l’Ifriqiyya” (17 p.); “Extrait de *Logical tract No 2*” (1 p.); copy of paper on James’s characterology (in French, pp. 66–76); “Ralph Barton Perry (1876–1957)” (3 p.); TS, 8 p., “Le representamen et l’objet dans la *semiosis* de Charles S. Peirce”;

“Interview de Gérard Deledalle par Michel Balat le 13/02/91 (8 p., incomplete); “Morale terminologique pratique. De la traduction” (4 p.); “Remarques sur quelques concepts peirciens” (1 p.); “Morale terminologique pratique” (3 p.); “Nota bene” (1 p.); “Chapter 17. Theology. The Reality of God. Peirce’s Triune God and the Church’s Trinity” (15 p.); “Emerson entre Arthur Schopenhauer et John Dewey” (7 p.); “CSP. Règles d’action (5.397)” (1 p.); “Critique des catégories kantienne” (1 p.); packet of six TSS on “la philosophie américaine” (±40 p.); 14-page penciled MS on “la philosophie américaine”; “La philosophie américaine en perspective cavalière” (2 copies, 8 p.); “Icône, indice, symbole” (11 p.); “Traduire Peirce” (17 p.); “George Santayana” (7 p.); “Le néo-pragmatisme de Richard Rorty: Dewey sans méthode?” (13 p.); “Peirce: méthode expérimentale non-claude-bernardienne” (6 p.); Peirce: sémiotique non-substantive – Philosophie du quantificateur existentiel” (7 sheets); photocopy of CSP’S “The Order of Nature” (CP); “Pragmatism, Scepticism and Politics: George Santayana and John Dewey: A Comparison” (16 p.); “Petite logique formelle classique” (2 p.) + photocopy of extract of Paul Gochet’s “Quine en perspective”; obituary of Olivier Reboul (draft, letter, published in *Le Monde* 8 janvier 1993; “Le Japon vu par un philosophe français” (13 p.); “The Third Century of American Philosophy. The first twenty years: 1976–1996” (marked “copie personnelle – original typographiquement différent”, 39 p.); “Hiérarchie des catégories” (1 p.); “Quelle philosophie pour la sémiotique peircienne? Peirce et la sémiotique grecque” (2 copies, TS, 13 p.); “Charles S. Peirce. Les ruptures épistémologiques et les nouveaux paradigmes” (16 p.); “Philosophie et nationalité” (5 p.); “Peirce — A la recherche d’une méthode” (5 + 2 p., 2 copies); review of Pierre Delion’s *L’enfant autiste, le bébé et la sémiotique* (2 p. + lettre GD to PD); “Michel Foucault. Le tournant tunisien: du structuralisme à l’analyse pragmatique” (5 p.); “Cosmologie évolutionniste de Peirce - classement discriminatif” (4 sheets); “Projet pour une bibliothèque de philosophie américaine” (1 p.); MS [“Notes à taper”] “Quelques remarques sur les origines de la philosophie analytique” (11 p.); “L’altérité” (7 p.); “Début de l’interview avec Michel Balat février 1991” (2 p.); “Interview de Gérard Deledalle par Michel Balat le 13/02/91 (18 p.); “Sur la phénoménologie” (2 p.); “De l’objet” (13 p.); “Richard Rorty” (4 p. + English transl. by JDR, penciled); review of Elisabeth Walther’s *CSP, Leben und Werk* (3 p.); review by Geoffrey Sykes of Eugene Fontinell’s *Self, God and Immortality* (TS, 7 p.); “Presentation. Semiotics Comes of Age” (7 p.); “Semiotics as Philosophy” (11 p.); “No Order without Chaos” (14 p.); “La philosophie par l’image” (2 p.); “Media between Balnibarbi and Plato’s Cave” (11 p.); “Peirce and Jakobson: Cross-readings” (10 p.); “Perceiving and Knowing. A Peircean View of an Old Philosophical Problem” (13 p.); “Peirce’s Semiosis and Time” (photocopy, 3 sheets); “Introduction to Peirce’s Semeiotic” (15 p.); “Peirce’s ‘Sign’: Its Concept and Its Use” (13 p.); “Part 2. Sign and Semiosis” (pp. 16–34); “On the Media. Charles S. Peirce’s Viewpoint from Balnibarbi to Plato’s Cave” (20 p.); “Epistemology, Logic and Semiotics: Frege, Wittgenstein, Peirce—a Comparison” (11 p.); “Semiotics as Philosophy” (11 p.); “Charles S. Peirce’s Pragmatic Articles” (TS 17 p.); “Realities: Individuals or Generals?” (1 p.); “Peirce, Theologian” (9 p.); “Semiosis and Time” (5 p.); “No Order without Chaos” (draft, 10 p.); “No Order without Chaos” (9 p.); “Phaneroscopy” (7 p.); “Can a philosopher be without roots? A comparative study of the philosophies of John Dewey and George Santayana” (*Semiotica* proofs, 10 p.); “Appendix 1” and “Appendix 2” (5 p.); “No Order without Chaos. Semiotics of Peirce’s Analytical Metaphysics” (12 sheets); “Peirce’s Phaneroscopy” (2 tabular sheets); “Peirce’s New Paradigms” (16 p.); “On John Dewey’s Pragmatism” (12 p.); “Can Philosophy Have a Nationality?” (13 p.); “Charles S. Peirce. La vie singulière d’un philosophe universel. Amours, délits et ordres” (18 p.); “Remarques sur Peirce et l’idée de signification” (7 p.); “Sémiotique *sub specie philosophiae*” (12 p.); Jerzy Pelc’s

“Several Questions to Experts in Peirce's Theory of Signs” (25 p 2 copies.) + GD's A Philosopher's Reply to Questions Concerning Peirce's Theory of Signs” (15 p.); “There are three categories, no less and no more” (4 p.); “Semiotics as Philosophy” (13 p.); “Charles S. Peirce's Pragmatic Articles” (old photocopy, 17 p.); “Perceiving and Knowing. A Peircean View of an Old Philosophical Problem” (10 p.); “Two Trends in Reading Signs: Semiotics and Semiology” (7 p.); “Peirce and Saussure: a Comparison” (19 p.).

11. Open box with sheet “vérifier si ceci a été mis sur ordinateur”: “ABC de sémiotique peircienne” (6 p.); “Sémiotique peirciennes: éléments” (11 p.); “La sémiotique de C. S. Peirce” (78 p.); “Semiotics – Graphs and Tables” (73 p., rather diverse & interesting);

LEFT DRAWER OF GD's DESK

This rather hidden drawer contains quite a few folders of great interest.

1. Large red notebook (h 2 empan x w 1 empan), quite old: this quasi-ledger is full of glued-on book notices cut from some journal or newspaper, arranged alphabetically by authors. Most notices date between 1948 and 1952.
2. Thick brown-papered cardboard folder with closing beige ribbon with “D” marked on spine:
 - Red folder: Clear plastic sleeve containing photocopies of two texts by Dewey “Means And Consequences—How, What And What For” and “The Reflex Arc Concept in Psychology”; 35-page photocopied TS by GD “La Pédagogie de John Dewey”; 25-page MS by GD “Les conditions logiques d'un traitement de la moralité 1903” + 1 typed cover page (translation by GD)
 - Orange folder: a penciled cover sheet “Introduction à la controverse de Dewey and Russell”; offprint (or cut out from book) of GD's 41-page “Présentation” to his translation of John Dewey's *Logique. La théorie de l'enquête* (1967); three copies of 15-page TS “Propositions, assertibilité garantie et vérité”; clear plastic sleeve enclosing a purple folder with a 30-page TS “John Dewey Etudes de logique” and a 23-page TS “John Dewey Ce que le pragmatisme entend par pratique” (translations), an old photocopy of the 30-page TS, a photocopy of Dewey's “Le développement du pragmatisme américain”, and a 9-page TS with penciled title “Avoir une expérience”.
3. Soft black shiny plastic folder: TS listing GD's principal publications (1954–87) and the TOC of *Lire Peirce aujourd'hui*, + various conference flyers in plastic sleeves (many sleeves empty).
4. Similar black folder labeled “Gérard Deledalle Publications 1949–1989” [very useful; includes books AND articles!]; 36-page document, each page in a plastic sleeve; sleeved photocopies of books using GD's work.
5. Thick red cardboard folder with closing bordeau plastic ribbon:
 - Faded blue folder labeled “MOI”: letters from Tom Sebeok, Francis Jacques, Dr. Ion Vianu, Françoise Armengaud; photocopies of book announcement of *CSP phénoménologue et sémioticien*; 1-page MS and 2-page TS draft of letter (20 juillet 1983) to Directeur of *Le Monde* in reply to “Pour ou contre la sémiotique” of Christian Delacampagne, published in *Le Monde* of mardi 16 août 1983 p. 2 under title “Réplique

- à... Christian Delacampagne – La culture a-t-elle un sens?"; various clippings from *Le Monde*
- Red folder labeled in pencil "Séminaire de sémiotique – autosatisfaction": several copies of flyer of U. di palermo incontro internazionale su della applicazioni della semiotica 14–15 febbraio 1984; copies of 1983 letter GD to president U. of Perpignan re IRSCE accomplishments; 2-page TS from Christian Stetter introducing Deledalle; letter from Marina Muresanu-Ionescu; 5-page TS signed Bernard Carnois reporting on the séminaire de sémiotique of IRSCE, and 2-page report in German on same by Stetter; letters from Jean-Jacques Nattiez, C. Stetter, Jurgen Pesot; 8-page photocopied TS report of IRSCE 1982 (etc.); letters from A. Helbo, Jurgen Pesot, Intern. Directory of Philosophy and Philosophers, Jacques Bouveresse, CNRS, Max Bense, François Sullerot, B. Carnois, Françoise Armengaud, C. Stetter, J.-J. Nattiez, Louis-Jean Calvet, André Helbo, Max Bense and Elizabeth Walther.
 - Clear plastic sleeve enclosing flyers of journals
 - Yellow folder labeled ". . . ET LES AUTRES": copy of 1983 letter GD to president U. of Perpignan re IRSCE accomplishments; letter GD to Pierre Coustillas, letter from Ariana Audouin-Dubreuil, from Bernard Lamizet, A. Berque, GD re Werner Burzloff, Ilana, J. Schmidt-Radefeldt, small dossier re Jean Seznec, letter from Helbo, from François Rabate (IDATE), unsigned and signed letters from Libreville (Pascal ?bert), letter from Achim Eschbach, from Michael Herzfeld, Marc Sarrabezolles, Jacques Cortier, Etienne Verley, several letters from Walter Schmitz, letter from Betty Rojzman, from someone at Aix (re Marty thesis), from Max Fisch, Ketner, 4-page TS from Max on ISP, letter from J. McDermott, Sebeok, several letters from Max Fisch, letter from Herzfeld, Gertrud Gréciano, Armando Plebe, Pascal Robert, several postcards, letter from secretary of Karl-Otto Apel, from Helbo, Gary Shapiro, F. Caruana, Cornelia Mayer Herzfeld, Bernard Bourgeois, Nicolas Grimaldi, several letters from André De Tienne (1984–85), card from Don Roberts, letters from Claude Morier, Claude Gandelman, Michel Eckhard, Nicole Everaert-Desmedt, Marc Beigbeder, C. Chauviré, E. Saporiti, Joëlle Werner, Paolo Facchi, Helmut Pape, Leo Hoek, P. Thibaud, M. Roelens, Daniel Meyzay, Antonio Tordera Sáez, Gilles Deleuze, F. Rastier, R. Marty, T. Sebeok, *Revue philosophique de Louvain*, Dr. Ion Vianu, François Peraldi, Luigi Romeo, Robert Lafont, Augusto Ponzio, Susan Petrilli, Marc Bertrand, Eric Weiss-Altaner (UQAM), Louis Panier; GD's odd "Peircepignan" letter of 11 mars 1983 (2 copies).
 - 6. Green binder: assortment of odds and ends: handwritten notes, MS fragments, TS fragments.
 - 7. Other brighter green binder labeled "AUTOBIO": email de Michel Balat with proposed intro to collection of essays; TS from J. Réthoré (2 pages) quoting Peirce "Oi et li: un mystère"; 11-page TS "GD Publications [1949–1992] marked "corriger et compléter"; 8-page TS "GD, Activités d' 'éméritat' octobre 1990–sept. 1995"; 4-page TS "Books and Papers in English"; 2-page TS, "Publications – Principaux ouvrages"; TS copy, 36 pages, "Publications 1949–1989"; copy of letter to Prof. Martin Alihanga; Peter Lang brochure 1999–2000; clipped together: various documents under title "GD Pour une autobiographie – Tranches de vie – avec étiquettes."

TOP OF DESK

—Plastic In-Box labeled “FRANÇAIS”

1. Grey folder with flap labeled PEIRCE Bloomington. Contains many notes “for a course on Charles S. Peirce's Semeiotic, Bloomington 1985”.
2. Printout of “Du possible à l'existant par le discours”, TS, 14 p.
3. “Postmodernism” (2 versions: 4p. and 5p.)
4. Newspaper clipping and photocopies on the affair Sloterdijk and the end of humanism (in Germany).
5. “IASS/AIS 30th Anniversary”. Intro by GD (1 p.), Jerzy Pelc's allocution (4 p.), 1999, exchange with Sebeok and Pelc re Greimas never a secretary general.
6. Abstract of “Complexity of the simple. From Leibniz to Peirce”/”De la complexité du simple. De Leibniz à Peirce” (3 p.) + 4 p. draft “De la complexité du simple. De Leibniz à Peirce *et à Izoulet*” + 1-page handout in English + 7-page printout of paper in English “Complexity of the simple. From Leibniz to Peirce and Izoulet” + 5-page version of same + program of session VII.3 + documentation: chap. 1 (photocopy & transcription) of Izoulet's *La Citee moderne*, photocopy of beginning of Emile Bocquillon's *Izoulet et son oeuvre*, photocopy of part of an encyclopedic article on Leibniz + Letter from Pelc to GD, 13 May 1999, and from GD to Gloria Withalm, with flyer on “Analyse De Systèmes” and call for appers for IASS congress.
7. TS, 7 pages, “Presentation. Semiotics Comes of Age.”
8. TS, 1 page, “East-Asian Semiotics.”
9. TS, 1 page, “Ladislav Tondl” + 2-page letter of 14 May 1995 from Jarmila Doubravová inviting to a session on Tondl.
10. Photocopy of “Appendix. Scepticism of the Instrument” in H. G. Wells's *A Modern Utopia*.
11. Various clippings from *Le Monde*, 2000–2002.
12. TS with corrections, “La crise de l'humanisme dans la pensée contemporaine,” 10 pages (Nagoya, 1974).
13. 14-page paper “Percevoir et connaître” with various research documentation (including considerations on Jastrow's duck/rabbit). Another copy of it as well, in 15 pages.
14. Newspaper clipping from *Liberation* 25 juin 1987 “Peirce, l'homme fait signe” (about Fouchier and Foz's *C. S. Peirce: Textes fondamentaux de sémiotique*).
15. Offprint from *Revue philosophique* and two copies of TS “Les articles pragmatistes de Charles S. Peirce”.
16. TS, 3 p. “Peirce—A la recherche d'une méthode” (several copies of pp. 1–2).
17. TS, 1 p. “De l'existant,”
18. Printout “Les trois univers” (graph, 1 p.)
19. Offprint and photocopy of “Charles S. Peirce et les Transcendants de l'Être” (*Semiosis*).
20. Offprint of “Peirce's Semiotic Triad” (*Signs of Humanity/L'homme et ses signes* vol. 3: 1299–1303 (1992)).
21. Photocopy of “Traduire Charles S. Peirce. Le signe: le concept et son usage” (*TTR* 3/1: 15–29).
22. Copy of “Avertissement aux lecteurs de Peirce” (2 p. in *Langages* no. 58, juin 1980: 25–27).
23. “Relation (ou être) de raison et seconde intention” TS, 1 p. with appendix of 3 pages (glued on clippings from Lalande and Ockham).
24. TS, 6 pages, with translations of various passages from Peirce, the first one titled “Défense de la triadicité.”

25. TS, 10 pages, "Remarques sur Peirce et l'idée de signification" (hommage à Jean-Claude Coquet). Two copies.
26. TS, 2 pages "Pas d'ordre sans chaos. *Américanisation du mythe grec*" (résumé).
27. TS, 5 pages, "La phénoménologie de Husserl et la phanéroscopie de Peirce." Also the same with additional preliminary title: "Post-Scriptum à la comparaison de Peirce et Saussure."
28. Offprint of Jean Fisette's review of EP2 with cover letter to GD and JDR.
29. Stack of flyers from Le Point Philosophique advertising *La philosophie américaine*.
30. Envelope containing two letters from Jacek J. Jadacki to GD and JDR (1997 and 1998).
31. Photocopy of "Quelle philosophie pour la sémiotique peircienne? Peirce et la sémiotique grecque."
32. Fragment: p. 10 of a TS, "Umberto Eco et l'indice."
33. Invitations to contribute papers: from Francisco Flechas, Martin Lefebvre, Joao Queiroz, and "ellipses" (Jean-Pierre Bénézet).
34. E-mail exchange between GD and Didier Debaise (a Belgian); autobiographical value of that exchange must be noted (2000).
35. Printout of email from Ransdell replying to Michel Balat on President Bush (2001)

—Brown folder with flap marked "Correspondance diverse":

1. Envelope marked "PEIRCE (Gauchotte)": letters and faxes from Pierre Gauchotte mostly regarding his research on Juliette Peirce.
2. Envelope marked "à propos de Peirce / Peirce Project Houser, De Tienne": letters from PEP, NH (including condolence letter and episode re Tom Short's book GD was to referee), to/from Barlow, Don Roberts, and ADT.
3. Envelope marked "Jean-François Mattéi": contains one letter from GD to JFM.
4. Envelope marked "Elisabeth Walther-Bense (et al.)": letter and card from E. W.-B., letter from Hyahudai & Michiki Sakamoto, Solomon marcus, Vilmos Voigt.
5. Yellow envelope "Liszka on Gérard": JDR to Jim Liszka and answer from J. L. and Jean Umiker-Sebeok.
6. Large envelope "Susan Petrilli": one letter + copy of her outraged letter to the SAAP newsletter re review of her translation of GD's book.
7. Yellow folder marked "AMERICAINS": various letters from Miriam Bales, Russell B. Goodman, from/to Joseph Ransdell, from John McDermott, Morris Eames (long exchange), Walter Robert Corti (Winterthur seminar), to Max Fisch, from Patty Schvey (*semiotica*), Tom Sebeok, to/from Van Meter Ames, from Jean Fisette (3), "The Japan Foundation Newsletter" (Sept. 1993), letter from Donald Richie, CPS Society (C. Eisele), Nicholas Rescher, David Savan, Dale Riepe, Grace L. Rose, John Albin Broyer, Darnell Rucker, Jason Bell [Auxier's student].
8. Unsorted stack of letters from Karsten Lücke (2 in envelope), Michel Bonnard, Michel Costantini, P. Thibaud, Claudine Engel-Tiercelin, J.-C. Coquet, dossier CNRS rejecting IRSCE's association contract, André Neuvy, Alfred Lang, to Joëlle Réthoré, from Jeff Mitchell, Tomasz Komendzinski, Udo Bayer (in clear plastic sleeve), Tim Madigan, 1-page TS from Junzo Kawada, note from Hiroshi Yoshioka, offprint from Hyakudai Sakamoto "The Possibility of an East Asian Semiotics", flyer from JDR "The East Asian Semiotic Seminar," letter from Cheng Hui (China), Max Henry, Victor Levashov (Russia), Takashi Fujimoto (Tokyo), Nicole Everaert-Desmedt, Éva Kincses Kovács (Hungary), Danul Marranghello (Costa Rica), You-Zheng Li (fax), fax from Louis Larochelle, postal card from someone at Céret, card from Gérard Wormser, a series of personal cards.

~~—Red folder labeled “Annonces publicitaires d'ouvrages”: miscellaneous book flyers (advertisements).~~

—Black binder labeled “American Correspondence”:

1. 85-page printout of file “American Correspondence,” a transcription of letters by John Dewey, Sidney Hook, Herbert Schneider, and James T. Farrell, with GD's letters when available, followed by an appendix consisting of three letters sent to André Lalande by C. S. Peirce, Wilbur M. Urban, and McKeen Cattell.
2. Letter from John J. McDermott, long and valuable exchange with Roy Wood Sellars, letters from David Savan, John Lachs (with GD's answer and 4-page autobiography), copy of John Dewey's letter of 1950.

—Thin red folder, enclosing Christiane Chauviré's paper “Aux sources de la théorie de l'enquête: la logique de l'abduction chez Peirce” which the journal *Raisons pratiques* sent to GD on 24 mars 2004 asking him to referee the paper. JDR responded to tell them GD had died.

—Bound copy, blue cover, of John Deely's “Sign in the Latin Age, in and after Aquinas” (retitled “Semiotics, Aquinas & Postmodernity”, c. 1999, 51 pages.

—Black/dark blue binder with black tying laces, marked “DEWEY MS.”:

1. Envelope La Poste “prioritaire, post export Amérique-Asie-Océanie” with post-it note “MS de Dewey (écrits de s main)”. Contains: (a) light brown envelope marked “Dewey – Cover sheet “Logic of Ethics” – original”: title page of “Logic of Ethics” by Prof. John Dewey, 1900”; (b) envelope labeled “James' Pragmatism” with (i) MS, 21 sheets numbered 1, 4–14, 18–26, beginning with “will accordingly depend upon”, (ii) MS, 2 sheets in poor condition, pp. [2]–3, beginning with “unity, have not been more”, (iii) MS, 33 sheets, numbered 7–9, 11–14, 22–24, 26–29, 30–31, 35–53, beginning with “A general method of intellectual attack.”; (c) envelope labeled “Def. of Pragmatism” containing a small thin cahier with orange cover marked “Def. of Prag.” and 8 ruled sheets, the first 6 with inscriptions recto/verso, with notes on and quotations from Schiller, Peirce, James [possibly in preparation for definition of pragmatism in *Century Dictionary* supplement?]; (d) large dark brown envelope marked “Dewey MS (orig.) 2 pages: ‘correlation’ – ‘The problem of growth’”: the two sheets are typed on one side and handwritten on the other side, and one of the two is cut in two halves—there is also a third sheet with two punch holes, typed on one side (with one inked correction) but not inscribed on the other; (e) large light brown envelope marked “John Dewey et Gérard Deledalle lettres (orig.)”: contains a clear plastic sleeve with, wrapped in a light green sheet marked “Originaux”, the following documents, all with 2 punch holes: a handwritten postcard dated 7 Sept. 1947 from JD, a typed letter from JD bearing the same date, a typed letter (recto-verso) from GD dated 27 October 1950, a typed letter from JD dated 10 November 1950, a typed letter (recto-verso) from GD dated 26 March 1951, and a typed letter signed by Roberta Dewey dated 16 April 1951.
2. Light brown envelope marked “corresp. Gérard et Dewey Center”: letters from/to Janice Deledalle, Gérard Deledalle, Larry Hickman, Raymond Boisvert, Harriet F. Simon.
3. Light brown envelope marked “Photocopies d'autres textes M.S. de Dewey écrits de sa main: “Def. of Prag.” Correlation etc.”: 12 sheets, including color scan of orange cahier cover.
4. Light brown envelope marked “Photocopies de MS manuscrits de Dewey écrits de sa main. Trouvés dans le vieux enveloppe: “James' Pragmatism””: these are described above under 1(a).

5. Thicker brown envelope labeled "John Dewey: Three Independent Variables in Morals 1930 – typescript heavily corrected in pencil in D's hand. 27 pp. not numbered – only p. 1 copied." This TS is in light blue ink, with typed signature of John Dewey at the end.
6. Exchange between GD and Roberta Dewey (1965).
7. Red paper folder marked "Photocopies lettres Dewey et al.": TS of letter Dewey to Prof. Wilhelm Jerusalem (18 Jan. 1911, 2 p.), typed note re "Dewey's suppressed psychology"; TS copy of letter JD to Mr. Gates, 15 June 1903, 2 p.; copy of letter from James Gutmann to GD, 21 July 1964; TS, 2 pages, "On James" (13 and 29 May 1915); copy of letter from Horace Kallen to GD 20 Jan. 1965; copies of typed letters between JD and GD; photocopy and penciled transcription of 1-page MS beginning with "Additional"; 13 sheets in pencil in JDR's hand listing the Dewey documents and transcribing a few.
8. Grey ruled paper folder marked "Dewey et Spencer": bound old photocopied TS titled "Gérard Deledalle – Un inédit de John Dewey – SPENCER ET BERGSON – Présentation – texte et traduction" (16 p.); original TS of preceding (onion-skin paper) with some words carefully cut out.
9. Red paper folder marked "John Dewey's *Mental Development* 1900": original (?) TS, 20 p. + title page reading "THE UNIVERSITY OF CHICAGO – Department of Philosophy and Pedagogy - MENTAL DEVELOPMENT – By – John Dewey, Ph.D. – Professor of Philosophy in the University of Chicago – Copyright, 1900 – By John Dewey". The number "1900" appears in pencil in the top right corner of the title page. Notes in pencil in the margin in Deledalle's hand.
10. Faded green folder marked "Dewey's letter to Mr Gates 1903 - 'manifesto of March 23, 1916'": grey ruled paper folder marked "Lettre à Mr. Gates" containing original (?) TS, 2 sheets (onion skin), unsigned, with 2 words cut out carefully, of letter dated June 15 1903 to "My Dear Mr. Gates" with some minor corrections by hand; two photocopies of 2-sheet typed letter to Mr. Gates, different from onion-skin TS (unsigned as well; maybe that is a copy of the original?); TS (original?), 1 sheet, with fold creases as though it had been sent, beginning with the words "It is now universally recognized that effective and successful action" and ending with "and method in morals. - Prepared by - J. Dewey, - March 23 '16." + photocopy of same.
11. Red folder marked "Dewey: The Meaning and Progress of Morality": TS, 17 pp. in blue ribbon ink, first sheet begins with Randall introducing Dewey as follows: "Dr. Randall: ¶A good many years ago, when I was taking a post-graduate course in Chicago, I attended a course of lectures by Professor Dewey, and I do not suppose he has ever realized how many trains of thought his lectures started in my mind at that time. ¶Professor Dewey belongs to a class of men whose independent thinking has tremendously enriched and deepened the thought of our age and has also stamped the thinking of many other individuals, and for this reason, if for no other, I am especially glad to have the pleasure of introducing to you Doctor John Dewey, Professor of Philosophy, Columbia University." Sheets 2 to 16 reproduce Dewey's lecture. Sheet 17 give closing remarks by "Dr. Smith". It is clear that the elcture was given in church at a Sunday school. Folder contains also a photocopy of the TS.
12. Light brown/beige folder marked, on one side "Logic of Ethics 1900" (dark ink) and on the other side (typed): "John Dewey - The Logic of Ethics – Diazocopie des dix premières pages." Contains photocopy of cover page "Logic of Ethics" (see above, 1(a)), and ten transparencies of TS.
13. Pink folder marked "Dewey: Logical Objects – orig. et copie (notes ms onverso of last page)": TS, 13 pages: cover page + 12 numbered sheets. Cover page reads: "LOGICAL OBJECTS – By John Dewey – Meeting of Philosophical Club, March 9, 1916." TS is dark blue ink, possibly carbon copy. Has a few corrections by hand with a felt-tip pen.

Last sheet has penciled handwriting across center perpendicular median, plausibly in Dewey's hand. Photocopy of the whole follows.

14. Brown wrapper paper folder marked "Portrait de Dewey (et articles de journaux)": Two letters (mai et juin 1966) from a woman-graphologist, G. Gaillat, with short graphological analysis of handwriting of Jean Wahl and John Dewey; one more 5-page letter from G. Gaillat 1 août 1966 (morphological analysis); letter of 10 June 1966 by Arlette Bouvier (? , U. de Rennes) offering a morphological analysis of Dewey's portrait; photocopy of page "Additional" (maybe used for graphological analysis); a sheet in a different hand with analysis of GD himself; transparency with brown image of Dewey + photocopies; envelope containing b/w pictures of Dewey and cards with characterological notes; old photocopy of extract of "Former Teachers" (*Philosopher's Holiday*) pp. 138–43; sheet cut from original source "A Toast to John Dewey" by Jane Addams; "John Dewey Vermonter" by George Dykhuizen, *VERMONT Life* pp. 10–16; photocopy of *Columbia Literary Columns* Feb. 1960, pp. 32–36 ("James Gutmann's "A Note on the Dewey-Frost Correspondence" and Corinne C. Frost's "John Dewey's Letters to Corinne Chisholm Frost"; offprint of Lewis S. Feuer's "The Standpoints of Dewey and Freud: A Contrast and Analysis" in *Journal of Individual Psychology* vol. 16 (Nov. 1960): 121–36; Sidney Hook's "Some Memories of John Dewey 1859–1952", article cut from original source, pp. 245–52 (incomplete).
15. Pink folder labeled "Cours de Dewey (p. 7 – 73 – 74 – 90 à 125) – Titre possible: De la volonté. Dewey s'y réfère à un *Syllabus of Ethics* (1894?) et, semble-t-il, à son article sur la psychologie de l'effort (1897) [p. 90] Il renvoie enfin à une critique de 1901 de son *Syllabus of Ethics*. Ce texte pourrait être de 1902." This folder contains: (a) original printed flyer "The University Elementary School. 5412 Ellis Ave. – Regulations for Visitors"; (b) Original printed flyer "Copy of Letter Addressed to the President and trustees. The Answer will be also forwarded by Mail" (it's a printed letter to the trustees of the U. of Chicago, 23 Apr. 1901, complaining against Dewey, and signed by four people); (c) one small sheet recto-printed "The University Elementary School – Finances for the Current Year"; TS, 1 sheet typed in blue ink "The Laboratory School" [could be an original carbon]; TS, 2 sheets, carbon copy, beginning with "Years one and two: ages four and five."; note in GD's hand: "Les pp. 90 à 125 ont été remises à la John Dewey Foundation. Peut-être s'agit-il de la *Psychological Ethics*"; 12 notebook pages with GD's tight handwriting in blue ballpoint pen with descriptive slip: "Columbiana – Les notes suivantes sont extraites de: John Dewey correspondence: Dept Columbia Business University [manuscrits originaux]".

*See elsewhere letter from GD to Jo Ann Boydston listing what GD gave away to the Dewey Foundation.

II. DOCUMENTS IN THE LARGE HALL CLOSET

27–30 June 2004

A great many folders and two boxes were moved to this closet in the hall outside the Deledalles' bedrooms by JDR and Mme Roussel. One of the boxes contains correspondence with and papers by or about Michel Foucault. The folders are stacked in four large piles in no particular order. These folders used to be on GD's desk in the semiotic study room. Many contain miscellaneous correspondence and papers that are very disorganized and mixed up. I am undoing some of these folders as I go along, since much of their content can be consolidated with that of folders already inventoried.

1. Papers by Michel Balat: TS of *Le Musement du scribe* (343 p.); "Feuille d'assertion, icônes logiques: nouvelle (?) vue sur l'inconscient-Ics"; "Graphes Alpha/Graphes Bêta"; "La Négation"; "Sur la division du sujet"; "Séminaire du 8/07/95"; "Sémiotique et psychanalyse—recueil d'articles 1989–91"; "Cours du 25/03/99."
2. Grey folder "Sebeok" containing a few papers by T. S.
3. Yellow paper folder marked "Susan Haack" containing about 36 papers (many are TSS, some offprints) by her, + a few letters from/to her.
4. Faded orange binder labeled "En attente" over white-out: 2 copies of TS 10 p. + abstract "Culture and Nature: Some Consequences of Naturalism"; letter & material from Robert Burch re *Frontiers in American Philosophy*; TS 9 p. "Can Philosophy Have a Nationality?"; 11-page TS "Do Laws Exist?"; 12-page TS "Pragmatism and Politics: George Santayana and John Dewey" (+ Peter Hare's rejection letter for TCSPS); 16-page TS "George Santayana: Scepticism and Politics" (post-it note "Congrès d'Anta consacré à Santayana 30 mai 1992"); 6-page TS "Sign: Signification, Sense and Meaning"; 13-page TS (version de travail) "Signification, Sense and Meaning according to Peirce" with abstract "Meaning: Signification or Significance?"; 10-page TS "Signification, Sense and Meaning according to Peirce"; 13-page TS "Can a Philosopher Be without Roots? A comparative study of the philosophies of John Dewey and George Santayana."
5. Texas A & M University folder labeled "DIEU": contains subfolder marked "A. N. - existe un inédit à repérer qui ne figure pas dans les CP" with copy of GD's published "Peirce, Theologian," copy of CSP's NA from *Hibbert J.*, of CP 6.486–93 (Additament), of R 844: 14–16; also a printout of GD's article "Peirce, Theologian," and 3 letters from Michael van Heerden (1997); one TS sheet with notes on the gospel; other red subfolder labeled "La réalité de Dieu" 25-page TS of translation by GD and photocopy of R 844.
6. Large turquoise/blue binder with closing ribbon. Content quite important.
— Yellow envelope marked and sent by "Carolyn Eisele": offprint of "The New Elements of Mathematics by Charles S. Peirce" in *Men and Institutions in American Mathematics* (TTU, No. 13, 1976); brochure (program and abstracts) of 1976 bicennial international congress; b/w photograph of Carolyn standing by the mantelpiece at Arisbe (showing the New Elements volumes); original and 2 copies of *New York Times* article 12 Oct. 1976 about Milford reunion of 10 Oct 1976; brown flyer on CSP from the Delaware Water Gap National Recreation Area; copy of Arisbe Committee letter about the House bill making the Milford House a national memorial; announcement of NEM by Humanities Press Inc.

—Pink folder marked “PEIRCE – Biographie”: MS, 4 sheets “Kant” [Peirce on]; MS, 3 more related sheets re Kant/Peirce; light yellowed paper folder marked “Maine de Biran” with quotation from Gouhier, enclosing written notes and newspaper clippings; slip marked “La santé de Peirce”; sheet “Généalogie de Peirce; letter from’to K. L. Ketner with enclosures; copy of Sebeok’s chap. 2 “You Know My Method”; TS 4 pages “Chronologie” (1839–1914); copy of W1–W3 introductions; copy of 3-page “Charles Sanders Peirce” by C. J. Keyser; copy of Harvard Class book 1859; a few photographs; copy of letter from Louis de Broglie, Institut de France giving permission to use the archives of the Académie des sciences for research on Peirce; letter from Myriam (29 Nov 72) reporting on research done at the Observatoire and at the bibliothèque Nationale (found quite a few things, including pictures of BP, CSP, and Leo Seguin); copy of a few W4 transcriptions; 4 sheets with a few inked notes.

—MS, 15 sheets in GD’s hand + 1 in Michel Balat’s hand, re Zina and Juliette.

—Light blue paper folder labeled “Peirce and Leo Seguin”: library loan slips; letter from GD to Myriam asking her collaboration to do research on Seguin; TS 2 sheets, entry Leo Seguin in Maïtron’s *Dictionnaire biographique du mouvement ouvrier français* + copy of letter, GD to Maïtron; MS, 2 sheets (onion-skin), in Myriam’s hand, reporting on Seguin; letter from Francis Magne to Myriam (typed); MS 1 sheet in GD’s hand on Leo Seguin, and GD’s typed letter to Max Fisch (9 Jan 1965) re Seguin; letter from Chanoine Paul Girard to GD, 1966.

—Yellow gold folder labeled “Peirce // Biographie”: MS, 3 sheets in GD’s hand; 2 copies of “Pawnbrokers!” ad asking to notify Allan Pinkerton re theft of Frodsham watch; 3 copies on small sheets re Coast Survey scandal of 1885; 2 blue handwritten sheets “Rumeurs, histoires, idéologies”; 5 handwritten sheets “Aux sources de la sémiotique - Rumeurs, histoires, idéologies”; TS 1 sheet “Was Juliette a gypsy?”

—Faded green folder labeled “Victoria Lady Welby”: various photocopies of Welby-related texts, GD’s entry for *Encyclopédie*, TS 4 pages “Signification.”

—Large envelope addressed to Myriam (MMD = Myriam Morel-Deledalle) by Max Fisch, marked “Peirce – Biographie”: TS, 25 pages, set of photocopies sent by Max with inked inscriptions in his hand, first page titled “Data concerning the second wife of Charles Sanders Peirce”; TS, 19 pages, Victor Lenzen’s 17-page report on “The Identity of Juliette” (1973) followed by 2 letters from VL to MHF; registered brown envelope (long and narrow) sent to Myriam by Mme J. Colomb-Gérard (photographie documentaire), enclosing receipt of check for 14 microfilm photographs taken at the Académie des Sciences at the very end of 1972; 1 MS sheet in GD’s hand “Notes”; scrap of paper in MMD’s hand “Salle Ventadour”; letter from Georges Vernade (Archevêché de Paris) to Bernard Morel; letter from the Directeur des Services d’Archives de Paris to MMD (no trace of a civil marriage between CSP and JP); from Service Central de l’Etat Civil du Ministère des Affaires Etrangères to MMD; letter from MHF to MMD 2 May 1973; brown envelope from the Observatoire de Paris to MMD, marked “Reçu le 19 janv 1973 – photo de Peirce + texte 3 pages – code dossier 193 – son portrait par C. J. Keyser” enclosing a communication de service from the Observatoire and a small white envelope from Francis Magne to MMD containing a draft thank you letter from MMD; 2 small green sheets, draft of letter by MMD to some lady, sent 27 oct 1972; stack of 11 graph-paper sheets full of MMD’s handwritten notes while doing research at the Académie des Sciences and the Observatoire; small white envelope addressed to MMD and marked “Photos de Peirce”, enclosing letter from art photographer Jean ? Reutlinger (perhaps re Juliette photograph) and a small sleeve enclosing negatives of two photographs (young CSP and father BP); 4 and a half plain sheets and a half graph sheet of more notes by MMD; letters from MMD to directeur of archives du théâtre, to M. Jean Nugeron, to conservateur en chef Archives de la Seine; letter from MHF to MMD 22 Jan 1973; original of letter from Louis de Broglie; newspaper clipping about move of archevêché de Paris; white envelope

containing invoice from Observatoire de Paris for picture of Peirce, a biography and 3 photocopies.

— Manila folder marked “Sources”: GD notes (6 sheets) on CSP, Scotch philosophy and transcendentalism; MS 8 sheets “Peirce: phénoménologie non-kantienne – Peirce et les catégories” + a few photocopies of *Critique of Pure Reason* and of [On a Method of Searching for the Categories]; some copies (glued-on) of pages from Hume, Kant, and Aristotle; yellow-paper folder marked “Peirce & Maine de Biran” enclosing signed offprints from Herbert Spiegelberg “Husserl and Peirce’s Phenomenologies” and Max Fisch’s “Hegel and Peirce”, offprint of Husserl’s “Persönliche Aufzeichnungen”, copy of passage from Maine de Biran and two tabular sheets in GD’s hand, photocopy of 20-page TS “Notes sur la Note sur l’influence des signes de Maine de Biran by Achim Eschbach (in French), 11 sheets of glued-on copies of text by Maine de Biran (first two having to do with firstness, says GD).

— Newspaper clipping from *Le Monde* 20 déc. 2002 on Habermas.

— Red-orange folder marked “Peirce – correspondance à son propos (sauf Fisch)”: letter from GD to Monsieur le Maire [of Lafrimbole], 1982; to Jean-Jacques Magis re portrait de Leo Seguin (1972); from Archives Municipales de Nancy; to MHF 9 Feb 1982; letter from MMD to GD 20 oct 1972 and 29 fév 1972; copy of letter from A. Robert (L’Ecole Nouvelle, Lyon) to Peirce 3 sept. 1911; copy of letter from Don Roberts to MHF 29 July 1977; 1 MS sheet r/v (pp. 5–6) in GD’s hand “II Lettre de Peirce à A. Robert”; two letters from W. Lalande to GD, janvier and février 1972 [he sent the original of Peirce’s letter of 1905; GD returned it to him on 2 mars 1972]; typed transcription of Peirce’s letter to A. Lalande.

— White folder (inside blue “les hotels européens”) marked “Juliette”: copy of nine MHF slips on Froissy and Bacourt; copies of JP’s signatures, of certificate of marriage (New York) of CSP and Juliette, of CSP’s 14 mars 1898 letter in French to Juliette (13 folded copies (11 held with a pink ribbon), 2 non folded copies, one copy of draft); blown-up copy of deleted “Monseigneur // M. le (canard)” in draft of letter; TS, 1 page (2 copies), “Was Peirce a freemason?”; letter from Jeangabriel Crampé (28 mai 1977) with summary report of his findings re Peirce and freemasonry (his report in French is the basis of the preceding TS); *Newsweek* article on “Europe’s Genealogy Craze”.

— copy of obituary of Juliette Peirce by Jastrow.

— copy of MHF TS (11 pages) on Victoria Lady Welby.

— Lenzen’s own carbon copy of 17-page report on onion-skin paper “The Identity of Juliette” (signed by VL).

7. Green folder marked “Philosophes américains contemporains”: copy of 20-page TS “Glass without Feet: Dimensions of Urban Aesthetics” (no author name); letter from Sandra Rosenthal re “News from abroad”; 1 fax sheet bio of Sandra Rosenthal 1997 with answer from GD; copy 8 sheets of Sandra Laugier’s paper “La Nouvelle Amérique et la Voix de l’Ordinaire” (*Les Cahiers philosophiques de Strasbourg*); copy of chap. 8 “The Aesthetic Drama of the Ordinary” from McDermott’s *Streams of Experience*; copy of preface and chap. 1 “The Marriage of Self and World” of Russell Goodman’s *American Philosophy and the Romantic Tradition*; clipping from *Le Monde* 12 juillet 1997; copy of Rorty “A propos de “Empirisme et philosophie de l’esprit” de Wilfrid Sellars”; clipping from *Le Monde* 6 février 1995, entretien avec Thomas Kuhn; offprint of GD’s “La philosophie afro-américaine” (*Etudes philosophiques* no. 2 (1982) 435–42); extract from J.-F. Revel’s *Histoire de la philosophie occidentale de Thalès à Kant*; extracts from *L’espoir au lieu de savoir*; copy fo Susan Haack’s “We Pragmatists . . .”: Peirce and Rorty in Conversation”; TS of Haack’s Romanell lecture “As for that phrase ‘studying in a literary spirit’ . . .” + 2 penciled sheets of questions to Susan from GD; GD’s 2-page TS “Les femmes pensent-elles?” about Mary Warnock’s *Women Philosophers* (*Le Monde* refused to publish it) with short bio of Susan Haack stapled; 19-page TS of Susan Haack’s “Reflections of a Critical-Commonsensist.”

8. Large brown envelope marked "Marxisme-léninisme": stack of penciled fiches on Lénine etc.; a card on Engels' definition of "idéologie"; newspaper clipping on Carmen Claudin-Urondo's *Lénine et la révolution culturelle*; copy of 1947 publication of Marx and Engels's *Etudes philosophiques* (no translator name); 13-page TS "Sémiotique de l'idéologie" (by GD); 13-page TS "Peirce et l'idéologie de la critique léninienne de l'empiricriticisme"; 3 pages of notes on "Lénine contre Mach" et "Lénine contre Pearson"; 4 pages of notes on "Peirce contre Mach", "Peirce contre Pearson", "Peirce contre Poincaré"; written notes on Engels and on "le marxisme analytique en Pologne"; notes on "sémiotique de l'idéologie."
9. Red binder labeled "Gérard Deledalle": 10-page TS "Une sémiotique sans philosophie est-elle possible?" (pp. 1–8 + tables pp. 9–10); TS pp. 9–15 "Pour une épistémologie de l'invention prospective et régionale, mais sans rupture" marked "suite de la version de 1988" (hence sequel to previous TS), followed by 4 sheets of tables, one sheet on Karl Popper, and proposed TOC of "Pour comprendre Peirce".
10. Red folder labeled "articles inédits ou publiés non recueillis en volume": 11-page TS "Convention et signification dans la sémiotique peircienne" ("Inédit Sdé Boquer 1983"); 9-page TS "Pour une philosophie du signe" ("Inédit sous cette forme – conférence donnée à la maison franco-japonaise à Tokyo"); 4-page TS "La sémiotique – pertinence ou impertinence" (+ 2 photocopies and another printout); 1-page abstract, 9-page TS, 6-page corrected proofs of "L'altérité vue par un philosophe sémioticien"; copy of offprint of "De l'altérité" (pp. 80–86) + 8-page TS "L'altérité vue par un philosophe sémioticien" + 9-page TS "L'altérité"; 32-page TS "Introduction – La pédagogie de Dewey" to the 3rd edition of *Démocratie et Education*; 9-page TS, 6 page TS (+ abstract), and 3-page TS of "La Triade en Sémiotique" with letter from Fontanille (also a post-it note "Deux versions ont paru 1. *Nouveaux Actes sémiotiques* 2. Actes du Ive Congrès de l' AIS"); one-page TS "Philosophie et Langage dans la philosophie anglo-saxonne"; 12-page TS "On John Dewey's Pragmatism" [includes important autobiographical remarks by GD]; two copies of 6-page TS essay dedicated to Max Bense "De la créativité" + 1 TS sheet "Pragmatisme et créativité – La créativité selon Alain."
11. Clear plastic sleeve with note "n'a pas été publié en français": 34-page penciled MS (with many corrections) "Sémiotique et signifie: Peirce et Lady Welby."
12. Green folder labeled "Various working papers by GD and others" containing a large stack of documents: 12-page TS "On John Dewey's Pragmatism" and 13-page TS "Can Philosophy Have a Nationality?"; 8-page TS with corrections "Image et Mort chez Peirce" + photocopy of 11-page TS "Une image de la mort de l'image dans la sémiotique de Peirce"; 13-page TS by Hudrisier (Agence Sygma, Paris) "Sémiotique et ergonomie d'un système documentaire-image interactif" + 7 large b/w photographs; 5-page emailed article by Balat on "Sur le pragmatisme de Peirce à l'usage des psychistes"; Balat's 25-page TS "Rhèmes d'amour" (including an intro to existential graphs); two copies of 8-page TS (by GD re Tom Short) "Questions concernant l'interprétant"; two 6-page copy of "Peirce ou Saussure?" and "Saussure et Peirce"; 8-page MS "ABC de sémiotique peircienne" (+ photocopy); copy of TS, 1 page "De l'emploi du mot 'representamen' de 1873 à 1911" [note de 1980, publiée en 1983]; extract from Greimas and Courtès *Sémiotique. Dictionnaire raisonné de la théorie du langage* for entry "Signe"; 1-MS sheet "Chicoutimi 3 nov. 1988" on Peirce and Saussure; 7-page TS "La sémiotique phanérosocopique de Charles S. Peirce (1839–1914) [Les concepts de base]"; 12-page TS "Sémiotique de l'image" + 4 photocopies of John Dewey's head portrait; 15-page TS "La sémiotique peircienne comme métalangage: Eléments théoriques et esquisse d'une application"; 4-page TS "Application: convention et signification" and

“Application: la musique”; letter from André Helbo and answer from GD re issue of *Degrés* on sémiologie and pédagogie; 9-page TS and cover letter (1978) from Tomonori Toyama, on “Semiotic Analysis of Applications of Semiotics to Architecture”; 12-page “montage pour *Voies Livres* 1990” (on sémiologie and sémiotique) + 12 –page revision “Sémiotique peircienne: présentation et description” (+ related scraps); several reproductions of stamp (shoe hovering above nail in plank) with 2 cards with original stamps glued on them; 3 copies of John Dewey's head portrait; 14-page TS “Sémiotique peircienne: présentation et description”; copy o 14-page TS “Sémiotique de l'Image”; sets of photocopies re Platon's *Sophiste*, and re phanéroscopie and three types of separation; images of *La Joconde*; various extracts from CSP.

13. Clear plastic sleeve “Notes de Gérard sur Wittgenstein, Russell, Frege”: many glued-on photocopies of texts from Wittgenstein, Russell, Strawson, Austin, Searle; typed transcription of texts by Frege (2 p.) + photocopies of Frege, Russell, Wittgenstein again (about 125 sheets in all).
14. Thick red folder marked “Notes diverses sur Peirce et la sémiotique”: copies of following texts: “De la créativité” (*Semiosis* 57/58 (1990): 75–79); 3 copies of “Percevoir et connaître”, “Morris lecteur de Peirce?”, Dewey's “Peirce's Theory of Linguistic Signs, Thought, and Meaning”, note on Nathalie Saraute's *Tropism*; 3-page TS “A propos de l'exposé de M. Jappy du 13 décembre 1981 sur 'iconisme et linguistique'”; MS 13 + 4 pages, penciled notes on semiotic; “Saussure et Peirce” with interlined English translation in pencil; “Peirce's Semiosis and Time”; set of six MSS in JDR's hand (translation of GD texts): “The Philosophy of the Existential Quantifier”, “Semiotic analysis of a painting”, “The Ground in Peircean semiotic, followed by a postscriptum”, Ch. I Semiotic Application”, “Ch. II. The Image”, “Ch. III. The Text”; 8-page TS “Phaneroscopy”; 6-page MS “Phaneroscopy”; miscellaneous sheets: “Signe, chose et 'bruit de mot'”, Physique, pratique, sémiotique”, Phéno-texte et géno-texte”, “Peirce et la communication”, “CONTRE quelques bonnes lectures de Peirce”; copy of GD calendar 1986 7–13 avril; ET copy and other copy of “Quelle philosophie pour la sémiotique peircienne?” + 12-page TS JDR's English translation of same; “Semiosis and Time”; “Le temps physique” (*Etudes philosophiques* 237–40); copy faxed by Balat of article by Isabelle Stengers on “L'instabilité du temps” (*Sciences et Avenir*); MS 1 page on Saussure; one TS sheet on “Interprétant”; offprint and copy of GD's “William James et son père: essai de caractérologie philosophique”; 2 copies of TS 14-page “Peirce and Semiotic: An Introduction” (Nov. 1985; 10-page TS, lecture given in Japon in 1986, “Contribution de la sémiotique appliquée aux problèmes sociaux et éducationnels” + photocopy; Notes taken from R. B. Perry; Quotation from Kallen about “Santayana's place in the history of philosophy” [“The Madison Avenues of the world keep working...”]; 1 sheet diagram “Un lecture 'peircienne' de Jakobson”; MS, 11 pages “La pragmatique comme sémiotique englobante” (“Pragmatics as a Comprehensive Semiotics”) + MS 13 pages in JDR's penciling hand “Pragmatics as a comprehensive semiotics” + copy of “Pragmatics as a comprehensive semiotics” published in *S*; 3-page “Remarques sur la réception philosophique de la philosophie américaine en France depuis 1945”; TS 2 pages on “le séminaire de sémiotique de Perpignan”; 5-page TS on Saussure; offprint of GD's “Le néo-pragmatisme” (*Semiosis* 46/47, heft 2/3, 1987: 118–30; “Les articles pragmatistes de Charles S. Peirce” (uncut sheets); 2 copies (1 with corrections) of printout of review-article by JDR “Visual Semiotics: Design as Sign”.
15. Grey binder labeled “Studies in American philosophy – Ch. S. Peirce”: TS, 23 pages, “Victoria Lady Welby and Charles Sanders Peirce: Meaning and Signification” + copy of proofs (pp. 133–46); transcription of CP 6.349 and 1.457; 16-page TS “Peirce dans l'histoire

de la pensée: la philosophie américaine et la nouvelle philosophie universelle” [important pour table ronde]; 14-page TS “Les présupposés. Ruptures épistémologiques et nouveaux paradigmes”; 2 copies of 16-page TS of same paper; 14-page TS “Peirce’s New Paradigms. Paradigm Shifts”; 34-page TS “Pour comprendre Peirce” [important aussi]; 10-page TS “Une sémiotique sans philosophie est-elle possible?”; 17-page and 16-page TSS “Peirce, les catégories et les signes”; Charles S. Peirce, “Négation” (transl. of Baldwin Dictionary entry); 7-page TS “Remarques sur le statut logique de la negation”.

16. Yellow folder (unmarked): red folder marked “Phanéroscope” enclosing handout of ADT’s second seminar lecture on “Phanéron et signe: Médiation et iconicité” (13 Nov. 1992) and a tabular sheet by GD; various written notes in JDR’s hand; article from *Le Monde* (22 sept. 1995) on Canguilhem; proposed TOC of book on Peirce and semiotics; 10-page TS “De l’Objet”; 14-page TS “Les Transcendants de l’Être”; copy of published “La triade en sémiotique” (47–54); 6-page TS “La sémiotique phanéroscopique de CSP”; Pink folder marked “Notes”: sheet “La terminologie peircienne dans les écrits non peirciens (quotation from *Le Monde* 21 sept. 1990), miscellaneous slips clipped together, brown folder marked “GD Notes à conserver” (varia), mauve folder marked “Morale terminologique – Peirce concepts-clefs” (1 penciled sheet); “Peirce et Maine de Biran” [re priméité, secondéité et tiercéité]; copy of chap. 25 “Les signes et le langage” of *Précis de philosophie d’après les leçons de philosophie de M. E. Rabier par René Worms* (1891); 2 copies of 10-page TS “De l’emploi par Peirce du mot ‘Representamen’ de 1895 à 1911”; 8-page TS “Questions concernant l’interprétant”; TS (carbon) 4 onion-skin sheets “Reminiscences about John Dewey at Columbia, 1913–1950” by Herbert Schneider June 1966”; 1 sheet of notes on “sémiotique en France aujourd’hui”; 3 pages of notes on sign definition; 6-page MS “Le monde des signes”; 4-page MS “Langage et philosophie”; 5-page MS “De l’analyse”; 3-page MS “Le mot”; 4-page handout “Sémiose” for séminaire in Montreal 1991; 2 tables on “la théorie aristotélico-thomiste” and “l’existentialisme”; 2-page TS “L’un et le multiple”; 1-page abstract “La logique de la qualité d’Aristote à Peirce”; 1-page TS “De la philosophie française”; packet of miscellaneous notes and materials marked “Notes sémiotiques”.
17. Grey binder labeled “Etudes de philosophie américaine”: brown envelope marked “AMÉRIQUE” enclosing a 10-page TS “L’idéologie américaine” (no source or author name); document related to a lecture by Patrick Samway on Faulkner; an 8-page dossier “L’Amérique devant sa conscience” (pp. 50–56; no source name); 14-page TS “Max H. Fisch et les études peirciennes”; 9-page TS “De la sémiotique en France – Institutions et philosophies”; 3-sheet published text “Les origines du pragmatisme” in *L’École* no. 9, 21 janvier 1956: 269–71; GD’s entry “Pragmatisme” in *Encyclopédie philosophique*; 13-page TS and 7-page printout “Dewey et Durckheim”; 6-page and 7-page TSS “John Dewey et la philosophie américaine”; 2 copies of 9-page TS “Quelle philosophie pour l’éducation d’aujourd’hui?”; 14-page TS “Pragmatisme et naturalisme: Dewey et Santayana. Philosophie et politique”; “Intérêt”, 9-page TS translation of “Interest” (1912, in *A Cyclopedia of Education*); 2 + 9 page TS “Santayana George” (for *Encyclopédie philosophique*); 10-page TS “William James et son père: Analyse comparative de leurs caractères”.
18. Blue folder with white closing ribbon labeled “Travaux en cours – Articles”: red folder enclosing five MS notes on America and American philosophy, extract copy of Max Lerner’s preface “Tocqueville and America”, with 1 sheet of notes on Tocqueville, extract of Malcolm Cowley’s “Les trios cycles mythiques de la littérature américaine, 1962” (in French), 1 sheet of notes on Thoreau, three clippings from *Le Monde*, copy of beginning of “The Regenerated logic” (CP), 4 sheets of notes in blue inl (GD and JDR); lighter red folder enclosing copy of Paul Ricoeur’s “Le cercle de la démonstration” in *Questions de méthode*, copy of John

Rawls's "La théorie de la justice comme équité: une théorie politique et non pas métaphysique"; *Newsweek* article "Through the Looking Glass" (7 May 1990); copy of 16-page article "L'Institut des Textes et Manuscrits Modernes" (CNRS); MS old notes on Descartes and Pascal; issue of *Bulletin de la Société française de Philosophie* 28 mars 1987 "Questions d'épistémologie pratique dans les perspectives de l'intelligence artificielle" by Jean-Claude Gardin + article from *Le Monde*, letter from TLS, and a 6-page MS of written notes (by JDR?); dark brown folder marked "Pensée et caractère" and labeled "Projet (ancien) reprojeté" enclosing a letter from E. Morot-Sir of 11 fév. 1966, offprint of "Analyse caractérologique de Freud" by GD in *La caractérologie* 6 (1964): 3–14, TS 2 pages transl. by GD of letter from Sigmund Freud to Else Voigtländer, TS 6 sheets of related working notes; yellow-paper folder enclosing GD's offprint of his paper on characterology of William James and his father (offered to Janice), MS, 26 pages, penciled notes on "Pensée et caractère", offprint of "'Kant était-il un flegmatique?'" by GD in *La caractérologie* 5 (1962): 47–67, 8 brown sheets of written characterological notes (Le Senne on Bacon, Locke, Hume, Mill, and others).

19. Unlabeled yellow folder: copy of chap. 14 sec. 1 "John Dewey et l'objectivité des valeurs" in *La philosophie morale*; copy of selected pages in Jacques Maritain's *Réflexions sur l'Amérique*.
20. Red folder "Traductions de Peirce": old TOC "Charles S. Peirce", 9 sheets (TS and MS) of miscellaneous translations of Peirce's texts.
21. Clear plastic sleeve: TS "What is a Sign? Ten Definitions" and many other titles, about 50 TS sheets, many copies of the same tables and other stuff related to Peirce's semiotic.
22. Blue folder marked "Doubles d'originaux (Peirce)": 8-page TS "La phénoménologie de Husserl et la phanérosopie de Peirce. Signe transparent et signe opaque"; 16-page TS "Modelling History: Casting or Forecasting the Past?"; 16-page printout "The World of Signs and the World of Objects"; 12-page printout "The World of Signs Is the World of Objects"; 15-page printout "The World of Signs Is the World of Objects"; copy of 4-page TS "Du fondement en sémiotique peircienne suivi d'un *Post-scriptum*"; 9-page TS "Charles S. Peirce et les Transcendants de l'Etre"; 16-page TS "A Philosopher's Reply to Questions Concerning Peirce's Theory of Signs"; 7-page TS "Epistemology, Logic, and Semiotics: Frege, Wittgenstein, Peirce—A Comparison"; 8-page TS "Le representamen et l'objet dans la *semiosis* de Charles S. Peirce"; 4-page printout "Peirce and Jakobson. Graphs."
23. Folder with picture of man in suit, marked "Matériel partiellement utilisés – Peirce – James – Dewey": exchange between GD and Sandra Rosenthal re passage in 3rd ed. of *La philosophie américaine*; TS, 1 sheet "Peirce sur l'histoire de la philosophie"; 2 copies of 3-page TS "L'erreur de Heidegger" + 2 clippings from *Le Monde*; 3 MS pages of miscellaneous notes; MS, 5 pages (AF1–AF5) "Alain – Formules"; 18-page TS "La quadruple racine juridique, scientifique, idéologique et pédagogique du pragmatisme"; MS, 32 pages, translation in JDR's hand of paper on the James's characterology; copy of GD's TCSPS paper "English and French Versions of C. S. Peirce's 'The Fixation of Belief' and 'How to Make Our Ideas Clear'"; 1-page TS "*Théorie de la valuation*"; 2-page translation of entry "Pragmatique (1) et pragmatisme (2)"; 1-sheet "Extrait de *Logical Tract N°2*, environ 1903"; fragmentary 4-sheet TS translating Peirce; fragmentary 12-sheet TS translating Peirce; a few fragments from translation of Dewey; fragmentary 13-sheet TS translating Dewey; fragmentary 21-sheet TS translating Peirce.

24. Clear plastic sleeve: MS 4 sheets on transcendentalism and Thoreau; MS 4 sheets in JDR's hand (in pencil) "A propos de Royce pragmatiste - voir lettre de Calderoni"; copy of "Appendix: polar logic" to Owen Barfield's *What Coleridge Thought 179-92* + notes; photocopies of chapters from Hélène Védrine's *La conception de la nature chez Giordano Bruno*; small plastic sleeve enclosing TS, 38 sheets, of Max Bense's "Des bases fondamentales de l'esthétique moderne" with corrections and signature in Bense's hand.
25. Orange folder marked "Printouts connected to the third edition of *La philosophie américaine*": drafts of TOC, préface, chap. 6, bibliographie.
26. Clear plastic sleeve: "East Asian Semiotics": typed drafts of presentation and introduction to special issue of *European Journal for Semiotic Studies*.
27. IASS IV Congress folder "Papers on Peirce, Dewey, and semiotics": 4-page TS (onion-skin) review of S. Morris Eames's *Pragmatic Naturalism*; 5-page TS, copy of "Preface" (to *Théorie et Pratique du signe*); 5-page TS, copy of "Is the Homologation of Semiotics and Pragmatics Possible and How?"; TOCs of 2 proposed books "Logique et Philosophie" and "Philosophie de la Science"; 4-page TS "John Dewey's Idea of Culture" + 5-page TS "Janice's Reaction to John Dewey's Idea of 'Culture'" + 5-page TS transcription of John Dewey's "American Education and Culture"; 1-page tabular TS "L'être et le connaître"; 4-page TS "Esquisse d'une application à un texte"; 5-page TS "Avertissement aux lecteurs de Peirce"; 6-page TS "La fin comme conséquence dans l'éthique américaine contemporaine"; 14-page TS "Peirce: *The Nation's* Philosophy" ("Septembre 1989 Harvard"); 5-page TS "Pour une lecture sémiotique de la sémiotique de Peirce"; 12-page TS and 4-page MS "Les Etats-Unis et la pédagogie progressive, ou la pédagogie américaine et les *mass media*"; copy of published paper "Quel statut pour le sacré?" in *Le littéraire et le sacré*, Actes du colloque des Études françaises, Université Concordia 6 déc 1991, pp. 7-12; 14-page TS + one handout "Peirce and Semiotics: An Introduction" (written in Nov. 1985); 9-page TS + 8-page MS "Questions concernant l'interprétant"; 6-page MS notes on Peirce's semiotics and phaneroscopy; 2 copies of one-page TS "Peirce's Theory of Signs as a Theory of Translation."
28. Large yellow-brown envelope addressed to GD and marked "IDALINA" and "SERGIO (pédagogie: Gérard voulait écrire un article sur lui)": cover letter 23 mai 2003 sent by Idalina Alves-Bernard + copy of her "Théorie pour une 'révolution' de l'éducation au Portugal - Antonio Sergio" in (*le télémaque* No 7-8 (oct 1996): 127-41 + translations of excerpts from Sergio: "Science et Education", "Education civique", "Lettres du Troisième Homme: préface, lettre XXIX et lettre XXX - 1954", "Education et Philosophie".
29. Thick grey/beige binder with picture of pond and cattail leaves marked "Pour un recueil de texts essentiels de Peirce": 80 sheets of cut photocopies, manu glued on other sheets, reproducing in whole or in part a number of Peirce texts, nearly all taken from the *Collected Papers*.
30. White folder DGS marked "Pour publication - personnel - Documents à trier": 2 copies of 17-page TS "Du signe-representamen: Traduire pour comprendre"; 2 copies of tabular sheet (also one loose one) in GD's hand on phaneroscopy and the three categories attached to 11 photocopies of extracts from CP; clipped between two thick dark brown sheets are 14-page "Epistémologie, logique et sémiotique", 2 copies of 12-page TS beginning "Le terme 'sémiotique' désigne ..." (exposé on sémiologie et sémiotique), 5-page TS "Is the Homologation of Semiotics and Pragmatics possible and How?" (critique of Parret's

Semiotics and Pragmatics), 8-page of glued-on photocopies “Reality and existence”, 10-page work “De l’emploi par Peirce du mot ‘Representamen’ de 1873 à 1911” (one sheet summary with photocopies of Peirce texts + full photocopy of the whole), 8-page work “Questions concernant l’interprétant” with plenty of glued-on photocopies, 8-page TS “La philosophie américaine en perspective cavalière”; 9-page copy of TS “Chapitre VI ‘Texte’ et lecture – Analyse du *Tropisme I* de Nathalie Sarraute”; photocopy of cartoon “Super Picsou géant” with inked comments at bottom and verso not in GD’s hand; MS 1 sheet blue pen “L’idéologie” paginated “Ph 3”; TS r/v “L’expérience morale selon Rauh” (signed Frédéric Rauh); photocopy of Pierre Guiraud’s “La sémiologie” (pp. 454–61 in *Les dictionnaires du savoir moderne* (1973)); photocopy of extract (r/v) from Granger’s “Le Nom Propre”; paper clipping “Man is not an island” by Eric Doyle (*The Listener* 4 May 1967, on CSP and Wittgenstein); copy of summary of Schiller’s “Lettres sur l’éducation esthétique de l’homme”; letter from Yvon Brès (*Revue philosophique de la France et de l’étranger*) 19 sept. 1989; MS 2 sheets in pencil planning articles on Dewey; 2 ruled sheets of notes on argument and icône/indice/symbole; one-page TS “Le pragmatisme serait-il une panacée?”; notes on death and probability, on Peirce’s logic and semiotics, on Peirce and “pragmatique”, quotation from CSP, from H. W. Schneider, from letter GD to Carnois; letter from Justus Buchler to GD 16 Aug 1956 (partly re “phaneron”!); letters from Max Fisch (with copy of a letter from David Savan to MHF, 1984); about 6 sheets of miscellaneous notes on CSP; light grey folder labeled “Théorie et pratique du signe (Version abrégée): copy of 34-page TS; darker grey folder labeled “Peirce et la sémiotique – introductions: TS1, 8 pages, “Introduction 1 - La philosophie américaine en perspective cavalière”, TS2, 4 pages, “Introduction 2 - Charles S. Peirce (1839–1914)”, TS3, 1 page “Introduction 3 – Sémiotique et logique”.

31. Blue folder marked “Projet?": TS 4 pages copy of list of books on “semiosis in communication, theoretical”; 5 letterhead “La Menzogna” sheets with preparatory notes (first one: “Le Cul d’Alice ou la face cachée de la philosophie”).
32. Bright red folder labeled “Cours - Matériaux”: clear plastic sleeve enclosing photocopies of pictures of the ehad of Mao and Dewey at different levels of darkness, framed or not [intended for second edition of *T&PdS*]; stack of the graph cards in blue inknotes on Kant’s CdRP; stack of 7 sheets with typed or copied reproductions of texts from various sources; plastic sleeve enclosing photocopy of “Art chirography” (R 1539) and another sheet from R 1573 (Max Bense’s work) + enlarged photocopy of Peirce’s famous labyrinth; plastic sleeve enclosing drawing of dog and cat thinking about dog sticking his tongue out at him, dated Fev. 1987; MS 1 sheet “note sur l’art”; MS 1 sheet “sémiose dialogue”; MS 1 sheet “Musique”; 2 letters + call for apper from Jean-Marc Gouianvic (U. Québec Trois-Rivières) re translation + 1 sheet of GD notes re “traduction”; letter from John J. McDermott 19 March 1987; 3 sheets of “notes sur l’application de la sémiotique aux sciences sociales et aux sciences de l’éducation”; 1 sheet “note sémiotique sur la musique” (copy of text from Sebastian Garner); 1-page TS “Projet: lire Peirce”; 1-page TS “GD “serait dispose à presenter devant les membres du séminaire [de sémiotique] des séries doublement discrètes de considérations sur le thème général de DIVAGATIONS—MUSEMENTS ET A-MUSEMENTS—DANS LE CHAMP PEIRCIEN”; clear plastic sleeve enclosing 9-page MS “Analyse d’une page publicitaire d’un magazine japonais – The ‘Hôgaku to buyô’” + color ad and nine photocopies of it; TS 2 pages “Petite logique formelle classique”; MS 6 pages “Petite logique des propositions inanalysées” (etc.).
33. Thick-cover yellow binder labeled “Thoreau (script) – James (play in one act)”: brown folder marked “Travaux en instance – La philosophie américaine AUTREMENT” enclosing faxes

and letter exchanges with Geoffrey Sykes, and a copy of his Thoreau script "Evening at Walden"; 3 June 1990 cover letter from Tim Madigan enclosing his 20-page TS "An Evening with William James" + GD's 17-page translation "Une soirée chez William James: Entretien autobiographique".

34. Red box marked "2004 Théorie et pratique du signe – nouvelle version non publiée": letter of 2 and 30 mai 2000 to Mme Monique Lulin, Editions du Seuil; light brown envelope labeled "TPS Corresp. avec Payot sur la 2e version, qui n'a pas été publiée"; stack of 53 sheets including various pages from large new TS (including new material and analysis of Dewey's portraits; plastic sleeves enclosing photocopies of images and four MS sheets on semiotic of image; 2 copies of TS of *Théorie et pratique du signe* – deuxième édition revue et augmentée" (about 400 sheets).
35. Red folder labeled "La philosophie africaine": notes on "séminaire sur la philosophie africaine animé par Paulin Hountondji et Marcien Towa"; IU Press ad; letters from Bonaventure Mvé-Ondo (1984 and 1987) + his memoir on "Deux jeux de calcul gabonais", from Roger Kibasomba Man-Byemba; papers about Bantu, about Gabon; solicitation letter from Jean-Roger Zika; document from Conseil interafricain de philosophie; bad paper on "La quête de l'être par l'homme africanus philosophicus" by Léon Mbou-Yembi; MS and TS notes from GD on African and Afro-American philosophy (in French) including TSS "Le problème noir aux Etats-Unis: Emigration ou Intégration?" and "La philosophie afro-américaine" + copies of various articles by others.
36. Plastic sleeve enclosing a monograph: *Le potentiel ontologique des langues Bantu face à l'ontologie classique* by Maniragaba Balibutsa (CICIBA, Libreville 2000).
37. Manila folder marked "Exchorésis": color copy of *Exchorésis* (revue gabonaise de philosophie) 1/1 (juillet 2002) [41 pages]. Deledalle is listed as a member of its "comité scientifique"; this thing is apparently on line, and this is a printout of a PDF file (www.refer.sn/exchorexis/). GD contributed a little something for the first issue (the "séminaire sur la philosophie africaine animé par Paulin Hountondji et Marcien Towa"): débat "Sur la philosophie 'africaine' et la Question Noire – Autour de la philosophie 'africaine'"; lettre from Pierre Nzinsi [chef du département de philosophie à la faculté des lettres et sciences humaines de l'Université Omar Bongo] to GD, 20/11/2000); several newspaper clippings
38. Box marked "Correspondance américaine"
 - Green folder labeled "lettres personnelles": (a) brown envelope addressed to JDR: letters from Horace M. Kallen (1965), James Gutman (1964), E. C. Moore's proposal to NSF (1978), Sholom Kahn (1958 [typed] and Jerusalem 1960 + TS transcript), André Lalande (1962) + transcript of 1910 letter from Wilbur M. Urban to Lalande + original (?) typed letter of 1915 from Mc Keen Cattell to Lalande re Peirce, Lewis S. Feuer (1962), P. M. Schuhl (1964), Meyer Schapiro (1965), several letters from M. Halsey Thomas (Princeton U. archivist) (1959–68) + full transcript; photocopy of 1 page "prepared by Dewey document "It is now universally recognized..."; (b) brown envelope marked "lettres James T. Farrell": card with glued-on copy of obituary "Décès du romancier américain James Farrell"; original, copies, and transcriptions of six letters from James Farrell with some replies from GD, 1957–58.
 - Brown envelope marked "Sidney Hook": typed letters signed Sidney Hook: 24 Oct. 1951 responding to GD's 14 Oct. 1951 (carbon of it in folder), 6 Nov. 1953 responding to GD's 28 Oct., 7 March 1955, 10 May 1959, 30 April 1971 (2 copies), GD's 5 June 1971 (carbon),

SH's 14 June 1971, 15 Dec. 1972, copy of GD's 26 Jan 1973 to SH' letter from GD to Jo Ann Boydston 26 Feb 1992 (important!) with copies of letter GD to Maître Henry Monneray 11 août 1965, original letter from James R. Cohen to GD 19 March 1971, 2 copies of GD's 5 June 1971 letter and of his 26 Jan 1973 letter.

— Brown envelope marked "Paul Kurtz": six letters to GD, 1967–69.

— Mauve folder marked "Max Fisch": huge stack of letters from 1956 to 1982 (more or less) including Lenzen document re Juliette, Benedict's paper re representamen, etc. Very important.

— Brown envelope marked "Morris Eames, Peter Hare, R. Robin, John McDermott, Ken Ketner": 11 letters from Morris or Elizabeth Eames, some with enclosures (1976–83); letter from Richard Robin, 1979; 3 letters from Peter Hare (1977, 1980); 6 letters from John McDermott (1974–80), one thank you card from his daughter Tara (1977), one letter from GD of 1989 re Schneider award and his autobiography; exchange between Darnell Rucker, GD, Mc Dermott re SAAP roundtable at World Congress of 1983 in Montreal, Jan. 1982–Dec. 1983 (a dozen letters tipped in the congress brochure); 2 letters from Howard L. Parsons (Feb. and May 1983) inviting GD to colloquium on creativity at the world congress; same from Tibor Horvath re Institute for URAM; letter from K. Ketner (2 Sept. 1988) + draft of letter GD to KKK 22 June 1991.

— Brown envelope marked "American correspondence (divers)": two invitation cards (centre culturel des E.-U, Tunis and Ambassade des E.-U., Paris); letter from David Clarke (SIU) to GD, 1976; program of Peirce colloquium at 4th congress of DGS in Müniöch, 1984 (2 pages of penciled notes from GD while he was listening, including question to and answer from Sandra Rosenthal); stack of letters (31 sheets) concerning publication of *La philosophie américaine* (1980–81) with different parties (what a struggle!), asides about J. Chenu's pirate translation, working TOCs; letter to/from Luigi Romeo (*ars semeiotica*, 1980) and TS 6 pages "Charles S. Peirce et Victoria Lady Welby: Correspondance: 1903–1911 (review of *Semiotics and Significs*).

— Brown envelope marked "Sandra Rosenthal" containing a lighter brown envelope marked "Sandra Rosenthal": June 1987 to April 1995 annual letters enclosing "News from Abroad" inviting GD to contribute, and other letters to/from (including GD inquiring about the Schneider award and sending a piece of his autobiography; also letter from JDR, 19 April 1954, sending European news.

— Light brown envelope marked "Thomas Sebeok": 3 faxes from Tom Sebeok (Nov. 1995–Jan. 1996) and one faxed letter from GD Dec 1995.

— Brown envelope marked "Vittorino Tejera": encloses 2 envelopes, one marked "Victorino Tejera" and the other "TEJERA": (a) 3 letters from and 2 to Tejera (April 1890–June 1992); (b) 21 Jan. 1994 cover letter + 2 TS papers by Tejera: "On the Knowledge Provided by Art: Generality & Reflexive Quality in Works-of-Art" (22 pages) and "Pragmaticism versus logicism: How Peirce's Situating of Critic between Methodetic & Stoicheotic Defangs Logicism" (15 pages).

— Light brown envelope marked "Letters from Richard Rorty, Cornelius Delaney, Felicia Kruse": one letter from Rorty 4 Sept. 1995 (interesting postscript); 5 letters from, 1 letter to, Cornelius F. Delaney, from 22 Nov. 1993 to 9 Aug 1995 (some letters undated); cover letter 21 Aug 1995 from Felicia E. Kruse enclosing her 18-page TS paper "Toward an Archeology of Abduction."

— Brown envelope marked "Herbert W. Schneider": (a) light brown envelope marked "Herbert Schneider": 34 letters from, 4 letters to HWS ranging from 15 Nov. 1956 to 12 April 1977; review of Schneider's *Ways of Being, Elements of Analytic Ontology* by André-Louis Leroy; (b) manila folder marked "Herbert Schneider": MS 3 ruled yellow sheets written in pencil, HWS's own draft of his review of Leander's *The Philosophy of John Dewey*; MS 2 brown sheets (decaying condition), 3 penciled pages (+ photocopy), draft of

HWS letter to Dr. L[eander] replying to Leander's reply to HWS's review; photocopy of Schneider's paper "Fourthness" and of his "A Note on Dewey's *Theory of Valuation*"; TS 5 pages: outline in seven parts of Schneider's class "Philosophy 127—Ontology: Elements of Analytical Ontology."

39. Box marked "Corresp. française — Michel Foucault (corresp. et notes)"

—Red folder labeled "Michel Foucault": issue no. 207 (mai 1984) of *magazine littéraire* with dossier on MF enclosing also several *Le Monde* clippings; most of this folder contains articles cut from newspapers and magazines; printout, 1 page, of transcription of MF's book notice of GD's *histoire de la philosophie américaine*; Printout, 13 pages, "Qu'est-ce qu'un énoncé? A propos de *L'Archéologie du savoir* de Michel Foucault" by GD (published in *The Journal of the History of Philosophy* 1972: 495–502) + 2 photocopies of that book review + TS 14 pages (carbon); partial copy of "chronologie" in *Michel Foucault, Dits et écrits* (covering 1964–April 1971).

—Brown envelope marked "Michel Foucault – Ma correspondance avec D. Eribon": 1 card and 7 letters from Didier Eribon to GD, a long letter (27 avril 1988) from GD to DE, 5-page TS "Notes sur le *Foucault* de Didier Eribon" signed GD 11 mai 1991, 3-page letter to DE from GD 9 octobre 1994; 2 sets of photocopies of 5 letters from MF to GD (1967–1972).

—Green folder, unmarked: copy of 27-page TS by Randall Auxier "Dewey, Foucault and the History of the Present"; letter from GD to Daniel Defert (24 février 1996), from Defert to GD (17 mars?) + TS transcription of "Lettres de Michel Foucault a Gérard Deledalle 1967–1972" (12 pages).

—Yellow folder marked "FOUCAULT" in pencil: (a) letter from Karsten Lücke 29 Oct. 1999, GD's answer 4 Nov. 1999; brown envelope marked "correspondance de M Foucault – originaux": 25 letters and 1 card (1966–1983); printout, 13 pages, "Qu'est-ce qu'un énoncé? A propos de *L'Archéologie du savoir* de Michel Foucault" by GD, with transcription of letter from MF to GD (1 sept. 1972) congratulating GD on that article.

—Brown envelope marked "Jean Wahl" [NB: 1888–1974]: stack of about 58 letters, many undated or without year, but probably most from the mid to late 1960s. Some have to do with Foucault, others with GD's doctoral theses, with visits to Tunis, with classes to teach, publishers, etc.

—Large brown envelope marked "Jean Wahl (corresp. et notes)" containing a yellow folder marked "Jean WAHL": 5-sheet letter from a lady signing "B Tella" (?) of 19 février 1973 reporting to GD about an interview she made of JW at GD's request; another letter of "26 mars" from the same person signing F. B. sending JW's poems and offering a 6-page bibliography of JW; clear plastic sleeve "sur Jean Wahl" enclosing photocopy of pp. 260–75 of GD's book on *L'existentiel* (pages devoted to Jean Wahl), 9-page TS of GD lecture on "La philosophie de Jean Wahl"; MS 2 sheets of notes on JW; nine newspaper clippings on Wahl or on existentialism; series of 7 offprints all signed by JW to GD: "Lettres et fragments inédits de Dom Deschamps et de quelques correspondants" (*Revue de Métaphysique et de Morale* no. 3, 1964), "Une étude sur la pensée archaïque" (*Revue de Métaphysique et de Morale*), "Physique atomique et connaissance humaine" followed by "La nature dans la physique contemporaine" (*Revue de Métaphysique et de Morale*), "Sugli orientamenti metafisici del secolo XX" (*Il Mondo di Romani*, 1964), "Notre monde fermé, c'est un monde infini" (*Mélanges Alexandre Koyré*), "L'expérience métaphysique" (*Revue de Synthèse*), "Time in Claudel" (*International Philosophical Quarterly*).

—Brown envelope marked "Jacques Derrida cf. Franco-American conference": letter from JD to GD, 18 september, recommending a text of GD to *Tel Quel*.

—Brown envelope marked "Bachelard": one card (21 mai 1949) and 2 letters of 25 juin 1956 and 22 juillet 1956 from Gaston Bachelard.

- Brown envelope marked “Gilles Granger”: article from *Libération* about Gilles-Gaston Granger; telegram from GGG 1970; program of April 1970 colloquium in Hammamet; two abstracts (typed on letterhead “l’âge de la science”) of lectures by GGG; 7-page TS in white subfolder “Commentaire de Wittgenstein, *Philosophische Grammatik* nos. 81–82” (with excerpts of translation glued on versos); TS 4 pages “L. Wittgenstein *Philosophische Grammatik* 1931–1933” (transl. of nos. 81–82); TS 10 pages “Wittgenstein et le langage – Résumé” by GGG; 4 letters and one card from GGG to GD, Feb.–Apr. 1970.
- Brown envelope marked “Jules Vuillemin”: 7 letters to GD (fév.–avril 1970, janvier et juillet 1971); MS 1 sheet r/v in JV’s hand “Exposé critique des engagements ontologiques dans le langage” (lecture outline); program of April 1970 colloquium in Hammamet; galleys of Vuillemin’s “La logique et le monde sensible” (plates 4 to 7) with many corrections in his hand, sent to GD to provide the text of JV’s lecture consisting of §§ 7, 10 and 11 in those pages, per his enclosed letter of 9 mars 1970; TS carbon 18 pages “Le ‘platonisme’ dans la première philosophie de Russell et le ‘principe d’abstraction’.”
- Brown envelope marked “Olivier Reboul”: 4 letters from Reboul and one from GD to Reboul, 12 janv. 1970 to 8 mars 1972.
- Brown envelope marked “René Poirier”: 7 letters and a Christmas card from Poirier, from 15 mars 1970 to 16 avril 1972.
- Brown envelope marked “corresp. française” (listing 10 philosophers): green-paper subfolder enclosing letters from: Odile Mear (1967), Henri Gouhier [2] (1967, 1969), A. Abdesslem (1966), A. Bonnier [Bouvier?] (1966), Hedi Mzabi (card), Edouard Morot-Sir (1966), Pierre-Maxime Schuhl [10] (1962–64, 1966), René Poirier [20] (1959–61, 1965–67), A. Forest [2] (1966, 1967), Debeuf (? , 1966), Fontaine (?), Jean Delay (1960), Raymond Lenoir (1964), Paul Ricoeur [2] (1962, 1963), Madeleine Reberiaux (1964), ? Simon, Assoc. intern. de caractérologie générale et appliquée (1966), Père Faure from Centre d’Etudes Pédagogiques [18] [2 from assistants] (1962–66), M. Aubier-Gabail to “Mon Père” (1962), Jean Brun [2] (1966), irate letter from Paul Schilpp (1966), René Bovard (1965), M. Debesse (1965), R. Gaillat (Assoc. intern. de caractérologie générale et appliquée, 1966), Mahmoud Messadi (Secrétaire d’Etat à l’Education Nationale, Tunisia, 1966), someone from U. de Tunis (card, 1966), Lucien Goldmann (1966), Maurice Got [2] (U. Tunis), cc of GD’s typed letter of 25 Jan. 1963 to “Monsieur et cher professeur”, Pierre Hadot (1961), Melle Pavez-Bonbrieu ?, 1965), Someone from Faculté des Lettres 20 cours Pasteur (“?. More??”, 1961), G. Bachelard (1961), Jean Pépin [2] (1961, 1963), R. Ruyer (c. 1964), Jean Laudier (? , 1963), C. Bastide [3] (1963, 1965), Devaux (? , 1963), Directeur de la Rev. Phil. France et Etranger (1964), someone from U. de Rennes (card, 1963), Maurice de Gandillac (1961), Robert Maistriaux (un Belge, 1966), Janine Monnot (graphologue, 1964), P. Salomon-Bayet (*Etudes philosophiques*, 1963), Editions Gallimard / nrf: lettres de Gaston Gallimard, Brice Parain, L. [Raymond?] Queneau, Odette Laigle [secr.] (1965).
- Brown envelope marked “Correspondance re traduction *La direction spirituelle suivant le caractère*: GD translated Henry Simoneaux, O.M.I.,’s book *Spiritual Guidance and the Varieties of Character* (New York: Pageant Press) in 1957–58, and published it at Paris: Aubier, Éditions Montaigne: 1959, 326 pages. This envelope includes letters from Père Henry Simoneaux (who wrote GD in a delightful broken French): 29 juin 1857, 8 juillet 1857, 24 March 1960, 9 April 1960, from R. P. André Godin, S.J., 13 juillet 1957, 22 juillet 1957, 3 août 1957, 9 septembre 1957, 21 décembre 1957 (enclosing a TS preface of 2 pages that GD did not use), 22 octobre 1958 (enclosing emergency correction which was carried out [p. 202 of translation]).
- Faded pink folder marked “CORRESPONDANCE Philosophique”: contains cards or letters from: Francis Jacques [2] (1990, 2001), from/to Jean-Claude Coquet [2] (1998), Paul Ricoeur (1974), Robert Ginsberg [8] (1967–68), François Châtelet [4] (1969–70), Mahmoud Messadi (1970), Roger Gaillat [12] (1958, 1960–62, 1969–70) (+ 2 letters from a

collaborator), A. Forest [4] (1968, 1970), Marc and Janine Quichon (c. 1970), Ben M'rad Moncef (1970), J. S. lady from Alger [2] (1969–70), G. Granger (1969), René Poirier [1 copie pour info, 10] (1968–70), Jules Vuillemin (1969), Pierre Aubenque (1969), Alain Bry (1969), Pierre-Maxime Schuhl [3] (1969), Michèle et Bernard Poli [2] (1969), Morris Eames [2] (1968–69), Jo Ann Boydston (1969), Ahmed Nouredine, Ahmed Ben Salah, H. Stern [4] (1966), François Courtès (après 1966), Marc Beigbeder [7] (1965, 1967–68), Paul Fraisse [4] (1968), R. Mucchielli [7] (1959, 1961–62, 1964–65), C. Camilleri (1968), Maurice Got, Paul Foulquié (1968), O. Mialaret, Michel Ambacher, L. Millet directeur de l'Institut de psychologie de Grenoble (1968), Olivier Reboul (1969), W. R. Corti (1965), Devaux? (1968), Madame Daumas (éditions du Scarabée, 1968), Louis Rougier (1968), Roger Arnaldez [2] (1968), Jeannine Quillet (1972), C. Valette [2] (U. d'Abidjan, 1969), Jean Grenier (1969), Henri Gouhier (1969), M. M. Martinie (1963), Taïeb Triki (Chef Cabinet Education Nationale Tunisie, 1960) + lettre GD to Secrétaire d'Etat (carbon), A. A. Roback [3] + GD's draft letter (1956), Gaston Berger (1959), R. Verdier (1966), Robert Maistriaux (1959), J. Wittwer (U. de Bordeaux, 1968), Michel Henry (1968), Dr. André Escassut (1969), Alexandre Matheron [4] (1968), G. Simondon [3] (1967–68), P. Oléron (1967), Daniel Lagache (1967), Melle Ch. Quillet + letter from GD + from Jean-Paul Charrier (1968), Anne-Marie et Daniel Lustin [2] (1969), Jean-Marie Gallouédra, J. Contou (for Prof. Debesse, 1969), A. Léon (1969), someone from Centre d'Etudes et de Recherches Economiques et Sociale - U. de Tunis (Burbrich?), Raymond Polin (1967), Jean Brun (1973).

—Red folder “m.j. Duviols”: cards or letters from: Edmond Jacquet, Union Internationale de Banques de Tunis re Wahl (1966), Paul Fraisse (1967), René Poirier [4] (1966, 1968), Jean Hyppolite [2] (1967), Maurice de Gandillac [4] (1967), Raymond Polin (1972), M'Rabet Naceur (1972), Christian Danel (1972), Elisabeth Walther-Bense (1990).

—Red folder with brown-paper spine: letters from: Marc Beigbeder (1975), Paul Fraisse, René Poirier [5] (1967), Pierre-Maxime Schuhl [3] (1967), M. Debesse [3] (1967), Michel Ambacher [5] (1967), M. Talbi [3] (1967), Ahmed Abdesselem pro-recteur U. Tunis [2] (1967) + 1 letter from GD, Ed. Gallimard: Catherine Hougard pour Michel Mohrt (1965), GD to Jo Ann Boydston (carbon, 1965), P. Paulhac Vrin de Librairie J. Vrin (1965), Maurice de Gandillac (1967), Jean Wahl (c. 1967), Dr. André Escassut (1967), A. Forest (1967), R. Mucchielli (1967), Henri Gouhier (1967), Jean Hyppolite (1967), Piere Mesnard (1967), Le gérant de la librairie Marcel Rivière [2] (1965–66), Le directeur littéraire de PUF (1964), GD to Raymond Queneau à Gallimard (1965), Margot Cutter [2] (Centre Culturel Américain, USIS, 1961, 1963), Gallimard: Michel Mohrt to Margot Cutter (1963), Phillips Brooks (Centre Culturel Américain, USIS, 1957), Monique Ambiel (Centre Culturel Américain, USIS, 1957), copy of Herbert Schneider's 31 May 1964, Nicholas Rescher (1964), GD to Henry Holt (1956), M. Aubier-Gabail [Aubier-Montaigne] [5] (1965) + devis + cc letter from GD, Edouard Morot-Sir (1965), contract between GD and Editions du Scarabée (signed by Mme Daumas, 1964), Madame Daumas [10] (1964–66), François Bondy (1965), Père Faure [6] (1962, 1965), Maurice Got (1966), C. Delachaux [& Niestlé] (1962), C. Royneau from PUF (1967), Taïeb Triki (1964), M. Boucher [Librairie A. Hatier] (1962), TS 2 pages with 1 correction by GD “La Pédagogie de John Dewey: Philosophie de la continuité”.

—Clear plastic sleeve “Correspondance sur la publication de *La philosophie américaine*”: copy of TS 1 page autoblurb on GD; GD to Mademoiselle Rocheron [3] (1982, 1983), to Robert J. Palmeri [3] (1982–83); from R. J. Palmeri (1983); copy of Bibliography and Notes, with many typed corrections, 26 pages; MS 13 pages list of proper names (index); card from Max Bense and Elisabeth Walther (1982); letter from Jean-Pierre Deschepper of *Revue philosophique de Louvain* (1982); letter from *Etudes philosophiques* (1982); from Pierre Trotignon of *Revue de métaphysique et de morale* (1982); from Jean Gall of *Encyclopaedia Universalis* (1982); a few proof-pages.

III. BOOKS AND PAPERS IN GD'S SECOND FLOOR PHILOSOPHICAL LIBRARY

1–2 July 2004

Today I moved to the second floor library. I'll describe rather roughly the books in this room before moving on to the content of the closets and cupboards outside this room on this floor. Digital pictures have been taken of all the shelves with various legibility results, but enough so to give a pretty good idea of what sits on them. I'll provide a book count shelf by shelf, from top left to bottom right. "Items" include books of all sizes and thicknesses, including sometimes thin offprints and sets of photocopies. Anything discrete counts as one item. NB: A number of these books belong to JDR, and she'll want to remove them and keep them (not all of these bear her name).

First row, shelf 1 at the top: Greek and Roman philosophy, 58 items, including works by Aristotle, Plato, Lucretius, Seneque, Marcus Aurelius, pre-Socratics, Church fathers, and contemporary commentators such as Aubenque, George Boas.

First row, shelf 2: 64 items including works on Greek skepticism, Sextus Empiricus, Apuleius, Galen, Lucian, Plotinus, Boethius, Diogenes Laertius, North-African philosophy, Arabic philosophy, Arabic logic, Ibn Arabi, Maimonides, Averroes, Ibn Khaldun (several books), Ibn Sina.

First row, shelf 3: 64 items including works on or from Apuleian logic, Philodemus, Abelard, Thomas Aquinas, Thomistic philosophy, Duns Scotus, medieval philosophy, Ockham, St. Anselm, R. Lulle, Erasmus, Luther, Justus Lipsius, Galileo, Montaigne, Pascal, Arnauld & Nicole, Descartes, Malebranche, Spinoza, Leibniz, Kant.

First row, shelf 4: 61 items including works on or from Vico, Scottish philosophy of common sense, Locke, English philosophers, British moralists, English idealism, Reid, Bacon, Berkeley, Hume, French Enlightenment, La Mettrie, Diderot, Voltaire, d'Alembert, Rousseau, Schopenhauer, Frederic Harrison, Kant and works on Kant's philosophy.

First row, shelf 5: 60 items including works on or from Schiller, Fichte, Hegel, Schopenhauer, Croce, Maine de Biran, Jouffroy, Cousin, Comte, Littré, Janet, Taine, Durkheim, Lévy-Bruhl, Renan, Jean-Marie Guyau, Proudhon, Lachelier, Ravaisson, Brunschvicg.

First row, shelf 6: 59 items including works on or from J. S. Mill, Darwin, T. H. Green, Bradley, FCS Schiller, Karl Marx, Lénine, Althusser, Nietzsche, Karl Pearson, Husserl, Roman Ingarden, Begson, Unamuno, Lavelle.

First row, shelf 7: 68 items including works on or from Kierkegaard, Heidegger, Karl Löwith, Karl Jaspers, Berdiaeff, Buber, Sartre, Kaelin, existentialism, Merleau-Ponty, Ricoeur, Jankelevitch, Guitton.

First row, shelf 8: 57 items including works on or from Maritain, Gabriel Marcel, José Ortega y Gasset, Etienne Gilson, Jean Wahl, McIntyre, Ricoeur, René Habachi, Le Senne, Bataille, Külpe, Dumézil, Mao Tse Tung, Alain, Michel Alexandre, Canguilhem, Lévinas, Simone Weil, Roland Barthes, Jean Guitton.

~~First row, bottom shelf 9: two dark brown boxes containing 54 audiocassettes (mostly classical music) + three additional sets totaling 15 cassettes; a black plastic box containing 32 music CDs + ten coffrets totaling 25 CDs.~~

~~Second row, half-shelf 1: 13 items, Tome 19 of *Encyclopédie française on Philosophy/Religion*; G. Sierksma's *The Gods as We Shape Them*; Larousse: *Mythologie générale*; Journal *Nouvelle Ecole* no. 13 (automne/hiver 1970) devoted to "L'empirisme logique" (dossier by A. de Benoist, Louis Rougier, Philippe Devaux); *Greek Horoscopes* (1959); German journal *Du* no. 9 (1954) and no. 9 (1956); Brochure of *Congrès pour la Liberté et la Culture* (1950); René Poirier's "Réflexions sur l'immortalité de l'âme"; *Encyclopedia Universalis* vols. 1-4.~~

~~Second row, half-shelf 2: *Encyclopedia Universalis* vols. 5-12.~~

~~Second row, half-shelf 3: *Encyclopedia Universalis* vols. 13-20 + Vol. for 1974.~~

~~Second row, half-shelf 4: *Encyclopedia Universalis* vols. for 1975-1984.~~

~~Second row, half-shelf 5: *Encyclopedia Universalis* vols. for 1985-1995.~~

~~Second row, half-shelf 6: *Encyclopedia Universalis* vols. Supplement 1: Académisme-Histoire; Supplement 2: Hugo-Zones; S1: Admi-Loge; S2: Logi-Zodi; S3: Le Savoir; S4: Les Enjeux; Japanese wooden box containing tapes of lectures: "Original (entre autres choses) de la critique de *Théorie et pratique du signe*", "Broglie/Leprince Ringuet/Rostand", "Sartre/Camus", Conf. Imoni Roshi IFJT", "Personnel", "Sartre/S. de Beauvoir/Marcel", "Augustin", "Bergson/Lévi-Strauss", "Conf. Guberina (Tokyo, 1973)", "Marx/Descartes".~~

~~Second row, bottom (on floor): 20 audiocassettes that are mostly recordings of lectures by or discussions with Umberto Eco, Roelens, Marc Bertrand, Michel Balat, John Searle (1983), Karl-Otto Apel (1983), Le Guern on Pascal (1976), Landowski (1983). A long Japanese wooden box contains five audiocassettes containing recordings of "Messe Fang," Gérard Japon, Radio Gabon Nouvelles, Bruits de Tokyo et Zarzis, airs Makaya etc.~~

Third row, long top shelf: 42 items (+ 6 offprints tucked in Andrew Reck's book + about 25 offprints of papers by Morris Eames): works on American philosophy by Eames, Reck, E. C. Moore, *Monist* 57/2 (1973), John Anderson, John E. Smith, Hill & Stuermann, Robert Mack (*Appeal to Immediate Experience in Bradley, Whitehead, Dewey*), Albert Schinz (*Anti-pragmatism*), Dennes (*Dilemma of Naturalism*), Marvin Farber (*La philosophie américaine contemporaine*), Sopes (*Major Voices in American Philosophy*), Michel Ambacher (*Marcuse et la philosophie américaine*), Béranger & Rougé (*Histoire des idées aux Etats-Unis*), R. Chisholm (*Realism & Background of Phenomenology*), Paul Ginestier, A. C. Ewing (*Idealist Tradition*), Werkmeister (*History of philosophical ideas in America*), A. P. Grimes (*American Political Thought*), B. Kuklick (*Rise of American Thought*), Morton White (*Science and Sentiment in America*), selections from Emerson, Thayer (*Meaning and Action*), de Tocqueville (2 vols. *Démocratie en Amérique*), portable Emerson, R. W. B. Lewis (*The Jameses: A Family Narrative*), Gerald E. Myers (*William James: His Life and Thought*).

Third row, half shelf 2: 23 items, books by William James and on WJ by Luciana Bellatalla, G. A. Roggerone, Murphy & Ballou, Margaret Knight, Wilshire, Reverdin, Flournoy, R. B. Perry; Max Fisch (*Classical American Philosophy*), A. Reck (*Speculative Philosophy*), Russell Goodman (*American Philosophy and the Romantic Tradition*), Muelder and Sears (*The Development of American Philosophy*), Joseph Blau (*Men and Movements in American Philosophy*), Morton White (*Social Thought in America*), McDermott (*Writings of WJ*), Amelie Rorty ed. (*Pragmatic Philosophy*).

Third row, half shelf 3: 25 items, books by and about George Herbert Mead, Shoeni Andô (*Zen and American Transcendentalism*); On Mead: Maurice Natanson, David Victoroff; on Whitehead: A. Parmentier, Ivor Leclerc, Félix Cesselin, Erwin Laszlo, Stephen David Ross; H. S. Commager (*The American Mind*), Michael Novak (*La philosophie réinventée*), *Revue française d'Etudes Américaines* 12/34 (Nov. 1987) "La philosophie américaine" (presented by, and paper by, GD), Ludwig Marcuse (*La philosophie américaine*), Peter Caws ed. (*Two Centuries of Philosophy in America*).

Third row, half shelf 4: 19 items, books by George Santayana (*Egotism in German Philosophy, L'erreur de la philosophie allemande, The Life of Reason, Scepticism and Animal Faith, Realms of Being, Birth of Reason, Gens et lieux, Persons and Places, Le dernier puritain*), and on GS by Jacques Duron (*La pensée de GS*), Nynfa Bosco (*Il realismo critico di G.S.*), Daniel Cory (*GS, The Later Years*), Willard E. Arnett, Ames (*Proust and Santayana*), Corliss Lamont ed. (*Dialogue on GS*), Levinson (*Santayana, Pragmatism, and the Spiritual Life*), Library of living Philosophers (*The Philosophy of GS*).

Third row, half shelf 5: 17 items: set of offprints from Spiegelberg (1), Ketner (2), Fisch (4); books: Robin catalogue, *Semiotics and Significs*, Lieb's Welby letters, *Contributions to the Nation* (4 vols.), CP 1/2, 3, 4, 5/6, 7, 8; Ketner's *His Glassy Essence and Reasoning and the Logic of Things*; CSP, *Le raisonnement et la logique des choses*; Jean Wahl (*Les philosophies pluralistes d'Angleterre et d'Amérique*). NB: almost no annotations in the Peirce books.

Third row, half shelf 6: 21 items, issue 56 of *l'Arc* on Barthes, issue 4 of *Communication* on "Recherches sémiologiques", *Runes (Encyclopedia of the Arts)*, *Runes (Dictionary of Philosophy)*, V. Fern (*An Encyclopedia of Religion*), R.T. De George (*Classical and contemporary Metaphysics*), Monarch notes and study guide (*Twentieth Century Philosophers*, by R. S. Ehrlich), Uvarov and Chapman (*Dictionnaire des Sciences*), W. M. Simon (*European Positivism in the Twentieth Century*), Guy Sorman (*Les vrais penseurs de notre temps*), Anselm (*Proslogion*), Tirés à part: John Searle (2); Charles Singer (*From Magic to Science*), Marc Fumaroli (*L'Etat culturel*), Michel Meyer (*La philosophie anglo-saxonne*), *A Hundred Years of the Atlantic, Saturday Review Treasury*, Max Black ed. (*Philosophy in America*), Strout (*The Pragmatic Revolt in American History*), Francis Myers (*The Warfare of Democratic Ideas*).

~~Third row, quarter shelf 7: 22 items, large books or magazines: *La guerre en magazine, Los Angeles, Atlas stratégique, Atlas de la découverte du monde, Le Monde Bilan économique et social 1999, Le grand atlas universalis de l'archéologie, Le grand atlas universalis des religions, Le grand atlas de l'architecture mondiale, Le grand atlas de l'histoire mondiale, Magazines: Vie à la campagne, Paris Match (De Gaulle), L'express (Raymond Aron), Newsweek, Magazine littéraire (Le Souci – éthique de l'individualisme, Sur Wittgenstein by Ayer, Nathalie Sarraute, Habermas, Les vies de Nietzsche, Dix ans de philosophie en France).*~~

~~Third row, quarter shelf 8: 5 thick items, *La première encyclopédie visuelle franco-anglaise, 100 ans d'aventures et de découvertes, Les plus beaux sites archéologiques de la France, Larousse 1933, Nouveau Larousse medical.*~~

Fourth row (connecting wall), top shelf: 87 items including books from (or on) Perry Miller (*American Transcendentalists*), Walt Whitman, W. E. Channing, Bernard Vincent (*La révolution américaine*), Thoreau, *Pierre Boulez/John Cage: La correspondance*, Thomas Paine, Henry James, Larzer Ziff (*The Career of John Cotton*), Paul R. Anderson, Jonathan Edwards, Chauncey Wright, Ayer (*The Origin of Pragmatism*), Blake-Ducasse-maden (*Theories of Scientific Method*), Foz/Axelsen (*CSP Textes fondamentaux*), two issues of *Revue de métaphysique et de*

morale (including GD's "Deux lettres de CSP à VW sur la phanéroscopie et le séméiologie"), *CSP Semiotica: il fondamenti della semiotica cognitivq* (M. Bonfantini et al.), *Values in a Universe of Chance, Selected Writings, Ecrits sur le Signe* [2], Boler, W. P. Haas, rot 44 & 52, *CSP: A Festigung der Überzeugung*, J. Brent bio, E. Walther bio, Feibleman, Chenu, Walther's *Vorlesungen über Pragmatismus* (both bilingual and German-only editions), Vincent Tomas, *A la recherche d'une méthode*, Fisch's *Peirce Semeiotic, Pragmatism*, GD's *Lire Peirce aujourd'hui*, Buchler, Ninfa Bosco *La filosofia pragmatica di CSP*, Emmanuele Rivero *Metafisica e scientismo con un' appendice sulla logica di Peirce*, offprint of E. Walther "CSP", Uwe With ed. (*Die Welt als Zeichen und Hypothese: Perspektiven des semiotischen Pragmatismus von Charles S. Peirce*), 2 copies of S. Rosenthal *Speculative Pragmatism*, André De Tienne's book (2 copies), Gallie, Madden on Chauncey Wright, R. Almeder, Laurent-Michel Vacher *L'empire du moderne – Actualité de la philosophie américaine*, C. Tiercelin *La pensée-signe and CSP et le pragmatisme* (PUF), Robin & Moore *Studies*, Wiener/Young *Studies*, Wiener *Evolution and the Founders of Pragmatism*, Goudge, *Monist* 1980, Thomson, Greenlee, Murphey, Bernstein, *Versus* 55/56, Yugi Yonomori (Japanese book on CSP), Welby *Significato metafora interpretazione*, Thibaud *La logique de CSP*, Josiah Royce: *The Basic Writings* (2 vols.), *Letters* (Clendenning), several books by Royce (English and French), Powell on JR, G. Bournique (*La philosophie de Josiah Royce*), *Journal of Philosophy* of 1956 on JR, J. H. Cotton *Royce on the Huma Self*, rev. *Internationale de Philos.* 79/80 on Royce, *Royce's Synoptici* (Loewenberg).

Fourth row (connecting wall), shelf 2: 63 items, including H. W. Schneider (*History of American Philosophy*), Emmanuel Leroux (*Le pragmatisme américain et anglais* [1923]), Frederic Harold Young (*The Philosophy of Henry James*), Morton White (*Documents in the History of American Philosophy*), Schneider (*Sources of Contemporary Philosophical Realism in America*), Winn (*American Philosophy*), William James [10 books by or on him], Ames (*Zen and American Thought*), books on Dewey by GD, Ratner, Library of Living Philosophers, Gouinlock, Hutchins (*Some Observations of American Education*), Edman, Corliss Lamont (*Dialogue on JD*), Boisvert, Boydston; plenty of books by JD, including *The Poems of JD* and *the Early Works* (vols. 1–5) and *The Middle Works* (vols. 1–15). [NB: I don't see the *Late Works*.]

Fourth row (connecting wall), shelf 3: 97 items (including a few offprints). Including *Philos. Review* 49/2 March 1940, *The Modern Thinker and Author's Review* 1/3 May 1932, *Monist* 8/3 Apr. 1898, many books by John Dewey, Novack *Pragmatism vs Marxism*, Bernstein ed, (*Dewey on Experience, Nature and Freedom*), *John Dewey on Education – selected writings*, Alain Boublil (*L'étrange docteur Barnes*), Geiger (*JD in Perspective*), GD (*La pédagogie de JD*), Thomas (*Bibliography of JD 1882–1939* and *JD A Centennial Bibliography*), *Dewey and His Critics*, GD's *JD Logique – La théorie de l'enquête*, Dewey and Bentley *Knowing and the Known*, *The Antioch Review* 19/2 1969, James T. Farrell (*Reflections at Fifty*), Bentley (*Life, Language, Thought*), V. Kobayashi (*JD in Japanese Educational Thought*), J. K. Hart (*Inside Experience*), *Pragmatism and American Culture*, Roth (*JD and Self-Realization*), Thayer (*The logic of Pragmatism*), Margaret Tims (*Jane Addams at Hull House*), *The Communist* Feb 1919, Francesco de Aloyso (*Leggere Dewey*), Rosenstock (*F. A. Trendelenburg*), Baker (*Foundation of JD's Educational Theory*), Lowell Nissen (*JD's Theory of Inquiry and Truth*), Gutzke (*JD's Thought and Implication for Christian Education*), L. Trotsky (*Leur morale et la nôtre*), *The Sophist*, L. W. Henkel (*JD and the Experimental Spirit in Philosophy*), an old GD notebook with notes on John Dewey, a stack of offprints: Sholom J. Kahn "Experienced and Existence in Dewey's Naturalistic Metaphysics" (*Philosophy and Phenomenological Research*, 9/2 Dec 1948), 2 copies of "Experience and Existence: A Comment" by JD followed by Sholom Kahn "The Status of the potential: A Reply to JD" (*ibid.* 9/4, June 1949), "Recognition of Differences" (*ibid.* 10/2, March 1950), review of Wolstein's *Experience and Valuation* (*ibid.* 11/1, Sept. 1950), "Epistemology and the New Way of Words" (*Journal of Philosophy* 44/24, Nov. 1947), "The

Problem of Evil in Literature" (*Journal of Aesthetics and Art Criticism* 12/1, Sept. 1953), offprint of Fortunato Brancatisano "La posizione di JD nella Filosofia Moderna" (1953), "La Metafisica della libertà in Dewey," "Personalità e Storicismo. De Hegel a Marx" (1949), "John Dewey nella Filosofia Contemporanea" (1952), "A proposito della pedagogia di John Dewey" (1951), "Sulla formazione di JD" (1951), "John Dewey: 'Individualismo vecchio e nuovo'" (1950), "La Concezione pedagogica di J. Dewey" (1950); thick red folder enclosing 3 copies of blue brochure "John Dewey–Jane Addams Centennial 1959–1960 with Herbert Schneider "Pan, the Logos and John Dewey" and JD's "The Realism of Jane Addams", offprints of J. T. Shotwell's "Bergson's Philosophy" (1913), Frank Knight "Ethics and the Economic Interpretation" (signed to Professor John Dewey) (1922), Donald Williams's "Naturalism and the Nature of Things" (1944), issue of *Columbia University Quarterly* 21/1 Jan. 1919, "Proceedings of the 17th annual meeting of the APA held at Princeton U. in 1917 (with Addison W. Moore's address "The Opportunity of Philosophy"), and *Bulletin of the Association of University Professors* vol. 1 part 1 with first annual address of the president [John Dewey, address given on Dec. 31, 1915]; copy of Ph.D. thesis of Benjamin Wollstein "Experience and Valuation – A Study in John Dewey's Naturalism" (1949), issue of *Dialogue* no. 58, 4 (1982).

Fourth row (connecting wall), shelf 4: 73 items including books (and offprints) by or on: Melvin Drimmer ed. (*Black History, a reappraisal*), M. Konvitz ed. (*Emerson: Critical Essays*), *Les cahiers de Strasbourg* tome 5, Rawls, Rorty, Nozick, H. W. Schneider, Rucker (*The Chicago Pragmatists*), F. H. Donnell (*Aspects of Contemporary American Philosophy*), Susan Haack, Nelson Goodman, S. Rosenthal, Wilfrid Sellars, R. B. Perry, Roy Wood Sellars + issue of *Philosophy and Phenomenological Research* 15/1 (Sept. 1954) + V. P. Melchert's *realism, Materialism and the Mind – The Philosophy of Roy Wood Sellars* (book has a letter to GD from RWS 1968), *Philosophy and Phenomenological Research* 23/4 (June 1963), Lovejoy, Laston, Morris Cohen, Horace Kallen, Patrick Romanell, John L. Childs (*American Pragmatism and Education*), Murata (*Japan's New Buddhism*), J. A. Boydston, W. E. Hocking, *The Philosophical Forum* 20 (1962–63), C. I. Lewis, Stanley Cavell, C. I. Lewis and Cooper Harold Langford, Charles Morris, Sidney Hook (including 20 offprints of his papers), Paul Kurtz ed. (*Sidney Hook and the Contemporary World*), Paul Weiss, Justus Buchler, Corliss Lamont, E. Nagel, K. Gödel, A. Hofstadter, Randall, McDermott, Hilary Putnam.

Fourth row (connecting wall), shelf 5: 93 items including books (few offprints) by or on: François Houang (*De l'humanisme à l'absolutisme* [re Bosanquet]), Edmund Burke, Karel Lambert ed. (*the Logical Way of Doing Things*), J. L. Austin, Gilbert Ryle, A. J. Ayer, Isaiah Berlin, Stuart Hampshire (*Thought and Action*), *Journal of Philosophy* 60/3 Jan. 1963, 60/14 July 1963, W. von Leyden (*Remembering*), Collingwood, J. D. Mabbot (*An Introduction to Ethics*), Charles E. Catton ed. (*Philosophy and Ordinary Language*), Jules Vuillemin, David Lyons (*Forms and Limits of Utilitarianism*), F. E. Sparshott (*The Concept of Criticism*), George E. Hourani (*Ethical Value*), *Revue Internationale de Philosophie* 4/11 1950 (on "L'empirisme logique"), Nathan Rotenstreich (*Spirit and Man*), P. F. Strawson, *Archives for History of Exact Science* 1/1 1960, F. Spisani ("Foundations of Productive Logic" 1971), Wittgenstein (lots of books by and about), Jacques bouveresse, Donald F. Gustavson, Jean-François Malherbe (*Epistémologies anglo-saxonnes*), *Critique* août/sept. 1974 nos 327–328, Max Black, Feibleman (*Inside the Great Mirror*), Bertrand Russell (many books), John E. Smith, Myra Buttle (*The Bitches' Brew*), Fernando Gil (*La logique du nom*), G. E. Moore, W. H. Walsh (*Metaphysics*), Ogden and Richards (*The Meaning of meaning*), Karl Popper.

Fourth row (connecting wall), shelf 6: 89 items including books by Martin Jordan (*New Shapes of Reality*), William A. Christian (*Meaning and Truth in Religion*), Walter Kaufmann (*Critique of Religion and Philosophy*), Harry Frosch (*The Genesis of Twentieth Century Philosophy*), A. D.

Ritchie (*British Philosophers*), Michel Canivet (*Justice et Bonheur chez Rawls et chez Kant*), Raymond Klibansky, Macquarrie (*Twentieth Century Religious Thought*), W. Stegmüller (*Main Currents in Contemporary German, British and American Philosophy*), H. D. Lewis ed. (*Contemporary British Philosophers—Personal Statements + Clarity is Not Enough*), A. J. M. Milne (*Freedom and Rights*), Roderick Chisholm, Hintikka, *Études* déc. 1992, Derrida, Donald Davidson, C. Hartshorne, Austin, Foster & Swanson ed. (*Experience and Theory*), Rorty, Putnam, Maxell J. Charlesworth (*Philosophy and Linguistic Analysis*), *Revue de philosophie* issue on “L’Existentialisme” 1946, J. Parain-Vial (*Les philosophies de l’existence et les limites de l’homme*), several books on existentialism, Barthes, René Girard, Gérard Fourez (*La construction des sciences*), François Pire (*Questions de psychologie*), Michel Serres (*La mutation du cogito*), William Barrett (*Irrational Man*), Dooyeweerd (*In the Twilight of Western Thought*), Leonard Nelson ed. (*Socratic Method and Critical Philosophy*), A. J. Ayer, Quine, J. O. Urmson (*Philosophical Analysis between the two World Wars*), Mandelbaum (*Philosophy, Science, and Sense Perception*), Walter J. Ong (*The Presence of the Word*), J. von Rintelen (*Beyond Existentialism*), H. C. Sandbeck (*Nature and Destiny*), Ervin Laszlo (*Essential Society*), Adrain Moulynn (*Structure, Function, and Purpose*), John Hospers (*Human Conduct*), C. A. Campbell (*In Defense of Free Will*), C. A. Mace (*British Philosophy in the Mid-Century*), Aristotelian Society Proceedings for 1900–1901 and 1901–1902, George C. Kerner (*The Revolution in Ethical Theory*), Warnock (*Ethics since 1900* [2], *English Philosophy since 1900*), R. J. Butler (*Analytical Philosophy* [2]), MacDonald (*Philosophy and Analysis*), Nagel, Morton White, Erifc d’Arcy (*Human Acts*), Thornton (*Time and Style*), P. A. Minkus (*Philosophy of the Person*), Morris Ginsberg (*Reason and Experience in Ethics*), Régis Jolivet (“L’intuition intellectuelle et le problème de la métaphysique” in *Archives de philosophie* 11/2), P. H. Nowell-Smith (*Ethics*), John Macmurray (*Persons in Relation*), Don Locke (*Myself and Others*), Moritz Schlick (*Problems of Ethics*), Sidgwick (*The Method of Ethics*), José Ferrater Mora (*The Idea of Man*), Errol E. Harris (*Analysis and Insight*), Walter R. Corti (*Das Archiv für genetische Philosophie*), Louis Rougier (*La métaphysique et le langage*), Gérard Deledalle (“Réflexions sur l’abstraction et la nature de l’abstrait. A propos de la philosophie de J. Laporte” in *Revue philosophique de Louvain*, février 1950: 63–89), Jean Laporte (*Le problème de l’abstraction*), William H. Dray (*Philosophy of History*), K. Löwith (*Meaning in History*), W. B. Gallie (*Philosophy and the Historical Understanding*), E. A. van Peursen (*Body, Soul, Spirit: A Survey of the Body-Mind Problem*), L. Jonathan Cohen (*The Diversity of Meaning*), Van Doren (*The Idea of Progress*).

Fourth row (connecting wall), shelf 7: 84 items including books by Henri de Lubac (*Le drame de l’humanisme athée*), D. H. Hodgson (*Consequences of Utilitarianism*), Sprague & Taylor (*Knowledge and Value*), J. P. Hokin (*T. G. Masaryk the Philosopher of Democracy*), J. Maritain (*Le conflit de la morale et de la sociologie*), P. Nozick (*Anarchy, State, Utopia*), Peter Manicas (*The Death of the State*), Joseph Ohana (*Pouvoir politique et pouvoir spirituel*), Andrew Reck (*The New American Philosophers*), C. Lévi-Strauss, George Gusdorf, Pierre Mesnard, Edouard Morot-Sir, Jean Brun, Jean Granier (*Le discours du monde*), Julien Benda (*La trahison des clercs*), Raymond Aron, François Alquié (*L’expérience*), Raymond Polin (*L’obligation politique; Le bonheur considéré comme l’un des beaux-arts*), G. Martin (*An Introduction to General Metaphysics*), Bernard-Henri Lévy, André Gluckmann, W.V.O. Quine (several books), A. J. Ayer, Paul Gochet, J. K. Feibleman, Newton P. Stallknecht (*Strange Seas of Thought*), Carl Hempel, Louis Vax (*L’empirisme logique*), Archie J. Bahm (“Types of Intuition”, “What Makes Acts Right”, “Wholes and Parts”), D. W. Gottshalk, Daniel J. Shine (*An Interior Metaphysics* [re Scheuer]), M. Farber (*Naturalism and Subjectivism*), Brand Blanshard, J. Loewenberg, Paul Kurtz, May and Abraham Edel (*Anthropology and Ethics*), Donald C. Williams (*Principles of Empirical Realism*), Charles L. Stevenson (*Facts and Values*), Samuel L. Hart (*Ethics*), Marcus G. Singer, Susanne K. Langer, R. McKeon, Irwin Edman (*The Philosopher’s Holiday*), Ray Lepley ed. (*The Language of Value; Value: A Cooperative Inquiry*), Irving Louis Horowitz (*Thye*

Idea of War and Peace in Contemporary Philosophy), William Dennes (*Meaning and Interpretation*), George Boas, Curt John Ducasse (*The Philosophy of Art*), Everett W. Hall (*Our Knowledge of Fact and Value*), Harold R. Smart (*Philosophy and Its History*), Justus Buchler (*The Concept of Method*), Frederic C. Dommeyer ed. (*Current Philosophical Issues: Essays in honor of C. J. Ducasse*).

~~Fourth row (connecting wall), shelf 8: Boxes of audiotapes: colored cardboard box containing six tapes to learn languages (Arabic, Italian, Japanese); stamp collection; four books on Japanese education; art books on Tunisia; a 10-volume collection of books on *La grande musique* (*L'aube de la grande musique, L'âge d'or du baroque, Splendeur du classicisme, Héroïsme et désespoir, L'apogée du romantisme, Le piano souverain, Le triomphe du grand opera, Les derniers dieux romantiques, L'essor des musiques européennes, Les nouvelles frontières*).~~

BOOKCASES AGAINST THE WALL OPPOSITE ENTRANCE DOOR

Description here will be summary, starting at the top left shelf going down shelf by shelf, case by case.

~~Bookcase 1 shelf 1: about 47 items, mostly Japanese art books.~~

~~Bookcase 1 shelf 2: about 32 items, idem.~~

~~Bookcase 1 shelf 3: artifacts.~~

~~Bookcase 1 shelf 4: about 25 items, African art books.~~

~~Bookcase 1 shelf 5 (sliding doors): about 60 items, art, music, American culture.~~

~~Bookcase 1 shelf 6 (sliding doors): about 25 items about music and composers.~~

Bookcase 2 shelf 1: 59 items consisting of 30 nicely bound books “Club français du livre” featuring Dostoïevski, Tchekhov, Vasari, Tolstoï, Don, Cicéron, Suétone, Tacite, Horace, plie, Homère, Sophocles, Ovide; 24 nicely bound “La Pléiade” books featuring Proust, Valéry, Alain, Camus, Poe, the Stoics, Plutarque, Tacite, Plautes, Gobineau, Greek Historians, Lewis Carroll; + Plutarch, Virgil, an old French translation of Sénèque (1664) and a work by Santa Teresa de Jesu (1704).

Bookcase 2 shelf 2: 24 items consisting of 14 nicely bound “La Pléiade” books featuring Platon, the Presocratics, Pascal, Descartes, Spinoza, Malebranche, les Apocryphes chrétiens, Diderot, Rousseau, Kant, and Marx; a set of 6 “La Pléiade” books: Histoire de la philosophie, Histoire de la science, Logique et connaissance scientifique, Le langage; 2 small books “Club français du livre”: Nietzsche (*Le gai savoir*) and Erasme (*Eloge de la folie*); and also 2 PUF books: Henri Bergson, *Oeuvres* and Henri Begson, *Mélanges*.

~~Bookcase 2 shelf 3: artifacts.~~

~~Bookcase 2 shelf 4: collection of about 50 old books and 16 newer ones. Featured authors: Corneille, Racine, Lamartine, Rousseau [many], Heredia, Chénier, Musset, and varia.~~

~~Bookcase 2 shelf 5: Art books: 23 volumes “L'univers des formes”.~~

~~Bookcase 2 shelf 6: 12 more volumes “L'univers des formes”; 19 other art books.~~

~~Bookcase 3 shelf 1: 14 books + brochures on Catalogne, Sète, etc.~~

~~Bookcase 3 shelf 2: artifacts.~~

~~Bookcase 3 shelf 3: 35 items on the Languedoc/Roussillon mostly.~~

~~Bookcase 3 shelf 4: 7 items: Montpellier, Montbazin, Voie Domitienne.~~

~~Bookcase 4 shelf 1: 60 items on art history.~~

Bookcase 4 shelf 2: 50 items on history, Islam, and philosophy featuring L. Rougier (*Le génie de l'Occident*), Pierre Jacob (*De Vienne à Cambridge*), Windelband (*History of Ancient*

Philosophy), Armand Cuvillier, John Passmore, Bonfantini & Martone (*Peirce in Italia*), Breno Serson, Trotsky, P. Foulquié, *Travaux du Centre de Recherches Sémiologiques* issue no. 62 (avril 1994) on “Charles Sanders Peirce” [includes GD's “Les ruptures épistémologiques...”]; *Estudios semióticos* (Barcelona) 6–7 (1986) issue “Sur Peirce” [includes GD's “La sémiotique de Peirce” pp. 7–16 and “Bibliographie” pp. 99–102]; *Philosophie et culture* (Montreal 1983); 2 soft-cover vols. of *Encyclopedia Universalis: Dictionnaire de la Philosophie* (2000) [includes GD's “Pragmatisme” pp. 1521–28] and *Dictionnaire des philosophes* (1998) [includes GD's “Charles Sanders Peirce” pp. 1177–83]; Archie J. Bahm (*Comparative Philosophy*), Balat/Deledalle-Rhodes (*Signs of Humanity*, 3 vols.), René Léautaud, Jean-François Revel, St. Augustin, Copleston, Passmore.

Bookcase 4 shelf 3: 48 items, including dictionnaires de philosophie, annuaires, histoires de la philosophie, *Encyclopédie philosophique universelle* (includes many articles by GD).

~~Bookcase 4 shelf 4: 16 items of histoire de l'art, and 30 items on philosophy, culture, literature.~~

Bookcase 5 shelf 1: about 21 items on Histoire de la philosophie, Condillac, Bernardin de Saint-Pierre, Poinot.

~~Bookcase 5 shelf 2: about 45 items on art.~~

~~Bookcase 5 shelf 3: 49 items on art.~~

~~Bookcase 5 shelf 4: 30 items, varia.~~

~~Bookcase 6 (last wall) shelf 1: 43 items on Japan.~~

~~Bookcase 6 shelf 2: 10 items on Japan.~~

~~Bookcase 6 shelf 3: about 62 items on Buddhism, Japan, + 8 items on I Ching, Bible, etc.~~

~~Bookcase 6 shelf 4: about 50 items of varia (ancient religion, Virgil, Christianity, etc.).~~

~~Bookcase 6 shelf 5: about 45 items on religion, Talmud, Testament, varia.~~

~~Bookcase 6 shelf 6: 5 items (Maurice de Gandillac's *Le siècle traversé*, books on “La croisière jaune”).~~

~~Bookcase 6 shelf 7: photo albums, stamps.~~

~~Bookcases 7 and 8: artifacts.~~

Bookcase 9 shelf 1: 28 books in front (lots of Michel Foucault books, + Cuvillier, S. Laugier, Searle); ~~10 books at the back: Jamali, Guillermo de Torre, Sartre.~~

Bookcase 9 shelf 2: 15 books in front: W1–W6, EP1, *A la recherche d'une méthode*, Wittgenstein, Riffaterre, about Saussure; 7 books in back (right): Derrida, Yale critics, Habermas, Ecole de Francfort; 10 books in back (left): Dictionnaire des auteurs (4 vols.), Dictionnaire des oeuvres (7 volumes).

~~Bookcase 9 shelf 3: artifacts~~

Bookcase 9 shelf 4: 40 items: Welby, Ayer, Warnock's *Women Philosophers*, Jakobson, journal issues: *Philosophie nord-américaine*, *Revue internationale de philosophie*, *Etudes philosophiques*, Varia.

Bookcase 9 shelf 5: 9 items: issues of *Bulletin de la société française de philosophie*, André Paul's *Et l'homme créa la Bible*, John Deon's *American Popular Culture*.

~~Bookcase 9 shelf 6: Blue folder: multiple copies of GD's “Le Japon vu par un Français” in *Nichifutsu Bunka* 32 (mars 1976): 1–10, and various notes; Green folder: on Japan: art, musique, littérature, etc.; Red folder: on Japan, newspaper clippings. A stack of large art books (estampes, etc.).~~

Total items: 2488 — thus about 2500 (not counting audiotapes, CDs, folders, stack of large art books). Obviously not all books should go to Indianapolis: not those related to Japan, to Africa, to the arts.

IV. BOOKS AND PAPERS IN GD'S JAPANESE STUDY

2–3 July 2004: Gérard Deledalle's office (Japanese study, second floor)

I. CONTENT OF CLOSET

Shelf 1: empty

~~Shelf 2: office supplies.~~

Shelf 3: Doctoral theses (including ADT's), master theses; folders including class materials and notes, handouts for students, Peirce essay contest papers; notes de cours et textes sur Greimas, Sartre, Althusser, Lévi-Strauss, structuralisme, métaphysique, philosophes modernes, l'induction d'Aristote à Popper; présentations sur la sémiotique; dossier "Pas d'esprit sans chair" contenant les trois articles caractérologiques sur Kant, William James et son père, et Freud; notes on William James and translations; Peirce et Barthes; Peirce et la phanéroscopie; *Éléments de philosophie des sciences*, esquisse pour une histoire des sciences; logique d'Aristote, logique propositionnelle; printouts of GD's papers; notes et textes sur la vérité, la réalité, idéalisme, réalisme; Frege, Wittgenstein, atomisme logique; collections de textes philosophiques (photocopies) de Wittgenstein, Austin, Peirce, Russell, Heidegger, Kant, Nietzsche, Bergson, Husserl, la phénoménologie, Strawson.

~~Shelf 4: Pedagogical reports; notes, brochures, etc. on Japan; AIS/IASS administration; IRSCE notes and administration; Notes, brochures, programs, correspondence related to congresses and colloquia.~~

Shelf 5: ~~Various grants, trips to African countries, trip administration and vouchers, correspondence related to congress and colloquia organization and participation [there is plenty of such correspondence, quite disorganized, which needs to be eventually sorted out and consolidated];~~ box full of *Le Monde* clippings; wood box containing large "fiches" on logic, Kant, "reading", Philodemus, signs.

Shelf 6: ~~Box full of calling cards and Christmas cards;~~ a large box full of correspondence, maybe about 1000 letters, utterly disorganized, correspondents ranging from the very well-known to the obscure. Much in this box is valuable. All letters need to be sorted out and consolidated. JDR wrote on the flap of that box "Correspondance universitaire française et internationale (Japon, USA, Afrique, Europe). J'ai retiré certaines lettres: Michel Foucault, certains Américains pour les mettre dans les dossiers respectifs dans le bureau sémiotique." JDR has done extremely helpful work over many months. ~~There is another large box marked "EDITION" that is full of transactions and correspondence with editors, invitations to colloquia and congresses, and letters to be sorted out.~~

~~The other remaining stuff in this closet is private: JDR's personal papers (including her thesis), house administration — all of this to be left alone.~~

II. BOOKCASES IN THE OFFICE

A. Red bookcase on the left side of the desk (when sitting at it):

Shelf 1: *Semiosis* 65–68, heft 1–4, 1992 (one thick volume); ~~*Grammaire grecque* (E. Ragon, 1935), old blank notebook, *Memento Larousse*, *Traduire Freud* (PUF), Albert Dauzat's *Le génie de la langue française*, *Bulletin of the Santayana Society* nos. 9–14, 16–17 (1991, 92, 95, 96, 98, 99); A. Bailly's *Dictionnaire Grec-Français*, René Château's *La philosophie par les textes* 2 vols.; *Pears Cyclopedia* 1967–68.~~

Shelf 2: Metal box full of fiches on Wittgenstein, Kant, philosophie américaine, Peirce, Dewey; Raymond Aron, etc. (not much of the latter).

~~Shelf 3: stack of multiple copies of offprints.~~

Shelf 4: —Dark grey folder: essays on Japanese philosophy or religion by others; —Two red folders enclosing two letters (28 Nov. 1981, 15 Sept. 1982, and a Dec. 1982 card, from Colette Yuge, + her translation of Takeshi Kaiko's "Opéra de quat' sous japonais"; —Light green folder containing Colette Yuge's translation of Minami Hiroshi's "Psychologie des Japonais"; —Yellow folder: TS of same; —Purple folder containing a letter from Timothy L. S. Sprigge to GD (12 Dec. 1992) acknowledging GD's entry on Santayana for an encyclopedia + TS of T.S.'s own entry for Oxford Companion to Philosophy + 27-page TS of his "How Many Members has the Realm of Truth?" (on Santayana). —Grid grey folder: Faxed C-R of Jean Fissette's book by Joëlle Réthoré (1997); Ladislav Tondl's "Message Acceptance and Rational Belief" (26 p.) and "Un autre regard: une espèce singulière"; Jean Oury's *Il, donc* (coll. 10/18); three issues of Jean-Paul Lambert's *Usologie* + letter; Dossier SAAP (meeting 1990, SAAP's newsletter nos 53, 56. —Black folder containing Lillian R. Lieber's "Monsieur Toulemonde, mathématicien et philosophe" adapté de l'américain par GD (TS of 90 pages, long poème en vers libres, ou plutôt prose régulière coupée en vers. Pas de date, après 1962. —Grey folder (divers): letter from GD to TLS, 16 oct. 1985—his reply to L. Jonathan Cohen's review of W1–W4 (23 Aug. 1985) [No sign that GD's reply was published in TLS]; photocopy of Robert Maggiori's review of Chenu's translation of CSP in *Libération* 9 Nov. 1984 "Peirce, un Léonard d'Amérique".

Shelf 5, left side (= top of lower adjacent red bookcase): 27 items (books and discrete offprints), mostly books containing an article by GD, or books/offprints offered to him by other scholars.

Some references perhaps not typed elsewhere:

"Peirce, les catégories et les signes" in *signum um signum—elisabeth walther-bense zu ehren* (Agis-Verlag Baden-Baden, 1997) = *Semiosis* 85–90, Heft 1–4, 1997 und Heft 1–2, 1998: Festschrift für Elisabeth Walther-Bense, pp. 8–22.

"La fin comme conséquence dans l'éthique américaine contemporaine", in *Justifications de l'éthique* (Bruxelles: Editions de l'Université de Bruxelles, 1984), pp. 151–55.

"La sémiotique peircienne comme métalangage: Eléments théoriques et esquisse d'une application" in Jonathan D. Evans and André Helbo eds., *Semiotics and International Scholarship: Towards a Language of Theory* (Dordrecht, Boston, Lancaster: Martinus Nijhoff: 1986), pp. 49–63.

"Peirce og den amerikanske filosofi" in *Slagmark—Tidsskrift for idéhistorie* 16 (Fe. 1990): 43–55 (transl. in Danish by Oversat Vigsø).

"Remarques sur Peirce et l'idée de signification" in *Sémiotique, phénoménologie, discours: du corps présent au sujet énonçant* (Paris, Montréal: L'Harmattan, 1996), pp. 61–67.

"Pensée et caractère" in *Caractères, conduites et cultures*, Actes du 6e Séminaire international de caractérologie (Lisbonne: Publicações do Centro de Investigação Pedagógica, 1966), pp. 319–326.

“Conciliation” in Paul Kurtz, ed., *Language and Human Nature: A French-American Philosophers' Dialogue* (St. Louis, Missouri: Warren H. Green, Inc.: 1971), pp. 245–51.

“Précisions sémiotiques” in Michel Balat, ed. *Autisme et éveil de coma: Signes et institution* (Théétète éditions, 1998), pp. 105–116.

Shelf 5, right side

Four grey custom-made clothed boxes “Gérard Deledalle 1–4” standing upright on red shelf. These four boxes mostly contain offprints of papers published by GD (whether his own or his translations of others). I'll type below those titles that I haven't entered elsewhere.

Box 1:

“La caractérologie appliquée à la direction spirituelle” in *Ile Séminaire International de Caractérologie* 25 septembre 1958, 9/1–9/5.

“La caractérologie et le calcul de la variance. A propos du livre du P. Simoneaux: *La direction spirituelle suivant le caractère*” in *La caractérologie* 2 (1960): 153–58.

“La conduite, le travail et l'avenir de vos élèves suivant leur caractère” in *La caractérologie* 8 (1966): 13–35.

“Caractérologie et orientation” in *Bulletin Pédagogique du Second Degré* 2 (Editions de l'Office Pédagogique, Tunis, juin 1960): 3–8.

“Caractérologie et orientation” in *Bulletin Pédagogique du Second Degré* 15 (Editions de l'Office Pédagogique, Tunis, oct.–nov. 1963): 5–11.

“La conduite, le travail et l'avenir de vos élèves suivant leur caractère”, numéro special du *Bulletin pédagogique* (Editions de l'Office Pédagogique, Tunis, 1965): 1–40, with full Arabic translation on the other side of the same issue pp. 1–42.

“La Tunisie d'hier et de toujours” in *Paris Match* (Office de Documentation par le Film) no. 74.

“Le rivage de la grande Syrte: Voyage en Libye” in *Paris Match* (Office de Documentation par le Film) no. 115.

“Déterminisme et liberté. A propos du premier colloque de l'Institut de philosophie de l'Université de New York” in *Revue philosophique de la France et de l'Étranger* (1962): 543–46.

“La caractérologie... pour quoi faire?” in *Pédagogie: Education et culture* (Centre d'Etudes Pédagogiques) 2 (février 1963): 110–19.

Series of translations made for *Les Etudes philosophiques* 2 (avril–juin 1964) “Perspectives sur la philosophie nord-américaine I”:

W. E. Hocking “Les moments de la philosophie américaine”, 167–80; George R. Geiger “Le pragmatisme”, 221–32; William Frankena “La philosophie morale” contemporaine aux Etats-

Unis”, 233–43; Edouard Schouten Robinson, Richard T. De George, Joseph J. Russel
“L’existentialisme et la vie philosophique aux Etats-Unis” 265–74.

Series of translations made for *Les Etudes philosophiques* 3 (juillet-septembre 1964)
“Perspectives sur la philosophie nord-américaine II”:

Reinhold Niebuhr “L’interprétation chrétienne de l’individualité” 375–82; Thomas Munro
“Développements récents de l’esthétique en Amérique” 395–410; A. Robert Caponigri
“L’intelligence catholique contemporaine aux Etats-Unis” 421–36.

Series of translations made for *Les Etudes philosophiques* 4 (octobre-décembre 1964)
“Perspectives sur la philosophie nord-américaine III”:

Charles Frankel “La théorie de la démocratie” 549–58.

“Un inédit de John Dewey: Spencer et Bergson” Édité, présenté et traduit par GD in *Revue de Métaphysique et de Morale* (1965): 325–33.

John Dewey’s Unpublished Items Collected by Gérard Deledalle (Imprimerie Al Asria, Tunis, 1967). Contents: I. Introduction to Philosophy (October 1892) [The First Eight Pages] 9–16; II. Logic of Ethics (1900) [The First Four Lectures] 17–32; III. Letter to Mr. Gates (June 15, 1903) 33–35; IV. Letter to Henri Robet (May 2, 1911) [Extract] 36–37; V. Spencer and Bergson (c. 1916), 38–41.

TS 2 pages “Ethique et philosophie des valeurs aux Etats-Unis (1957–1967)” [typed at the request of C. Bastide, director of *Etudes philosophiques*, a request made to GD in a letter dated 3 juin 1967 (also in the box).

Box 2:

“Sémiotique et significative” in *Etudes littéraires* vol. 21 no. 3 (hiver 1988–89): 13–19.

“Une philosophie de l’éducation est-elle possible?” in *Education et Développement* 106 (janvier 1976): 5–12.

“Pour situer la pédagogie de Dewey” in *Education et Développement* 115 (février 1977): 4–10.

GD published a paper in Japanese: “Is a philosophy of education possible?” in *Bulletin of the John Dewey Society of Japan* 16 (Sept. 1975): 2–10.

Galley of review of S. Morris Eames’s *Pragmatic Naturalism* in TCSPS 1978.

Box 3:

“René Le Senne” in *The Personalist*, “Notes and Discussions”, vol. 37 no. 2 (spring 1956): 169.

“1955 French Books of American Interest” in *The Personalist*, “Current Thought”, vol. 37 no. 4 (autumn 1956): 388–89.

“In Memoriam. Ralph Barton Perry (1876–1957)” in *Les Études philosophiques* 4 (oct.–déc. 1957): 388–89.

Collection of articles in a series called “La pédagogie de John Dewey” in *Pédagogies*: (1) “La pédagogie de John Dewey: Pédagogie de la continuité” *Pédagogies* No. 8 (1950): 478–82; “La pédagogie de John Dewey: Pédagogie progressive” *Pédagogies* No. 9: ?–?; “La pédagogie de John Dewey: La pédagogie: science de l'éducation” *Pédagogies* No. ?: 548–52; “La pédagogie de John Dewey: L'intérêt de l'effort” *Pédagogies* No. ?: 38–45; “La pédagogie de John Dewey: L'initiation à la vie démocratique” *Pédagogies* No. ?: 103–13; “La pédagogie de John Dewey: Influence et valeur” *Pédagogies* No. ?: 174–80.

“Baudelaire: Harmonie du soir” in *L'École* no. 17 (14 mai 1949): “Français—Explication de texte” pp. 391–92.

“La poésie parnassienne” in *L'École* no. 11 (25 février 1950): “Français” pp. 261–62.

“La psychologie expérimentale américaine—Première partie” in *L'École* no. 16 (6 mai 1950):

“Philosophie” pp. 369–72.

“La psychologie expérimentale américaine—Deuxième partie” in *L'École* no. 17 (20 mai 1950):

“Philosophie” pp. 393–97.

“La psychologie de la création artistique chez Balzac — Allocution prononcée par M. Deledalle, Professeur au Collège Classique” in *Commémoration du centenaire de la mort d'Honoré de Balzac*, Compte rendu des manifestations organisées au Collège de Garçons de Sousse le 16 décembre 1950 (Régence de Tunis, Protectorat français, Direction de l'Instruction Publique), pp. 20–24.

“Guillermo de Torre et la problématique de la littérature” in *Preuves* no. 62 (avril 1956): 36–37.

Box 4: Copy of *la Presse de Tunisie* 17 juin 1967 with interview of GD; thank-you letter from Leslie M. Lisle (9 sept. 1983); card from Ted et Geneviève Mason (4 déc. 1983); three substantial letters from Christian Stetter (Germanistisches Institut, Aachen; 11 juin, 23 juin 1977, 3 avril 1978); 1-page TS of interview de GD parue dans la *Dépêche Tunisienne* du 7 février 1956 (questions concernant l'APA dont GD venait d'être élu membre grâce à Frederic H. Young).

Shelf 6: 35 items (books and discrete offprints), mostly books containing an article by GD, or books/offprints offered to him by other scholars; a wood box containing some fiches with notes about CSP, and many blank fiches.; three dictionaries: *Dictionnaire analogique*, *Lexique grec-français*, *Dictionnaire des synonymes*; Jacques Hillairet (*Connaissance du Vieux Paris* 1956).

Shelf 7 (bottom): several thick folders full of significant materials.

1. Very large red folder, enclosing plenty of subfolders, and labeled “Peirce et la sémiotique – Representamen, Objet, Interprétant”.
 - a. Set of photocopies of Peirce manuscripts: “Significs and Logic, 1909 Nov. 3–23 (R641), R 337, R 336, “Reason's Conscience (R 693).
 - b. Light bluish paper folder: copies of paper on *La Rose Pourpre du Caire*; image of Pneu Michelin ad; four pictures of Joghnd Dewey with semiotic analysis of each image; copy of GD's “Image et Mort chez Peirce” in *La Mort en ses miroirs* (Paris: Méridiens Klincksieck, coll. Eidos/Sémiotique), pp. 43–51.
 - c. Red paper folder labeled “Semiotics as applied to 'visual' signs (I)”: collections of images from newspapers, ads, menus, images d'Epinal, etc.

- d. Red paper folder labeled “Semiotics as applied to ‘visual’ signs (II)”: *Le Monde* clipping, handwritten done by student Ghislaine Gleizes in May 1984: “Etudes de deux bandes dessinées contemporaines, sans légendes.”
- e. Red paper folder labeled “Semiotics as applied to linguistics”: 2 copies of 2-page TS “Les étapes de la linguistique”; TS 1-page “Quantificateur existentiel et déterminant” + copy of extract from Jakobson; copy of 2-page TS “Théorie des quantificateurs”; 3-page TS/MS Peirce et la linguistique; copy of other TS; copy of 6-page TS extracts from Hjelmslev.
- f. 10-page document “Les mots sont-ils signes?”; note on semiosis; offprint of David Scott’s “National icons: the semiotics of the French stamp” (*French Cultural Studies* 1992) enclosing a card from Scott and an abstract of his paper for the third conference on Word and Image (with photocopies of stamps); invitation, program and correspondence re that conference.
- g. Orange/clear plastic binder with post-it note “Umberto Eco”: pp. 22–23 of a TS, and a stack of transparencies for a presentation in French.
- h. Orange paper folder marked “Sémiotique pratique”: notes on “lecture et référence”, work on semiotic definition of “text”, semiotic analysis of a text, “Tropisme” by Nathalie Sarraute; copy of chap. 5 “Analyse d’un texte: *Signe* d’Apollinaire”; offprint of TTR text “Traduire Charles S. Peirce. Le *signe*: le concept et son usage”; fiche “L’image et ses cités” (“jeu d’emot involontaire”); various other notes both typed and handwritten.
- i. Clear plastic folder enclosing pages labeled “Semiotics as applied to psychoanalysis”: copy of letter and 4-page MS from Michel Balat (26 sept. 1986) + a few various notes.
- j. Red paper folder labeled “Semiotics as applied to ‘literary’ analysis”: copies of Sarraute’s “Tropisme”; copy of Roland Barthes’s entry “Texte (Théorie du)” for *Encyclopedia Universalis*.
- k. Brown envelope marked “DU SIGNE - matériel”: dismantled copy of *Théorie et pratique du signe*.
- l. Red folder marked “Interprétant”: copy of 8-page TS “Questions concernant l’interprétant”; 2-page “TS O_i dans R: Présomptions”; MS 1 page, pencil “Les ‘lieux’ des interprétants; handwritten work by student Jacques Blaise “Travail sur l’interprétant”.
- m. Red folder marked “Objet”: copy of 8-page TS “Le Representamen et l’objet dans la *semiosis* de CSP”; 7-page copy of CP texts on “De l’Objet”; TS 1 page “De l’emploi du mot ‘objet’; various written notes on the object.
- n. Red folder marked “Representamen”: 17-page TS “Du signe-representamen”; 10-page TS “De l’emploi par Peirce du mot ‘representamen’ de 1895 à 1911”; copy of offprint of “Le Representamen et l’objet dans la *semiosis* de CSP” followed by 13-page penciled MS, English translation of that article by JDR; preparation of text variant “Le representamen et l’objet dans la *sémiose* peircienne”; MS 1 page “Du Signe”; copy from extract from letter Peirce to Welby; 3-page TS and 14-page MS “Traduction des textes de Peirce à propos du mot ‘representamen’ (1895 à 1911)” (done by Françoise Caruana).
- o. Manila folder UQAM marked “Representamen”: 3-page abstract “Representamens” by George A. Benedict; copy of letter Peirce to Welby; 17-page copy of TS “Traduire pour comprendre.
- p. Manila folder UQAM marked “Objet”: copy of 5-page TS “Séminaire de sémiotique – Dossier ‘Objets’” with extract from correspondence between Marty and Thibaud; 12-page TS of paper by Gary Shapiro “What Lies between the

- Immediate Object and the Dynamical Object?" with stapled letter; signed offprint of Thibaud's "La notion peircéenne d'objet d'un signe" (*Dialectica* 40/1 (1986).
- q. Manila folder UQAM marked "Interprétant": 2 copies of French text by Johann Peter Hebel "Kannitverstan"; signed offprint of Thibaud's "La notion peircéenne d'interprétant" with notes by GD; *Newsweek* article "The Cultures of Medicine"; letter from Thibaud with a 9-page MS in his hand "Remarques sur l'article de Short" (17 Jan. 1984); copy of letter GD to Marc (Bertrand?) 5 May 1985; letter from Jean-Jacques Nattiez to GD 10 février 1982 enclosing copy of paper "Les fondements théoriques de la notion d'interprétant en sémiologie musicale"; copy of 4-page letter from Marty to Thibaud, 12 Nov. 1982; copy of 5-page TS "Séminaire de sémiotique – Dossier 'Interprétants'" with extract from correspondence between Marty and Thibaud.
 - r. Faded photocopies of Peirce MS "Essays on Meaning".
 - s. Copy of 31-page TS "Peirce's Divisions of Interpretants" by T. L. Short.
2. Very large light blue folder, unmarked, enclosing plenty of subfolders. This folder has some historical value, since it contains the TSS preparatory to *Ecrits sur le signe*, the first collection of French translations of Peirce texts.
- a. Faded blue/green folder marked "CP 1": Typed translations of a few texts.
 - b. Faded pink folder marked "CP 2": Typed and handwritten translations of many texts.
 - c. Faded pink folder marked "CP 3, 4": Idem, very few texts.
 - d. Faded yellow folder marked "CP 5": Typed translations of many texts.
 - e. Faded blue folder marked "CP 6": Idem, but not so many.
 - f. Faded blue folder marked "CP 7, 8": cc of typed translation of CP 8.191, 8.328–332.
 - g. Faded green folder marked "Lettres à Lady Welby": carbon copy of typed translation.
 - h. Thin faded green folder marked "Autre correspondance – lettre à A. Robert": copy of typed translation of letter CSP to William James 14 mars 1909, of letter from A. Robert to CSP 3 septembre 1911, of Peirce's answer to Robert of 29 Sept. 1911.
 - i. Thick yellow folder marked "Collected Papers": copies of TSS translating passages from CP on sign, index, symbol, object, etc., in preparation to *Ecrits sur le signe*.
3. Thick red folder, unmarked, enclosing plenty of subfolders.
- a. Blue Japanese envelope labeled "Comptes rendus de l'Académie 1er semestre 1880, n° XC": photography of 7-page publication of CSP's "Sur la valeur de la pesanteur à Paris" and of 7-page original MS. Those 14 photographs must have been those ordered by Myriam in 1972; they were made at the Académie des Sciences in Paris. Folder also includes negatives. This is very nice!
 - b. Manila folder: photocopy of "De l'influence de la flexibilité du trépied sur l'oscillation du pendule à réversion"; of R 1060; of P253. (Supplied by PEP).
 - c. Shiny whitish folder: two photocopies of MS 339 entry 1898 Oct. 1 (et suivants) (Peirce's French text on logic); TS of it.
 - d. TS copy of R1562: Peirce's translation of Legouvé's *Médée*.
 - e. Yellow folder marked "Rapports à Peirce": 1 sheet of notes on Peirce and Bergson; copy of note on tome 2 of Ernst Bloch's *Le Principe Espérance*; Memo from MHF and E. C. Moore enclosing copy of basic documents re application for renewal of funding by NEH and NSF, 2 October 1978; copy of *Silver & Gold Record* (U. of Colorado, 12 July 1977) containing, pp. 3–4 an article "Science of

- Signs Is Studied” (featuring Luigi Romeo); 10-page TS copy of G. Vassais’s “Critique de la théorie des catégories phanérosopiques de Charles S. Peirce” (exemple d’ignorance et d’incompréhension).
- f. Brown-paper folder marked “Peirce en français – Lettre à Robert publiée dans les *Ecrits sur le signe*”: stapled on the inside cover of this folder is a small plastic sleeve enclosing the negative of the picture of Léo Seguin!; TS transcription of the letters from A. Robert to CSP and from CSP to A. Robert. Fading photocopy of the corresponding MS.
 4. Soft black plastic folder: four photocopies of “Deux lettres de CSP à Lady Welby sur la phanérosopie et la séméiologie”; two photocopies of MS 339, pages showing Peirce’s French text on logic.
 5. Three thick dark green binders labeled “Peirce: *Ecrits* I, II and III”: collection of TSS of translations done by GD for *Ecrits sur le Signe*, perhaps also for other works.
 6. Dark grey binder labeled (on spine) “Charles S. Peirce: Le pragmatisme”: Contains TS titled “Charles S. Peirce – Le Pragmatisme – Fondation et apologie – Textes bilingues.” Project for a book, no doubt. Includes GD’s “Les articles pragmatistes de Charles S. Peirce” (15-page TS with corrections by hand or glued on); photocopies (glued on) of Peirce’s two famous articles of 1877–78 and their French translation.
 7. Dark grey binder labeled on spine “Peirce – Traductions – J. F. Spitz?”: Yellow-paper folder marked “Search for a Method – En quête d’une méthode”: working TOCS, written note from Kloesel, letter from François Wahl (Seuil) 19 juin 1987, GD to FW 26 juin 1987, Bonfantini to GD 26 mai 1991 + his TOC of Peirceana Scripta), Proni to Bonfantini 29 April 1991, Harvard U. P. to Umberto Eco 26 March 1991 with notes for proposed anthology of Peirce writings from Hookway, GD to Bonfantini 13 avril 1991; TS of a few translations follows, especially that of the New List of Categories (20-page TS); again copy of MS of Peirce’s French text on logic.
 8. Dark grey binder labeled on spine “Peirce – Originaux” and on cover “Peirce – Originaux – ~~Pour photocopie~~”: Contains photocopies of a number of Peirce MSS.
 9. Thick dark green folder labeled “Philosophie française” on spine: complete TS of “Les Philosophes Français d’aujourd’hui par eux-mêmes” (valuable document!)
 10. Dark grey folder labeled “Cours d’initiation à la philosophie” (notes de cours plutôt anciennes, most of it typed).

B. Brown bookcase on the right side of the desk against the wall.

Top shelf: Thirteen books leather-bound of GD’s own production: Dewey’s *Démocratie et Education*, Henry Simoneaux’s *La direction spirituelle suivant le caractère* (2 copies), GD’s *Le pragmatisme*, *La pédagogie de John Dewey*, *Histoire de la philosophie américaine*, *La psychologie contemporaine* (avec Foulquié), *L’existentialisme*, *La conduite, le travail* (etc.), *Dewey’s unpublished writings*, *Les Philosophes Français d’aujourd’hui par eux-mêmes*, *JD’s La Logique*, GD’s *L’idée d’expérience dans la philosophie de John Dewey*.

Shelf 2: Beverley Kent, F. Armengaud (*La pragmatique*, [Que sais-je?]), *Lekton* 2/1 (hiver 1992) issue on Daniel C. Dennett; Anne Héroult (*Le pouvoir comme passion*), Michèle Breut (*Le haut et le bas*), Karl-Otto Apel (*L’éthique à l’âge de la science* + offprints), Boisvert (*Dewey’s Metaphysics*); *La mort en ses miroirs*; Jacques Gandouin (*Guide du protocole et des usages*); Carontini (*L’action du signe*); Fisette (*Pour une pragmatique de la signification*); Everaert-Desmedt (*Le processus interprétatif*); Jurgen Pesot (*Silence on parle*); JDR’s *Arabia Deserta* (2 vols.); GD leather-bound “La Tunisie d’hier et de toujours” and “Le rivage de la grande Syrte: Voyage en Libye” (special photo albums); collectif (*De la fin de l’histoire*); Claude Chrétien (*La science à l’oeuvre*).

Shelves 3–4: ~~Claude Gandelman ed. (*Inscriptions in painting*); *Le guide pratique du droit*; *Annuaire des enseignants*; *Dictionnaire des médicaments vendus sans ordonnance*; Rudolf Haller (*Questions sur Wittgenstein*); Michel Guérin (*La terreur et la pitié*); Elisabeth Walther (*Bibliographie des veröffentlichten Schriften von Max Bense*); R. Eluerd (*La pragmatique linguistique*); Bertrand Gervais (*A l'écoute de la lecture*); Maurice Grevisse (*Du bon usage*).~~
Also offprints and varia.

V. FIRST CLOSET IN HALLWAY OUTSIDE JAPANESE STUDY

Many journal issues. Here is a rough list.

~~*Journal of Philosophy*: all issues from 1904 to 1973 (bound) and two stacks of unbound ones.
Critique: about 30 issues.
Mind: nos. 233–248.
La Vie Intellectuelle: 1945–48 (8 large bound sets).
Bulletin de la Société française de Philosophie: 24 issues.
Profils: 16 issues.
Philosophiques (published by UQAM): 19 issues.
Revue de Métaphysique et de Morale: 29 issues (mid 1950s to mid 1960s).
Atlantic Monthly: a few issues.
APA Proceedings: collection of old ones.
Littérature chinoise: 23 issues.
Congresso Internazionale di Filosofia: a whole stack of them.
Diogenes: 10 issues.
Philosophy: 6 issues.
Philosophical Review: 3 issues.
The Personalist: 3 issues.
Revue philosophique de la France et de l'Étranger: 36 issues.
Études philosophiques: 56 issues (±1949–1967).
Journal of the History of Ideas: 88 issues (±1953–1974).
Dialogue (U.S. Information Agency): 39 issues (1971–78).
Jardin des Arts: 16 issues.
L'œil – Revue d'Art: ±70 issues.~~

~~Also plenty of varia: a few old books and old newspapers, plenty of miscellaneous magazines and journal issues.~~

VI. SECOND CLOSET IN HALLWAY OUTSIDE JAPANESE STUDY

1. Top shelf

~~Extra copies of several of GD's books: of his published thesis and translation of Dewey's *Logique*, of *A la recherche d'une méthode*, *Démocratie et Education*, *La philosophie américaine*, *Ecrits sur le signe*, *La pédagogie de John Dewey*, *Le pragmatisme* (Bordas; a box full of them), plenty of *Dewey's Unpublished Items*, about 20 issues of *Semiosis*, plenty of offprints of GD's articles (almost the full length of the back shelf).~~

2. Second shelf

~~A few more extra copies of GD's books.~~

- Folders enclosing the TS of the first version of his thesis, as well as the full TS of the final version. GD's thesis director was Jean Wahl.
- Folders enclosing "Poèmes de Jean Hourcade" (photocopies made by the latter with a few comments on clipped-on slips; he was asking GD whether GD could help publish them; also poems of Sidney Kilworth Keyes: TS of English poems with GD's translation. JDR wrote her D.E.S. thesis on "The Poems of Sidney Keyes – The Study of a Personality" (TS 84 pages). Keyes (1922–1943) died at 21 years of age in Tunisia during the war. He was held by some as the greatest British poet of that period. GD and JDR wanted to publish Keyes's poems. He approached Gallimard and Seghers. Seghers was interested, but made impossible conditions (that GD pay for the publication). GD did manage to publish one poem (the last one) by Keyes in a Tunisian journal. That poem, "The Wilderness" appeared along with its French translation by GD on facing pages and a two-page presentation by GD ("Le désert"), in *Correspondances* 2e année no. 8 (janvier-février 1955): 70–83. Folder includes correspondence between GD and Seghers and Gallimard, also a folder full of correspondence with Michael Meyer (Keyes's friend, posthumous editor, and will executor) regarding rights, etc. Also includes a 13-page TS by JDR and GD—an essay on Keyes possibly meant for the failed larger publication; also a notebook with translations of poems. Note also that GD devoted most of "Note 31. L'existentiel et l'Angleterre" of his book *L'Existentiel* (16 pages out of 18) to Sidney Keyes in
- Small blackish folder with lists of journals and issues owned by GD in the 1950s.
- Thick orange folder "La caractérologie clinique" full of notes.
- Thick blue folder "Histoire critique de la psychologie scientifique" enclosing a folder tellingly labeled :Psychologie – Histoire critique de la psychologie scientifique – "Position": behaviorisme sémiologique". This folder encloses all kinds of materials, clearly in preparation for a book by the main folder's title. GD is among other things recycling psychological papers he had published before, such as "Tendances actuelles de la psychologie américaine I – Les activités perceptives et sensorielles" (retitled into "La sensation et la perception"; " II – L'apprentissage"; "III – L'intelligence"; TS of the whole and plenty of written notes. An issue of *L'Ecole* no.3, oct. 1955, "Philosophie", pp. 81–83, an article titled "Dissertation" (on Ribot), unsigned but probably by GD. Also plenty of documentations of various kinds.
- Folder containing TS of "Histoire de la psychologie expérimentale américaine", with title changing to "Histoire critique de la psychologie moderne" and to the folder label "Histoire critique de la psychologie scientifique". This may indicate that GD wanted to recycle the chapter he contributed to Foulquié's book *La psychologie contemporaine* (PUF 1951 "avec la collaboration de Gérard Deledalle"), in which GD wrote "Première Partie, Chapitre II, La psychologie expérimentale américaine" pp. 48–95.
- ~~First pass of *Charles S. Peirce's Philosophy of Signs*.~~
- Notes on existentialism.

- Notes on René Girard.
- Séminaire international de caractérologie (syllabus).
- 50-page TS of a text by Pierre Verstraeten on Sartre and esthetics, to be translated into English by GD for Schilpp (*The Library of Living Philosophers* series).
 - Folder “Eléments de psychologie” full of notes.
 - Folder containing TS of “La pédagogie de John Dewey – Historique” (about 40 pages).
 - Folder containing TS of “La pédagogie de John Dewey – Philosophie de la continuité” (8 pages).
 - Folder containing TS of Susan Petrilli’s translation of GD’s *CSP Phénoménologue et Sémioticien* (> *CSP. An Intellectual Biography*).
 - Folder containing TS of GD’s translation of John Dewey’s “Mon credo pédagogique” (+ MS).
 - Folder marked “DELEDALLE” containing typed poems, perhaps by GD. JDR says that GD published poems when a teenager.
 - Folder containing photocopies of texts by Eco, Tejera, et al.
 - Folder containing TS of old copies of the *Daily Egyptian*.
 - Folder containing proofs of *CSP Phénoménologue et Sémioticien*.
 - Folder marked “Nelson Goodman” containing copies of texts by Roland Posner and Nelson Goodman.
 - Big red folder marked “AMERIQUE” containing a great deal of various documentation on the USA (including a plastic sleeve with notes on Marcuse).
 - Folder marked “Le dicible et le faisable - Esquisse d’une diaphysique séméiologique - Les fondements d’un behaviorisme séméiologique” (not much stuff inside). Cover is also marked “Le tombeau de Descartes”.
 - Folder containing notes for a book on “diaphysique”. Could have been young GD’s dream of his own significant philosophical contribution in the mid 1950s.
 - Folder containing several notes forming the beginning of as many failed novels.
 - Folder containing critical notes about catholicism and the Church.
 - Grey binder “Charles S. Peirce 1839–1914 – Copie de l’original – 1974, revu 1982/83/84”. Preparation for *CSP Phénoménologue et Sémioticien* (MS and TS).
 - Three grey binders containing TSS and marked “La philosophie américaine I”, “La philosophie américaine II”, “La philosophie américaine III”.
 - Green binder marked “Pragmatism” French translations or transcriptions of Peirce’s texts on pragmatism. First sheet is inscribed “Pour comprendre la pragmatique.”
 - Grey binder: “Elements de philosophie comparée”: collection of various papers toward a book. First sheet is inscribed “Comment peut-on être philosophe?”
 - Green binder marked “PEIRCE”: other TSS of *CSP Phénoménologue et Sémioticien*.
 - Red folder marked “DEWEY” on spine” (a) blue notebook containing a handwritten French translation of Dewey’s “Théorie de la valeur”, in blue ink (197 pages!), in a woman’s hand, with a few corrections in GD’s hand only on the first three pages; (b) letters between GD and Jo Ann Boydston (Dec. 1976); (c) copy of JDR’s translation in English, “Education from a Social Perspective,” of Dewey’s French text; (d) three TSS of bibliographical lists of books and works by or on Dewey; (e) a brown folder containing carbon copies of TSS translations + a copy of Dewey’s “inédit” (in French) “Spencer et Bergson” + TS and carbon of “Table analytique” (end of thesis); another stack of typed translations; varia.

~~Shelves 3 and 4 underneath contain no materials worth cataloging: typewriter stuff etc.~~

THIS CONCLUDES ADT’s INVENTORY. What is missing: inventory of library (armoire) in the same hallway. Pictures have been taken of the inside of the armoire (not much of any interest for the IAT there, except perhaps for some photographs of GD’s colleagues). Also missing is a



list of semiotic books in the musty library by the house's main entry door. **HOWEVER, NONE OF THE BOOKS IN THAT LIBRARY MAY COME TO INDIANAPOLIS BECAUSE OF THE DANGER CAUSED BY MOLD.** We cannot endanger the Max H. Fisch Library by importing books that may be moldy given the high level of humidity and the musty smell in that ground-floor room.